

0455 Mt 13: 35 open  
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0455 Mt 25: 11 open  
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0455 Ac 7: 56 opened

0455 Ac 8: 32 opened

0455 Ac 8: 35 opened

0455 Ac 9: 40 opened

0455 Ac 9: 8 opened

0455 Ro 3: 13 open

0455 1Co 16: 9 opened

0455 2Co 2: 12 opened

0455 2Co 6: 11 open

0455 Col 4: 3 open

0455 Re 10: 2 open

0455 Re 10: 8 open

0455 Re 11: 19 opened

0455 Re 12: 16 opened

0455 Re 13: 6 opened

0455 Re 15: 5 opened

0455 Re 19: 11 opened

0455 Re 20: 12 opened

0455 Re 20: 12 opened

0455 Re 3: 20 open

0455 Re 3: 7 openeth

0455 Re 3: 7 openeth

0455 Re 3: 8 open

0455 Re 4: 1 opened

0455 Re 5: 2 open

0455 Re 5: 3 open

0455 Re 5: 4 open

0455 Re 5: 5 open

0455 Re 5: 9 open

0455 Re 6: 1 opened

0455 Re 6: 12 opened

0455 Re 6: 3 opened

0455 Re 6: 5 opened

0455 Re 6: 7 opened

0455 Re 6: 9 opened

0455 Re 8: 1 opened

0455 Re 9: 2 opened

0455. Strong's Dictionary Study

0455. anoigo {an-oy' -go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): --open. [q]

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0455 -- open.

0455 Interlinear Index Study

0455 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <{0455} -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

0455 MAT 003 016 And Jesus <2424 -Iesous -> , when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <{0455} -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> upon him :

0455 MAT 005 002 And he opened <{0455} -anoigo -> his mouth <4750 -stoma -> , and taught <1321 -didasko -> them , saying <3004 -lego -> ,

0455 MAT 007 007 . Ask <0154 -aiteo -> , and it shall be given <1325 -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <{0455} -anoi go -> unto you :

0455 MAT 007 008 For every <3956 -pas -> one that asketh <0154 -aiteo -> receiveth <2983 -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <{0455} -anoi go -> .

0455 MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <{0455} -anoi go -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embriomaiai -> them , saying <3004 -lego -> , See <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [ it ] .

0455 MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <{0455} -anoi go -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -kruptho -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

0455 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <{0455} -anoi go -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

0455 MAT 020 033 They say <3004 -lego -> unto him , Lord <2962 -kuriος -> , that our eyes <3788 -ophthalmos -> may be opened <{0455} -anoi go -> .

0455 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kuriος -> , Lord <2962 -kuriος -> , open <{0455} -anoi go -> to us .

0455 MAT 027 052 And the graves <3419 -mnemeion -> were opened <{0455} -anoi go -> ; and many <4183 -polus -> bodies <4983 -soma -> of the saints <0040 -hagios -> which <3588 -ho -> slept <2837 -koimao -> arose <1453 -egeiro -> ,

0455 LUK 001 064 And his mouth <4750 -stoma -> was opened <{0455} -anoi go -> immediately <3916 -parachrema -> , and his tongue <1100 -glossa -> [ loosed ] , and he spake <2980 -laleo -> , and praised <2127 -eulogeo -> God <2316 -theos -> .

0455 LUK 003 021 . Now <1161 -de -> when <3588 -ho -> all LUK 0537 -hapas -> the people <2992 -laos -> were baptized LUK 0907 -baptizo -> , it came <1096 -ginomai -> to pass , that Jesus <2424 -Iesous -> also being baptized LUK 0907 -baptizo -> , and praying <4336 -proseuchomai -> , the heaven <3772 -ouranos -> was opened <{0455} -anoi go -> ,

0455 LUK 011 009 And I say <3004 -lego -> unto you , Ask LUK 0154 -aiteo -> , and it shall be given <1325 -didomi -> you ; seek <2212 -zeteo -> , and ye shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it shall be opened <{0455} -anoi go -> unto you .

