

0435 Interlinear Index Study

0435 MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <{0435} -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was born <1080 -gennao -> Jesus <2424 -Iesous -> , who <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> .

0435 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <{0435} -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -Iom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

0435 MAT 007 024 Therefore <3767 -oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them , I will liken <3666 -homoioo -> him unto a wise <5429 -phronimos -> man <{0435} -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon a rock <4073 -petra -> :

0435 MAT 007 026 And every <3956 -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -> man <{0435} -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

0435 MAT 012 041 The men <{0435} -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakriuo -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -lonas -> [is] here <5602 -hode -> .

0435 MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <{0435} -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> .

0435 MAT 014 035 And when the men <{0435} -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

0435 MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <{0435} -aner -> , beside <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> .

0435 MAR 006 020 For Herod <2264 -Herodes -> feared <5399 -phobeo -> John <2491 -Ioannes -> , knowing <1492 -eido -> that he was a just <1342 -dikaios -> man <{0435} -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him , he did <4160 -poieo -> many

<4183 -polus -> things , and heard <0191 -akouo -> him gladly
<2234 -hedeos -> .

0435 MAR 006 044 And they that did eat <5315 -phago -> of the
loaves <0740 -artos -> were about <5616 -hosei -> five <4000 -
pentakischilioi -> thousand <4000 -pentakischilioi -> men
<{0435} -aner -> .

0435 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came
<4334 -proserchomai -> to him , and asked <1905 -eperotao ->
him , Is it lawful <1832 -exesti -> for a man <{0435} -aner ->
to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife
<1135 -gune -> ? tempting <3985 -peirazo -> him .

0435 MAR 010 012 And if <1437 -ean -> a woman <1135 -gune ->
shall put <0630 -apoluo -> away <0630 -apoluo -> her husband
<{0435} -aner -> , and be married <1060 -gameo -> to another
<0243 -allos -> , she committeth <3429 -moi chao -> adultery
<3429 -moi chao -> .

0435 LUK 001 027 To a virgin 3933 -parthenos - espoused 3423
-mnesteuo - to a man {0435} -aner - whose 3739 -hos - name
3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -
oikos - of David 1138 -Dabid - ; and the virgins 3933 -
parthenos - name 3686 -onoma - [was] Mary 3137 -Maria - .

0435 LUK 001 034 Then 1161 -de - said 2036 -epo - Mary
3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos
- shall this 5124 -touto - be , seeing 1893 -epei - I know
1097 -ginosko - not a man {0435} -aner - ?

0435 LUK 002 036 And there was one Anna LUK 0451 -Anna - , a
prophetess 4398 -prophetis - , the daughter 2364 -thugater -
of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of
Aser LUK 0768 -Aser - : she was of a great 4183 -polus -
age 2250 -hemera - , and had lived 2198 -zao - with an
husband {0435} -aner - seven 2033 -hepta - years 2094 -etos -
from her virginity 3932 -parthenia - ;

0435 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros
- saw 1492 -eido - [it] , he fell 4363 -prospipto -
down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -
gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -
from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -
man {0435} -aner - , O Lord 2962 -kurios - .

0435 LUK 005 012 . And it came 1096 -ginomai - to pass ,
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -
polis - , behold 2400 -idou - a man {0435} -aner - full
4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai -
seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto -
on 1909 -epi - [his] face 4383 -prosopon - , and
besought 1189 -deomai - him , saying 3004 -lego - , Lord
2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - ,
thou canst 1410 -dunamai - make 2511 -katharizo - me clean
2511 -katharizo - .

0435 LUK 005 018 And , behold 2400 -idou - , men {0435} -
aner - brought 5342 -phero - in a bed 2825 -kline - a man
LUK 0444 -anthropos - which 3739 -hos - was taken with a
palsy 3886 -paraluo - : and they sought 2212 -zeteo - [
means] to bring 1533 -eisphero - him in , and to lay 5087 -
tithemi - [him] before 1799 -enopion - him .

0435 LUK 007 020 When the men {0435} -aner - were come 3854 -
paraginomai - unto him , they said 2036 -epo - John 2491

-Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -
apostello - us unto thee , saying 3004 -lego - , Art 1488 -
ei - thou he that should come 2064 -erchomai - ? or 2228 -e
- look 4328 -prosdokao - we for another LUK 0243 -allos - ?

