

0417 Mt 11: 7 wi nd  
0417 Mt 14: 24 wi nd  
0417 Mt 14: 30 wi nd  
0417 Mt 14: 32 wi nd  
0417 Mt 24: 31 wi nds  
0417 Mt 7: 25 wi nds  
0417 Mt 7: 27 wi nds  
0417 Mt 8: 26 wi nds  
0417 Mt 8: 27 wi nds  
0417 Mr 13: 27 wi nds  
0417 Mr 4: 37 wi nd  
0417 Mr 4: 39 wi nd  
0417 Mr 4: 39 wi nd  
0417 Mr 4: 41 wi nd  
0417 Mr 6: 48 wi nd  
0417 Mr 6: 51 wi nd  
0417 Lu 7: 24 wi nd  
0417 Lu 8: 23 wi nd  
0417 Lu 8: 24 wi nd  
0417 Lu 8: 25 wi nds  
0417 Joh 6: 18 wi nd  
0417 Ac 27: 14 wi nd  
0417 Ac 27: 15 wi nd  
0417 Ac 27: 4 wi nds  
0417 Ac 27: 7 wi nd  
0417 Eph 4: 14 wi nd  
0417 Jas 3: 4 wi nds  
0417 Jude 1: 12 wi nds  
0417 Re 6: 13 wi nd  
0417 Re 7: 1 wi nd  
0417 Re 7: 1 wi nds

0417. Strong's Dictionary Study

0417. anemos {an'-em-os}; from the base of 109; wind; (plural)  
by implication (the four) quarters (of the earth): --wind. [ql

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0417 -- wind.

#### 0417 Interlinear Index Study

0417 MAT 007 025 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <{0417} -anemos -> blew <4154 -pneo -> , and beat <4363 -prospipto -> upon that house <3614 -oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311 -themelioo -> upon a rock <4073 -petra -> .

0417 MAT 007 027 And the rain <1028 -broche -> descended <2597 -katabaino -> , and the floods <4215 -potamos -> came <2064 -erchomai -> , and the winds <{0417} -anemos -> blew <4154 -pneo -> , and beat <4350 -proskopto -> upon that house <3614 -oikia -> ; and it fell <4098 -pipto -> : and great <3173 -megas -> was the fall <4431 -ptosis -> of it .

0417 MAT 008 026 And he saith <3004 -lego -> unto them , Why <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Then <5119 -tote -> he arose <1453 -egeiro -> , and rebuked <2008 -epitimao -> the winds <{0417} -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> .

0417 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <{0417} -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him !

0417 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <{0417} -anemos -> ?

0417 MAT 014 024 But the ship <4143 -ploion -> was now <2236 -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <{0417} -anemos -> was contrary <1727 -enantios -> .

0417 MAT 014 030 But when he saw <0991 -blepo -> the wind <{0417} -anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kurios -> , save <4982 -sozo -> me .

0417 MAT 014 032 And when they were come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , the wind <{0417} -anemos -> ceased <2869 -kopazo -> .

0417 MAT 024 031 And he shall send <0649 -apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <{0417} -anemos -> , from one end <0206 -akron -> of heaven <3772 -ouranos -> to the other <1565 -ekeinos -> .

0417 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <{0417} -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

0417 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <2008 -epitimao -> the wind <0417 -anemos -> , and said <2036 -epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be still <5392 -phimoo -> . And the wind <{0417} -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> .

0417 MAR 004 039 And he arose <1326 -diegeiro -> , and rebuked <2008 -epitimao -> the wind <{0417} -anemos -> , and said <2036 -epo -> unto the sea <2281 -thalassa -> , Peace <4623 -siopao -> , be still <5392 -phimoo -> . And the wind <0417 -anemos -> ceased <2869 -kopazo -> , and there was a great <3173 -megas -> calm <1055 -galene -> .

0417 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <{0417} -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0417 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <{0417} -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

0417 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <{0417} -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

0417 MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <{0417} -anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> .

0417 LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to

see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind {0417} -anemos - ?

0417 LUK 008 023 But as they sailed 4126 -pleo - he fell  
asleep LUK 0879 -aphupnoo - : and there came 2597 -katabaino  
- down 2597 -katabaino - a storm 2978 -lailaps - of wind  
{0417} -anemos - on 1519 -eis - the lake 3041 -limne - ;  
and they were filled 4845 -sumpleroo - [ with water ] , and  
were in jeopardy 2793 -kinduneuo - .

0417 LUK 008 024 And they came 4334 -proserchomai - to him ,  
and awoke 1326 -diegeiro - him , saying 3004 -lego - ,  
Master 1988 -epistates - , master 1988 -epistates - , we  
perish LUK 0622 -apollumi - . Then 1161 -de - he arose 1453  
-egeiro - , and rebuked 2008 -epitimaos - the wind {0417} -  
anemos - and the raging 2830 -kludon - of the water 5204 -  
hudor - : and they ceased 3973 -pauo - , and there was a  
calm 1055 -galene - .

