0379 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse < $\{0379\}$ -anapologetos -> :

0379 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without < $\{0379\}$ -anapologetos -> excuse <0379 -anapologetos -> :

0379 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> i nexcusable <{0379} -anapologetos -> , 0 man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -kri no -> : for wherein <3757 -hou -> thou judgest <2919 - kri no -> another <2087 -heteros -> , thou condemnest <2632 - katakri no -> thyself <4572 -seautou -> ; for thou that judgest <2919 -kri no -> doest <4238 -prasso -> the same <0846 -autos -> thi ngs .

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