0435 LUK 008 027 And when he went 1831 -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man {0435} -aner - , which 3739 -hos - had 2192 -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

0435 LUK 008 038 Now 1161 -de - the man {0435} -aner - out
of whom 3739 -hos - the devils 1140 -daimonion - were
departed 1831 -exerchomai - besought 1189 -deomai - him that
he might be with him : but Jesus 2424 -Iesous - sent LUK 0630
-apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego -

0435 LUK 008 041 And , behold 2400 -idou - , there came
2064 -erchomai - a man {0435} -aner - named 3686 -onoma -
Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon
- of the synagogue 4864 -sunagoge - : and he fell 4098 -
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet
4228 -pous - , and besought 3870 -parakaleo - him that he
would come 1525 -eiserchomai - into 1519 -eis - his house
3624 -oikos - :

0435 LUK 009 014 For they were about 5616 -hosei - five 4000
-pentakischilioi - thousand 4000 -pentakischilioi - men
{0435} -aner - . And he said 2036 -epo - to his disciples
3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -
kataklino - down 2625 -kataklino - by fifties 4004 -
pentekonta - in a company 2828 -klisia - .

0435 LUK 009 030 And , behold 2400 -idou - , there talked
4814 -sullaleo - with him two 1417 -duo - men {0435} -aner -
 , which 3748 -hostis - were Moses 3475 -Moseus - and Elias
2243 -Helias - :

0435 LUK 009 032 But Peter 4074 -Petros - and they that were
with him were heavy 0916 -bareo - with sleep 5258 -hupnos - :
 and when they were awake 1235 -diagregoreo - , they saw 1492
-eido - his glory 1391 -doxa - , and the two 1417 -duo -
men {0435} -aner - that stood 4921 -sunistao - with him .

0435 LUK 009 038 And , behold 2400 -idou - , a man {0435} -
aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao -
 out , saying 3004 -lego - , Master 1320 -didaskalos - ,
 I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my
son 5207 -huios - : for he is mine 3427 -moi - only 3439 -
monogenes - child 3439 -monogenes - .

0435 LUK 011 031 The queen LUK 0938 -basilissa - of the south
3558 -notos - shall rise 1453 -egeiro - up in the judgment
2920 -krisis - with the men {0435} -aner - of this 5026 -
taute - generation 1074 -genea - , and condemn 2632 -
katakrino - them : for she came 2064 -erchomai - from the
utmost 4009 -peras - parts of the earth 1093 -ge - to hear
0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -
Solomon - ; and , behold 2400 -idou - , a greater 4119 -
pleiion - than Solomon 4672 -Solomon - [is] here 5602 -
hode - .

0435 LUK 011 032 The men {0435} -aner - of Nineve 3535 -
 Niuei - shall rise 0450 -anistemi - up in the judgment 2920 -
 krisis - with this 5026 -taute - generation 1074 -genea - ,
 and shall condemn 2632 -katakrino - it : for they repented
 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -
 of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a
 greater 4119 -pleion - than Jonas 2495 -lonas - [is] here
 5602 -hode - .

0435 LUK 014 024 For I say 3004 -lego - unto you , That none
 3762 -oudeis - of those 1565 -ekeinos - men {0435} -aner -
 which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -
 geuomai - of my supper 1173 -deipnon - .

0435 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -
 apoluo - away LUK 0630 -apoluo - his wife 1135 -gune - ,
 and marrieth 1060 -gameo - another 2087 -heteros - ,
 committeth 3431 -moi cheuo - adultery 3431 -moi cheuo - : and
 whosoever 3588 -ho - marrieth 1060 -gameo - her that is put
 LUK 0630 -apoluo - away LUK 0630 -apoluo - from [her]
 husband {0435} -aner - committeth 3431 -moi cheuo - adultery
 3431 -moi cheuo - .

