

## 0438 Interlinear Index Study

0438 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <{0438} -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

0438 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <{0438} -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622 -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

0438 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> wi thereth <3583 -xeraino -> , and the flower <{0438} -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

0438 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <{0438} -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> wi thereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

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