0455 LUK 011 010 For every 3956 -pas - one that asketh LUK  
0154 -ai teo - receiveth 2983 -lambano - ; and he that seeketh  
2212 -zeteo - findeth 2147 -heurisko - ; and to him that  
knocketh 2925 -krouo - it shall be opened {0455} -anoi go - .

0455 LUK 012 036 And ye yourselves like 3664 -homoi os - unto  
men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for  
their lord 2962 -kuri os - , when 4218 -pote - he will return  
LUK 0360 -analuo - from the wedding 1062 -gamos - ; that  
when he cometh 2064 -erchomai - and knocketh 2925 -krouo - ,  
they may open {0455} -anoi go - unto him immediately 2112 -  
eutheos - .

0455 LUK 013 025 When once the master 3617 -oikodespotes - of  
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
and ye begin 0756 -archomai - to stand 2476 -histemi -  
without 1854 -exo - , and to knock 2925 -krouo - at the  
door 2374 -thura - , saying 3004 -lego - , Lord 2962 -  
kuri os - , Lord 2962 -kuri os - , open {0455} -anoi go -  
unto us ; and he shall answer LUK 0611 -apokrinomai - and say  
2046 -ere o - unto you , I know 1492 -eido - you not whence  
4159 -pothen - ye are :

0455 JOH 001 051 And he saith <3004 -lego -> unto him , Verily  
<0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego ->  
unto you , Hereafter <0737 -arti -> ye shall see <3700 -  
optanomai -> heaven <3772 -ouranos -> open <{0455} -anoi go -> ,  
and the angels <0032 -aggelos -> of God <2316 -theos ->  
ascending <0305 -anabaino -> and descending <2597 -katabaino ->  
upon the Son <5207 -hui os -> of man <0444 -anthropos -> .

0455 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego ->  
they unto him , How <4459 -pos -> were thine <4675 -sou -> eyes  
<3788 -ophthalmos -> opened <{0455} -anoi go -> ?

0455 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day  
when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo ->  
the clay <4081 -pelos -> , and opened <{0455} -anoi go -> his  
eyes <3788 -ophthalmos -> .

0455 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -  
tuphlos -> man again <3825 -palin -> , What <5101 -tis ->  
sayest <3004 -lego -> thou of him , that he hath opened <{0455}  
-anoi go -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He  
said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

0455 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -  
eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened  
<{0455} -anoi go -> his eyes <3788 -ophthalmos -> , we know  
<1492 -eido -> not : he is of age <2244 -helikia -> ; ask  
<2065 -erotao -> him : he shall speak <2980 -laleo -> for  
himself <0848 -hautou -> .

0455 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to  
him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo ->  
> he to thee ? how <4459 -pos -> opened <{0455} -anoi go -> he  
thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

0455 JOH 009 030 The man <0444 -anthropos -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -  
gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos  
-> thing , that ye know <1492 -eido -> not from whence <4159 -  
pothen -> he is , and [ yet ] he hath opened <{0455} -anoi go ->  
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> mi ne <3450 -mou -> eyes <3788 -ophthal mos -> .

0455 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <{0455} -anoi go -> the eyes <3788 -ophthal mos -> of one that was born <1080 -genna o -> blind <5185 -tuph los -> .

0455 JOH 010 003 To him the porter <2377 -thuroros -> openeth <{0455} -anoi go -> ; and the sheep <4263 -probaton -> hear <0191 -akouo -> his voice <5456 -phone -> : and he calleth <2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

0455 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <{0455} -anoi go -> the eyes <3788 -ophthal mos -> of the blind <5185 -tuph los -> ?