0435 LUK 017 012 And as he entered 1525 -eiserchomai - into
 1519 -eis - a certain 5100 -tis - village 2968 -kome - ,
 there met LUK 0528 -apantao - him ten 1176 -deka - men
 {0435} -aner - that were lepers 3015 -lepros - , which 3739 -
 hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

0435 LUK 019 002 And , behold 2400 -idou - , [there was]
 a man {0435} -aner - named 2564 -kaleo - Zacchaeus 2195 -
 Zakchaios - , which LUK 0846 -autos - was the chief LUK
 0754 -architelones - among the publicans LUK 0754 -
 architelones - , and he was rich 4145 -plousios - .

0435 LUK 019 007 And when they saw 1492 -eido - [it] ,
 they all LUK 0537 -hapas - murmured 1234 -diagogguzo - ,
 saying 3004 -lego - , That he was gone 1525 -eiserchomai -
 to be guest 2647 -kataluo - with a man {0435} -aner - that is
 a sinner LUK 0268 -hamartolos - .

0435 LUK 022 063 . And the men {0435} -aner - that held
 4912 -sunecho - Jesus 2424 -Iesous - mocked 1702 -empai zo -
 him , and smote 1194 -dero - [him] .

0435 LUK 023 050 . And , behold 2400 -idou - , [there
 was] a man LUK 0435 -aner - named 3686 -onoma - Joseph
 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [and he
 was] a good LUK 0018 -agathos - man {0435} -aner - , and
 a just 1342 -dikaios - :

0435 LUK 023 050 . And , behold 2400 -idou - , [there
 was] a man {0435} -aner - named 3686 -onoma - Joseph 2501 -
 Ioseph - , a counsellor 1010 -bouleutes - ; [and he was]
 a good LUK 0018 -agathos - man LUK 0435 -aner - , and a
 just 1342 -dikaios - :

0435 LUK 024 004 And it came 1096 -ginomai - to pass , as
 they were much 1280 -diaporeo - perplexed 1280 -diaporeo -
 thereabout 5127 -toutou - , behold 2400 -idou - , two
 1417 -duo - men {0435} -aner - stood 2186 -ephistemi - by
 them in shining LUK 0797 -astrapto - garments 2067 -esthesis -
 :

0435 JOH 001 013 Which <3739 -hos -> were born <1080 -gennao ->
 12/8/2021

, not of blood <0129 -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 -oude -> of the will <2307 -thelema -> of man <{0435} -aner -> , but of God <2316 -theos -> .

0435 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <{0435} -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me .

0435 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy husband <{0435} -aner -> , and come <2064 -erchomai -> hither <1759 -enthade -> .

0435 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -Iego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <{0435} -aner -> :

0435 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <{0435} -aner -> . Jesus <2424 -Iesous -> said <3004 -Iego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> :

0435 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not thy husband <{0435} -aner -> : in that saidst <2046 -ereoo -> thou truly <0227 -alethes -> .

0435 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <{0435} -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereoo -> thou truly <0227 -alethes -> .

0435 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <{0435} -aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> .

0435 ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <{0435} -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

0435 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <{0435} -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai ->

in like <3779 -houto -> manner <5158 -tropos -> as ye have seen
<2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis ->
heaven <3772 -ouranos -> .

0435 ACT 001 016 Men <{0435} -aner -> [and] brethren <0080 -
adephos -> , this <5026 -taute -> scripture <1124 -graphe ->
must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> ,
which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->
spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -
peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide
<3595 -hodegos -> to them that took <4815 -sullambano -> Jesus
<2424 -Iesous -> .

0435 ACT 002 005 . And there were dwelling <2730 -katoikeo ->
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -
Ioudaios -> , devout <2126 -eulabes -> men <{0435} -aner -> ,
out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -
hupo -> heaven <3772 -ouranos -> .

