

0442 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <(0442) -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> : even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

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0442 1CO 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -peithos -> words <3056 -logos -> of man s <(0442) -anthropinos -> wisdom <4678 -sophia -> , but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis -> :

0442 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo -> , not in the words <3056 -logos -> which man s <(0442) -anthropinos -> wisdom <4678 -sophia -> teacheth <1318 -didaktos -> , but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos -> ; comparing <4793 -sugkriuo -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> .

0442 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakriuo -> of you , or <2228 -e -> of man s <(0442) -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakriuo -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

0442 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <(0442) -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> : but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

0442 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <(0442) -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> : but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

0442 JAS 003 007 For every <3956 -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enaios -> , is tamed <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <(0442) -anthropinos -> :

0442 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 -ktisis -> of man <(0442) -anthropinos -> for the Lord s <2962 -kurios -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> :