

0399 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <(0399) -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> ,

0399 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <(0399) -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them .

0399 LUK 024 051 And it came 1096 -ginomai - to pass , while 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 -diistemi - from them , and carried <(0399) -anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

0399 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <(0399) -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

0399 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <(0399) -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

0399 HEB 013 015 By him therefore <3767 -oun -> let us offer <(0399) -anaphero -> the sacrifice <2378 -thusia -> of praise <0133 -ainesis -> to God <2316 -theos -> continually <1275 -diapantos -> , that is , the fruit <2590 -karpos -> of [ our ] lips <5491 -cheilos -> giving thanks <3670 -homologeoo -> to his name <3686 -onoma -> .

0399 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when he had offered <(0399) -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <2379 -thusiasterion -> ?

0399 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <(0399) -anaphero -> up spiri tual <4152 -pneumatikos -> sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0399 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <(0399) -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> .

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