0435 ACT 002 014 . But Peter <4074 -Petros -> , standing
<2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted
<1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -
apophtheggomai -> unto them , Ye men <{0435} -aner -> of Judaea
<2453 -Ioudaios -> , and all <0537 -hapas -> [ye] that
dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ,
be this <5124 -touto -> known <1110 -gnostos -> unto you , and
hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

0435 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -
Israelites -> , hear <0191 -akouo -> these <5128 -toutous ->
words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth
<3478 -Nazareth -> , a man <{0435} -aner -> approved <0584 -
apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by
miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs
<4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did
<4160 -poieo -> by him in the midst <3319 -mesos -> of you , as
ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -
eido -> :

0435 ACT 002 022 Ye men <{0435} -aner -> of Israel <2475 -
Israelites -> , hear <0191 -akouo -> these <5128 -toutous ->
words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth
<3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -
apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by
miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs
<4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did
<4160 -poieo -> by him in the midst <3319 -mesos -> of you , as
ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -
eido -> :

0435 ACT 002 029 Men <{0435} -aner -> [and] brethren <0080 -
adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia ->
speak <2036 -epo -> unto you of the patriarch <3966 -patriarches
-> David <1138 -Dabid -> , that he is both <2532 -kai -> dead
<5053 -teleutao -> and buried <2290 -thapto -> , and his
sepulchre <3418 -mnema -> is with us unto this <5026 -taute ->
day <2250 -hemera -> .

0435 ACT 002 037 . Now <1161 -de -> when they heard <0191 -
akouo -> [this] , they were pricked <2660 -katanusso -> in
their heart <2588 -kardia -> , and said <2036 -epo -> unto
Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the
apostles <0652 -apostolos -> , Men <{0435} -aner -> [and]
brethren <0080 -adephos -> , what <5101 -tis -> shall we do
<4160 -poieo -> ?

0435 ACT 003 002 And a certain <5100 -tis -> man <{0435} -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -ai teo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

0435 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <{0435} -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

0435 ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <4100 -pisteuo -> ; and the number <0706 -arithmos -> of the men <{0435} -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

0435 ACT 005 001 . But a certain <5100 -tis -> man <{0435} -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with Sapphira <4551 -Sappheire -> his wife <1135 -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

0435 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <{0435} -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

0435 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [her] forth <1627 -ekphero -> , buried <2290 -thapto -> [her] by her husband <{0435} -aner -> .

0435 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuri os -> , multitudes <4128 -plethos -> both <5037 -te -> of men <{0435} -aner -> and women <1135 -gune -> .)

0435 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <{0435} -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

0435 ACT 005 035 And said <2036 -epo -> unto them , Ye men <{0435} -aner -> of Israel <2475 -Israelites -> , take heed

<4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

0435 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <{0435} -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

0435 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <{0435} -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0435 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <{0435} -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

0435 ACT 006 011 Then <5119 -tote -> they suborned <5260 -hupoballo -> men <{0435} -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [against] God <2316 -theos -> .

0435 ACT 007 002 And he said <5346 -phemi -> , Men <{0435} -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> ,

0435 ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <{0435} -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

0435 ACT 008 002 And devout <2126 -eulabes -> men <{0435} -aner -> carried <4792 -sugkomizo -> Stephen <4736 -Stephanos -> [to his burial] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

0435 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock

<3075 -lumainomai -> of the church <1577 -ekklelesia -> ,
 entering <1531 -eisporuomai -> into <1531 -eisporuomai ->
 every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
 suro -> men <{0435} -aner -> and women <1135 -gune -> committed
 <3860 -paradidomi -> [them] to prison <5438 -phulake -> .

0435 ACT 008 009 But there was a certain <5100 -tis -> man
 <{0435} -aner -> , called <3686 -onoma -> Simon <4613 -Simon ->
 , which beforetime <4391 -prouparcho -> in the same city <4172 -
 polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and
 bewitched <1839 -existemi -> the people <1484 -ethnos -> of
 Samaria <4540 -Samareia -> , giving <3004 -lego -> out that
 himself <1448 -eggi zo -> was some <5100 -tis -> great <3173 -
 megas -> one :

0435 ACT 008 012 But when <3753 -hote -> they believed <4100 -
 pisteuo -> Philip <5376 -Philippos -> preaching <2097 -
 euaggelizo -> the things concerning <4012 -peri -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 they were baptized <0907 -baptizo -> , both <5037 -te -> men
 <{0435} -aner -> and women <1135 -gune -> .