0455 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <{0455} -anoi go -> the eyes <3788 -ophthal mos -> of the blind <5185 -tuph los -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

0455 ACT 005 019 But the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> by night <3571 -nux -> opened <{0455} -anoi go -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them forth <1806 -exago -> , and said <2036 -epo -> ,

0455 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <{0455} -anoi go -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

0455 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <{0455} -anoi go -> , and the Son <5207 -hui os -> of man <0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0455 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <{0455} -anoi go -> he not his mouth <4750 -stoma -> :

0455 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <{0455} -anoi go -> his mouth <4750 -stoma -> , and began <0756 -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

0455 ACT 009 008 And Saul <4569 -Saul os -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthal mos -> were opened <{0455} -anoi go -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> ; but they

led <5496 -cheiragogeō -> him by the hand <5496 -cheiragogeō -> ,  
and brought <1521 -eisago -> [ him ] into <1519 -eis ->  
Damascus <1154 -Damaskos -> .

0455 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo ->  
> them all <3956 -pas -> forth <1854 -exo -> , and knelt  
<1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and  
turning <1994 -epistrepho -> [ him ] to the body <4983 -soma ->  
> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450  
-anistemi -> . And she opened <{0455} -anoiō -> her eyes <3788  
-ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -  
Petros -> , she sat <0339 -anakathizo -> up .

0455 ACT 010 011 And saw <2334 -theoreō -> heaven <3772 -  
ouranos -> opened <{0455} -anoiō -> , and a certain <5100 -tis ->  
> vessel <4632 -skeuos -> descending <2597 -katabainō -> unto  
him , as it had been a great <3173 -megas -> sheet <3607 -  
othōnē -> knit <1210 -deo -> at the four <5064 -tessares ->  
corners <0746 -archē -> , and let <2524 -kathieimi -> down <2524  
-kathieimi -> to the earth <1093 -ge -> :

0455 ACT 010 034 . Then <1161 -de -> Peter <4074 -Petros ->  
opened <{0455} -anoiō -> [ his ] mouth <4750 -stoma -> , and  
said <2036 -epo -> , Of a truth <0225 -alētheia -> I perceive  
<2638 -katalambanō -> that God <2316 -theos -> is no <3756 -ou ->  
> respecter <4381 -prosopoleptes -> of persons <4381 -  
prosopoleptes -> :

0455 ACT 012 010 When they were past <1330 -dierchomai -> the  
first <4413 -protos -> and the second <1208 -deuteros -> ward  
<5438 -phulakē -> , they came <2064 -erchomai -> unto the iron  
<4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero  
-> unto the city <4172 -polis -> ; which <3748 -hostis ->  
opened <{0455} -anoiō -> to them of his own <0848 -hautou ->  
accord <0844 -automatos -> : and they went <1831 -exerchomai ->  
out , and passed <4281 -proerchomai -> on through one <3391 -  
mia -> street <4505 -rhomē -> ; and forthwith <2112 -eutheos ->  
the angel <0032 -aggelos -> departed <0868 -aphistemi -> from  
him .

0455 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s  
<4074 -Petros -> voice <5456 -phōnē -> , she opened <{0455} -  
anoiō -> not the gate <4440 -pulōn -> for gladness <5479 -chara  
-> , but ran <1532 -eistrecho -> in , and told <0518 -  
apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi ->  
before <4253 -pro -> the gate <4440 -pulōn -> .

0455 ACT 012 016 But Peter <4074 -Petros -> continued <1961 -  
epimeno -> knocking <2925 -krouō -> : and when they had opened  
<{0455} -anoiō -> [ the door ] , and saw <1492 -eido -> him ,  
they were astonished <1839 -existemi -> .

0455 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekklesia ->  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello ->  
> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -  
poiēō -> with them , and how he had opened <{0455} -anoiō ->  
the door <2374 -thura -> of faith <4102 -pistis -> unto the  
Gentiles <1484 -ethnos -> .

0455 ACT 016 026 And suddenly <0869 -aphnō -> there was a great  
<3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste ->  
> that the foundations <2310 -themelios -> of the prison <1201 -  
desmotērion -> were shaken <4531 -saleuo -> : and immediately  
<3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura ->  
were opened <{0455} -anoiō -> , and every <3956 -pas -> one s  
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bands <1199 -desmon -> were loosed <0447 -aniemi -> .