0417 LUK 008 025 And he said 2036 -epo - unto them , Where  
4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?  
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -  
 , saying 3004 -lego - one 0240 -allelon - to another LUK  
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -  
of man is this 3778 -houtos - ! for he commandeth 2004 -  
epitasso - even 2532 -kai - the winds {0417} -anemos - and  
water 5204 -hudor - , and they obey 5219 -hupakouo - him .

0417 JOH 006 018 And the sea <2281 -thalassa -> arose <1326 -  
diegeiro -> by reason of a great <3173 -megas -> wind <{0417} -  
anemos -> that blew <4154 -pneo -> .

0417 ACT 027 004 And when we had launched <0321 -anago -> from  
thence <1564 -ekei then -> , we sailed <5284 -hupopleo -> under  
<5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <1223 -dia  
-> the winds <{0417} -anemos -> were contrary <1727 -enantios ->  
 .

0417 ACT 027 007 And when we had sailed <1020 -braduploeo ->  
slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -  
hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai  
-> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -  
Knidos -> , the wind <{0417} -anemos -> not suffering <4330 -  
proseao -> us , we sailed <5284 -hupopleo -> under <5284 -  
hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against  
<2596 -kata -> Salmone <4534 -Salmone -> ;

0417 ACT 027 014 But not long <4183 -polus -> after there arose  
<0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -  
tuphnikos -> wind <{0417} -anemos -> , called <2564 -kaleo ->  
Euroclydon <2148 -Eurokludon -> .

0417 ACT 027 015 And when the ship <4143 -ploion -> was caught  
<4884 -sunarpazo -> , and could <1410 -dunamai -> not bear  
<0503 -antophthalmeo -> up into the wind <{0417} -anemos -> ,  
we let <1929 -epididomi -> [ her ] drive <1929 -epididomi -> .

0417 EPH 004 014 That we [ henceforth <3063 -loipon -> ] be  
no <3371 -meketi -> more <2001 -episucho -> children <3516 -  
nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -  
kludonizomai -> , and carried <4064 -periphero -> about <4064 -  
periphero -> with every <3596 -hodoiporeo -> wind <{0417} -  
anemos -> of doctrine <1319 -didaskalia -> , by the sleight  
<2940 -kubeta -> of men <0444 -anthropos -> , [ and ] cunning  
craftiness <3834 -panourgia -> , whereby <4314 -pros -> they  
lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive  
12/8/2021

<4106 -plane -> ;

0417 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [ they be ] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <{0417} -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

0417 JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <{0417} -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthi noporinos -> withereth <5352 -phthi noporinos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ;

0417 REV 006 013 And the stars <0792 -aster -> of heaven <3772 -ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> tree <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos -> , when she is shaken <4579 -sei o -> of a mighty <3173 -megas -> wind <{0417} -anemos -> .

0417 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <{0417} -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

0417 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <{0417} -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

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anemos 0417 -- wind.

\* wind , 0416 , 0417 , 4151 , 4154 , 4157 ,

\* winds , 0417 ,

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wi nd 0417 # Expanded Dictionary Study

wi nd 0417 # anemos {an'-em-os}; from the base of 109; wi nd; (plural) by implication (the four) quarters (of the earth): -- {wi nd}. [q]

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0417. Cross Reference Study

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0417 anemos \* wi nd , 0416 anemi zo , {0417 anemos } , 4151 pneuma , 4154 pneo , 4157 pneo ,

0417 anemos \* wi nds , {0417 anemos } ,

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- 0417 - anemos - Mat 11:07 wi nd
- 0417 - anemos - Mat 14:30 wi nd
- 0417 - anemos - Mat 14:32 wi nd
- 0417 - anemos - Mat 14:24 wi nd
- 0417 - anemos - Mar 04:39 wi nd
- 0417 - anemos - Mar 04:37 wi nd
- 0417 - anemos - Mar 04:41 wi nd
- 0417 - anemos - Mar 04:39 wi nd
- 0417 - anemos - Mar 06:48 wi nd
- 0417 - anemos - Mar 06:51 wi nd
- 0417 - anemos - Luk 07:24 wi nd
- 0417 - anemos - Luk 08:23 wi nd
- 0417 - anemos - Luk 08:24 wi nd
- 0417 - anemos - Joh 06:18 wi nd
- 0417 - anemos - Act 27:14 wi nd

0417 - anemos - Act 27:07 wi nd  
0417 - anemos - Act 27:15 wi nd  
0417 - anemos - Eph 04:14 wi nd  
0417 - anemos - Rev 06:13 wi nd  
0417 - anemos - Rev 07:01 wi nd  
0417 - anemos - Mat 07:27 wi nds  
0417 - anemos - Mat 07:25 wi nds  
0417 - anemos - Mat 08:26 wi nds  
0417 - anemos - Mat 08:27 wi nds  
0417 - anemos - Mat 24:31 wi nds  
0417 - anemos - Mar 13:27 wi nds  
0417 - anemos - Luk 08:25 wi nds  
0417 - anemos - Act 27:04 wi nds  
0417 - anemos - Jam 03:04 wi nds  
0417 - anemos - Jude 01:12 wi nds  
0417 - anemos - Rev 07:01 wi nds