0435 ACT 008 027 And he arose <0450 -anistemi -> and went <4198
 -poruomai -> : and , behold <2400 -idou -> , a man <{0435} -
 aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -
 eunouchos -> of great authority <1413 -dunastes -> under Candace
 <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians
 <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -
 epi -> of all <3956 -pas -> her treasure <1047 -gaza -> , and
 had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem ->
 for to worship <4352 -proskuneo -> ,

0435 ACT 009 002 And desired <0154 -aiteo -> of him letters
 <1992 -epistole -> to Damascus <1154 -Damaskos -> to the
 synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found
 <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way
 <3598 -hodos -> , whether <5037 -te -> they were men <{0435} -
 aner -> or <2532 -kai -> women <1135 -gune -> , he might bring
 <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -
 Hierousalem -> .

0435 ACT 009 007 And the men <{0435} -aner -> which <3588 -ho -
 > journeyed <4922 -sunodeuo -> with him stood <2476 -histemi ->
 speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice
 <5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis
 -> man <3367 -medeis -> .

0435 ACT 009 012 And hath seen <1492 -eido -> in a vision <3705
 -horama -> a man <{0435} -aner -> named <3686 -onoma -> Ananias
 <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting
 <2007 -epitithemi -> [his] hand <5495 -cheir -> on <2007 -
 epitithemi -> him , that he might receive <0308 -anablepo ->
 his sight <0308 -anablepo -> .

0435 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias ->
 answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I
 have heard <0191 -akouo -> by many <4183 -polus -> of this <5127
 -toutou -> man <{0435} -aner -> , how <3745 -hosos -> much
 <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -
 > to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -
 Hierousalem -> :

0435 ACT 009 038 And forasmuch <5607 -on -> as Lydda <3069 -
 Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> ,
 and the disciples <3101 -mathetes -> had heard <0191 -akouo ->

that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <{0435} -aner -> , desiring <3870 -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

0435 ACT 010 001 . There was a certain <5100 -tis -> man <{0435} -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <2564 -kaleo -> the Italian <2483 -Italikos -> [band <4686 -speira ->] ,

0435 ACT 010 005 And now <3568 -nun -> send <3992 -pempo -> men <{0435} -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for [one] Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> :

0435 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <{0435} -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

0435 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <{0435} -aner -> seek <2212 -zeteo -> thee .

0435 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <{0435} -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

0435 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <{0435} -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

0435 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <{0435} -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -Iego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

0435 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -

phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <{0435} -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

0435 ACT 011 003 Saying <3004 -lego -> , Thou wentest <1525 - eiserchomai -> in to men <{0435} -aner -> uncircumcised <2192 - echo -> , and didst eat <4906 -sunesthio -> with them .

0435 ACT 011 011 And , behold <2400 -idou -> , immediately <1824 -exautes -> there were three <5140 -treis -> men <{0435} - aner -> already come <2186 -ephistemi -> unto the house <3614 - oikia -> where <3739 -hos -> I was , sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me .

0435 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 - epo -> me go <4905 -sunerchomai -> with them , nothing <3367 - medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 - eiserchomai -> into <1519 -eis -> the man s <{0435} -aner -> house <3624 -oikos -> :

0435 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <{0435} -aner -> to Joppa <2445 -Ioppe -> , and call <3343 - metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikalaeomai -> is Peter <4074 -Petros -> ;

0435 ACT 011 020 And some <5100 -tis -> of them were men <{0435} -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 - Kurene -> , which <3748 -hostis -> , when they were come <1525 -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 - lalao -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuriος -> Jesus <2424 - Iesous -> .

0435 ACT 011 024 For he was a good <0018 -agathos -> man <{0435} -aner -> , and full <4134 -pleres -> of the Holy <0040 - hagos -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kuriος -> .

0435 ACT 013 007 Which <3739 -hos -> was with the deputy <0446 - anthupatos -> of the country , Sergius <4588 -Sergios -> Paulus <3972 -Paulos -> , a prudent <4908 -sunetos -> man <{0435} - aner -> ; who <3778 -houtos -> called <4341 -proskaleomai -> for Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> , and desired <1934 -epizeteo -> to hear <0191 -akouo -> the word <3056 -logos -> of God <2316 -theos -> .