0455 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <{0455} -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaiereō -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

0455 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <{0455} -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

0455 ACT 026 018 To open <{0455} -anoigo -> their eyes <3788 -ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <4102 -pistis -> that is in me .

0455 ROM 003 013 Their throat <2995 -Iarugx -> [ is ] an open <{0455} -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -doliōō -> deceit <1387 -doliōō -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [ is ] under <5259 -hupo -> their lips <5491 -cheilos -> :

0455 1CO 016 009 For a great <3173 -megas -> door <2374 -thura -> and effectual <1756 -energes -> is opened <{0455} -anoigo -> unto me , and [ there are ] many <4183 -polus -> adversaries <0480 -antikeimai -> .

0455 2CO 002 012 . Furthermore <1161 -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [ preach ] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <{0455} -anoigo -> unto me of the Lord <2962 -kuriōs -> ,

0455 2CO 006 011 . O [ ye ] Corinthians <2881 -Korinthios -> , our mouth <4750 -stoma -> is open <{0455} -anoigo -> unto you , our heart <2588 -kardia -> is enlarged <4115 -platus -> .

0455 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <{0455} -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -Ialeō -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

0455 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklēsia -> in Philadelphia <5359 -Philadelphēia -> write <1125 -grapho -> ; These <3592 -hōde -> things saith <3004 -Iego -> he that is holy <0040 -hagios -> , he that is true <0228 -alēthinos -> , he that hath <2192 -echo -> the key



<2807 -kleis -> of David <1138 -Dabid -> , he that openeth  
 <0455 -anoi go -> , and no <3762 -oudeis -> man <3762 -oudeis ->  
 shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and  
 no <3762 -oudeis -> man <3762 -oudeis -> openeth <{0455} -anoi go  
 -> ;

0455 REV 003 007 . And to the angel <0032 -aggelos -> of the  
 church <1577 -ekkllesia -> in Philadelphia <5359 -Phil adel phei a -  
 > write <1125 -grapho -> ; These <3592 -hode -> things saith  
 <3004 -lego -> he that is holy <0040 -hagios -> , he that is  
 true <0228 -alethinos -> , he that hath <2192 -echo -> the key  
 <2807 -kleis -> of David <1138 -Dabid -> , he that openeth  
 <{0455} -anoi go -> , and no <3762 -oudeis -> man <3762 -oudeis -  
 > shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> ,  
 and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -  
 anoi go -> ;

0455 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -  
 > : behold <2400 -idou -> , I have set <1325 -didomi -> before  
 <1799 -enopion -> thee an open <{0455} -anoi go -> door <2374 -  
 thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can  
 <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192  
 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> ,  
 and hast kept <5083 -tereo -> my word <3056 -logos -> , and  
 hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

0455 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
 histemi -> at <1909 -epi -> the door <2374 -thura -> , and  
 knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man  
 hear <0191 -akouo -> my voice <5456 -phone -> , and open  
 <{0455} -anoi go -> the door <2374 -thura -> , I will come <1525  
 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with  
 him , and he with me .

0455 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
 looked <1492 -eido -> , and , behold <2400 -idou -> , a door  
 <2374 -thura -> [ was ] opened <{0455} -anoi go -> in heaven  
 <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
 as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -  
 > with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
 > up hither <5602 -hode -> , and I will shew <1166 -deiknuo ->  
 thee things which <3739 -hos -> must <1163 -dei -> be hereafter  
 <5023 -tauta -> .

0455 REV 005 002 And I saw <1492 -eido -> a strong <2478 -  
 ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -  
 > with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101  
 -tis -> is worthy <0514 -axios -> to open <{0455} -anoi go -> the  
 book <0975 -biblion -> , and to loose <3089 -luo -> the seals  
 <4973 -sphragis -> thereof <0846 -autos -> ?

