

0390 MAT 017 022 . And while they abode <0390> -anastrepho -> in Galilee <1056 -Galilala -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> ;

0390 J0H 002 015 And when he had made <4160 -poiwo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kolubistes -> money <2772 -kerma -> , and overthrew <0390> -anastrepho -> the tables <5132 -trapeza -> ;

0390 ACT 005 022 But when the officers <5257 -huperetes -> came <3854 -paraginomai -> , and found <2147 -heurisko -> them not in the prison <5438 -phulake -> , they returned <0390> -anastrepho -> , and told <0518 -apaggello -> ,

0390 ACT 015 016 After <3326 -meta -> this <5023 -tauta -> I will return <0390> -anastrepho -> , and will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up ;

0390 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390> -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

0390 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390> -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poiwo -> the desires <2307 -thelma -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

0390 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390> -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekklisia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraion -> of the truth <0225 -altheia -> .

0390 HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037 -te -> by reproaches <3680 -> and afflictions <2347 -thlipsis -> ; and partly <1161 -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390> -anastrepho -> .

0390 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -pei tho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390> -anastrepho -> honestly <2573 -kalos -> .

0390 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalomai -> on <1941 -epikalomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390> -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -parokia -> [here] in fear <5401 -phobos -> ;

0390 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -hyperogkos -> swelling <5246 -hyperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390> -anastrepho -> in error <4106 -plane -> .