0435 ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <{0435} -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

0435 ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [his] hand <5495 -cheir -> said <2036 -epo -> , Men <{0435} -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

0435 ACT 013 021 And afterward <2547 -kakei then -> they desired <0154 -aiteo -> a king <0935 -basileus -> : and God <2316 -theos -> gave <1325 -didomi -> unto them Saul <4569 -Saulos -> the son <5207 -huios -> of Cis <2797 -Kis -> , a man <{0435} -aner -> of the tribe <5443 -phule -> of Benjamin <0958 -Beni amin -> , by the space of forty <5062 -tessarakonta -> years <2094 -etos -> .

0435 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 -lessai -> , a man <{0435} -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thel ema -> .

0435 ACT 013 026 Men <{0435} -aner -> [and] brethren <0080 -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

0435 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <{0435} -aner -> [and] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0435 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <{0435} -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

0435 ACT 014 015 And saying <3004 -lego -> , Sirs <{0435} -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

0435 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <{0435} -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -

stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo ->

0435 ACT 015 013 And after <3326 -meta -> they had held <4601 -sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men <{0435} -aner -> [and] brethren <0080 -adephos -> , hearken <0191 -akouo -> unto me :

0435 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikalomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <{0435} -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

0435 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <{0435} -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikalomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

0435 ACT 015 025 It seemed <1380 -dokeo -> good unto us , being assembled <1096 -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <{0435} -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> ,

0435 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There stood <2476 -histemi -> a man <{0435} -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , saying <3004 -lego -> , Come <1224 -diabaino -> over <1224 -diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us .

0435 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <{0435} -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

0435 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <{0435} -aner -> , not a few <3641 -oligos -> .

0435 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars

<0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said
 <5346 -phemi -> , [Ye] men <{0435} -aner -> of Athens <0117
 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -
 pas -> things ye are too <1174 -deisidaimonesteros ->
 superstitious <1174 -deisidaimonesteros -> .

0435 ACT 017 031 Because <1360 -dioti -> he hath appointed
 <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -
 hos -> he will <3195 -mello -> judge <2919 -krino -> the world
 <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [
 that] man <{0435} -aner -> whom <3739 -hos -> he hath ordained
 <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -
 > assurance <4102 -pistis -> unto all <3956 -pas -> [men] ,
 in that he hath raised <0450 -anistemi -> him from the dead
 <3498 -nekros -> .

0435 ACT 017 034 Howbeit certain <5100 -tis -> men <{0435} -
 aner -> clave <2853 -kollao -> unto him , and believed <4100 -
 pisteuo -> : among <1722 -en -> the which <3739 -hos -> [was
] Dionysius <1354 -Dionusios -> the Areopagite <0698 -
 Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -
 > Damaris <1152 -Damaris -> , and others <2087 -heteros -> with
 them .

0435 ACT 018 024 . And a certain <5100 -tis -> Jew <2453 -
 Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> ,
 born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an
 eloquent <3052 -logios -> man <{0435} -aner -> , [and]
 mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> ,
 came <2658 -katantao -> to Ephesus <2181 -Ephesos -> .

0435 ACT 019 007 And all <3956 -pas -> the men <{0435} -aner ->
 were about <5616 -hosei -> twelve <1177 -dekaduo -> .

0435 ACT 019 025 Whom <3739 -hos -> he called <4867 -
 sunathroizo -> together <4867 -sunathroizo -> with the workmen
 <2040 -ergates -> of like <5108 -toioutos -> occupation , and
 said <2036 -epo -> , Sirs <{0435} -aner -> , ye know <1987 -
 epistamai -> that by this <5026 -taute -> craft <2039 -ergasia -
 > we have <2076 -esti -> our wealth <2142 -euporia -> .

0435 ACT 019 035 And when the townclerk <1122 -grammateus ->
 had appeased <2687 -katastello -> the people <3793 -ochlos -> ,
 he said <5346 -phemi -> , [Ye] men <{0435} -aner -> of
 Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -
 anthropos -> is there that knoweth <1097 -ginosko -> not how
 that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -
 > is a worshipper <3511 -neokoros -> of the great <3173 -megas -
 > goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the
 [image] which fell <1356 -diopetes -> down from Jupiter <1356
 -diopetes -> ?

0435 ACT 019 037 For ye have brought <0071 -ago -> hither these
 <5128 -toutous -> men <{0435} -aner -> , which are neither
 <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -
 hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -
 blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0435 ACT 020 030 Also <2532 -kai -> of your <5216 -humon -> own
 selves <0846 -autos -> shall men <{0435} -aner -> arise <0450 -
 anistemi -> , speaking <2980 -laleo -> perverse <1294 -
 diastrepho -> things , to draw <0645 -apospao -> away <0645 -
 apospao -> disciples <3101 -mathetes -> after <3694 -opi so ->
 them .

0435 ACT 021 011 And when he was come <2064 -erchomai -> unto
 12/8/2021

us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <{0435} -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

0435 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <{0435} -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

0435 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <{0435} -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggelio -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

0435 ACT 021 028 Crying <2896 -krazo -> out , Men <{0435} -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

0435 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <{0435} -aner -> that were murderers <4607 -sikarios -> ?

0435 ACT 022 001 . Men <{0435} -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [which I make] now <3568 -nun -> unto you .

0435 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <{0435} -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

0435 ACT 022 004 And I persecuted <1377 -di oko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradi domi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <{0435} -aner -> and women <1135 -gune -> .

0435 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <{0435} -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoi keo -> [there] ,

0435 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <{0435} -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0435 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <{0435} -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0435 ACT 023 021 But do not thou yield <3982 -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <{0435} -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

0435 ACT 023 027 This <5126 -touton -> man <{0435} -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exairo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaio -> .

0435 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <{0435} -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

0435 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <{0435} -aner -> [a] pestilent <3061 -Ioi mos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -oi koumene -> , and a ringleader <4414 -protostates -> of the

sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

0435 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <1722 -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <{0435} -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

0435 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <{0435} -aner -> left <2641 -kataliipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

0435 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poiemo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <{0435} -aner -> to be brought <0071 -ago -> forth .

0435 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <{0435} -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

0435 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <{0435} -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

0435 ACT 027 010 And said <3004 -lego -> unto them , Sirs <{0435} -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

0435 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <{0435} -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

0435 ACT 027 025 Wherefore <1352 -dio -> , sirs <{0435} -aner -> , be of good cheer <2114 -euthumeo -> : for I believe <4100 -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me .

0435 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <{0435} -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poi eo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroi os -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomai os -> .

0435 ROM 004 008 Blessed <3107 -makarios -> [is] the man <{0435} -aner -> to whom <3739 -hos -> the Lord <2962 -kuri os -> will not impute <3049 -logizomai -> sin <0266 -hamartia -> .

0435 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <{0435} -aner -> .

0435 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <{0435} -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .

0435 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <{0435} -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .

0435 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moi chalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <{0435} -aner -> .

0435 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moi chalis -> : but if <1437 -ean -> her husband <{0435} -aner -> be dead <0599 -apothnesko ->

, she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

0435 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <{0435} -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

0435 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <{0435} -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

0435 ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <{0435} -aner -> , who <3748 -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> .

0435 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <{0435} -aner -> .

0435 1C0 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilō -> benevolence <2133 -eunoia -> : and likewise <3668 -homoiōs -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <{0435} -aner -> .

0435 1C0 007 003 Let the husband <{0435} -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilō -> benevolence <2133 -eunoia -> : and likewise <3668 -homoiōs -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

0435 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousiāzo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoiōs -> also <2532 -kai -> the husband <{0435} -aner -> hath not power <1850 -exousiāzo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

0435 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousiāzo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <{0435} -aner -> : and likewise <3668 -homoiōs -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiāzo -> of his own <2398 -idios -> body <4983 -soma -> .

> , but the wife <1135 -gune -> .

0435 1C0 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [yet] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <5562 -choreo -> from [her] husband <{0435} -aner -> :

0435 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <0435 -aner -> : and let not the husband <{0435} -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

0435 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <{0435} -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

0435 1C0 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <{0435} -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him .

0435 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <{0435} -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -tekon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0435 1C0 007 014 For the unbelieving <0571 -apistos -> husband <{0435} -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -tekon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0435 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <{0435} -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ?

0435 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] husband <{0435} -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [thy] wife <1135 -gune -> ?

0435 1C0 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her]

husband <{0435} -aner -> .

0435 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <{0435} -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

0435 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <{0435} -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

0435 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <{0435} -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> .

0435 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <{0435} -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> .

0435 1C0 011 004 Every <3956 -pas -> man <{0435} -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

0435 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <{0435} -aner -> .

0435 1C0 011 007 For a man <{0435} -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

0435 1C0 011 008 For the man <0435 -aner -> is not of the woman <1135 -gune -> ; but the woman <1135 -gune -> of the man <{0435} -aner -> .

0435 1C0 011 008 For the man <{0435} -aner -> is not of the woman <1135 -gune -> ; but the woman <1135 -gune -> of the man <0435 -aner -> .

0435 1C0 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -kti zo -> for the woman <1135 -gune -> ; but the woman <1135 -gune -> for the man <{0435} -aner -> .

0435 1C0 011 009 Neither <3756 -ou -> was the man <{0435} -aner -> created <2936 -kti zo -> for the woman <1135 -gune -> ; but

the woman <1135 -gune -> for the man <0435 -aner -> .

0435 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <{0435} -aner -> , in the Lord <2962 -kuri os -> .

0435 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <{0435} -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

0435 1C0 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <{0435} -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

0435 1C0 011 012 For as the woman <1135 -gune -> [is] of the man <{0435} -aner -> , even so <3779 -houto -> [is] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

0435 1C0 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <{0435} -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

0435 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <{0435} -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> child ish <3516 -nepios -> things .

0435 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <{0435} -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekkl esia -> .

0435 2C0 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <{0435} -aner -> , that I may present <3936 -paristemi -> [you as] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> .

0435 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <{0435} -aner -> .

0435 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <{0435} -aner -> , unto the

measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

0435 EPH 005 022 Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <3588 -ho -> own <2398 -idios -> husbands <{0435} -aner -> , as unto the Lord <2962 -kuri os -> .

0435 EPH 005 023 For the husband <{0435} -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkl esia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

0435 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkl esia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [let] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <{0435} -aner -> in every <3956 -pas -> thing .

0435 EPH 005 025 Husbands <{0435} -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkl esia -> , and gave <3860 -paradi domi -> himself <1438 -heautou -> for it ;

0435 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <{0435} -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

0435 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <{0435} -aner -> .

0435 COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <{0435} -aner -> , as it is fit <0433 -aneko -> in the Lord <2962 -kuri os -> .

0435 COL 003 019 Husbands <{0435} -aner -> , love <0025 -agapao -> [your <3588 -ho ->] wives <1135 -gune -> , and be not bitter <4087 -pikraino -> against <4314 -pros -> them .

0435 1TI 002 008 I will <1014 -boo -l om -ahee -> therefore <3767 -oun -> that men <{0435} -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

0435 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman <1135 -gune -> to teach <1321 -didasko -> , nor <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <{0435} -aner -> , but to be in silence <2271 -hesuchia -> .

0435 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband <{0435} -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality

<5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

0435 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <{0435} -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

0435 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <{0435} -aner -> ,

0435 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <{0435} -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> .

0435 TIT 002 005 [To be] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <{0435} -aner -> , that the word <3056 -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemeo -> .

0435 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <{0435} -aner -> [is] unstable <0182 -akatastatos -> in all <3956 -pas -> his ways <3598 -hodos -> .

0435 JAS 001 012 Blessed <3107 -makarios -> [is] the man <{0435} -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuriος -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

0435 JAS 001 020 For the wrath <3709 -orge -> of man <{0435} -aner -> worketh <2716 -katergazomai -> not the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

0435 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietaes -> , he is like <1503 -eiko -> unto a man <{0435} -aner -> beholding <2657 -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> ;

0435 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <5216 -humon -> assembly <4864 -sunagoge -> a man <{0435} -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

0435 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <{0435} -aner -> , [and] able <1415 -dunatos -> also

<2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

0435 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <{0435} -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

0435 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <{0435} -aner -> :

0435 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <{0435} -aner -> , dwell <4924 -sunoi keo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

0435 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <{0435} -aner -> .

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