0455 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis ->  
 in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093  
 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the  
 earth <1093 -ge -> , was able <1410 -dunamai -> to open <{0455}  
 -anoi go -> the book <0975 -biblion -> , neither <3761 -oude ->  
 to look <0991 -blepo -> thereon <0846 -autos -> .

0455 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -  
 > , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -  
 oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to  
 open <{0455} -anoi go -> and to read <0314 -anaginosko -> the  
 book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -  
 blepo -> thereon <0846 -autos -> .

0455 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klai o -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <{0455} -anoi go -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

0455 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <{0455} -anoi go -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0455 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <{0455} -anoi go -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

0455 REV 006 003 . And when <3753 -hote -> he had opened <{0455} -anoi go -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

0455 REV 006 005 And when <3753 -hote -> he had opened <{0455} -anoi go -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

0455 REV 006 007 And when <3753 -hote -> he had opened <{0455} -anoi go -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

0455 REV 006 009 . And when <3753 -hote -> he had opened <{0455} -anoi go -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

0455 REV 006 012 And I beheld <1492 -eido -> when <3753 -hote -> he had opened <{0455} -anoi go -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

0455 REV 008 001 . And when <3753 -hote -> he had opened  
<{0455} -anoi go -> the seventh <1442 -hebdomos -> seal <4973 -  
sphragis -> , there was silence <4602 -sige -> in heaven <3772 -  
ouranos -> about <5613 -hos -> the space of half <2256 -  
hemi ori on -> an hour <2256 -hemi ori on -> .

0455 REV 009 002 And he opened <{0455} -anoi go -> the  
bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there  
arose <0305 -anabaino -> a smoke <2586 -kapnos -> out of the pit  
<5421 -phrear -> , as the smoke <2586 -kapnos -> of a great  
<3173 -megas -> furnace <2575 -kaminos -> ; and the sun <2246 -  
helios -> and the air <0109 -aer -> were darkened <4654 -skotizo  
-> by reason <1537 -ek -> of the smoke <2586 -kapnos -> of the  
pit <5421 -phrear -> .

0455 REV 010 002 And he had <2192 -echo -> in his hand <5495 -  
cheir -> a little <0974 -bibliaridion -> book <0974 -  
bibliaridion -> open <{0455} -anoi go -> : and he set <5087 -  
tithe mi -> his right <1188 -dexios -> foot <4228 -pous -> upon  
the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos  
-> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

0455 REV 010 008 . And the voice <5456 -phone -> which <3739 -  
hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos ->  
spake <2980 -laleo -> unto me again <3825 -palin -> , and said  
<3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -  
lambano -> the little <0974 -bibliaridion -> book <0974 -  
bibliaridion -> which <3588 -ho -> is open <{0455} -anoi go -> in  
the hand <5495 -cheir -> of the angel <0032 -aggelos -> which  
<3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -  
thalassa -> and upon the earth <1093 -ge -> .

0455 REV 011 019 And the temple <3485 -naos -> of God <2316 -  
theos -> was opened <{0455} -anoi go -> in heaven <3772 -ouranos -  
> , and there was seen <3700 -optanomai -> in his temple <3485 -  
naos -> the ark <2787 -kibotos -> of his testament <1242 -  
diatheke -> : and there were lightnings <0796 -astrape -> ,  
and voices <5456 -phone -> , and thunderings <1027 -bronte -> ,  
and an earthquake <4578 -seismos -> , and great <3173 -megas -  
> hail <5464 -chalaza -> .

0455 REV 012 016 And the earth <1093 -ge -> helped <0997 -  
boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -  
> opened <{0455} -anoi go -> her mouth <4750 -stoma -> , and  
swallowed <2666 -katapino -> up the flood <4215 -potamos ->  
which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -  
ballo -> out of his mouth <4750 -stoma -> .

0455 REV 013 006 And he opened <{0455} -anoi go -> his mouth  
<4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 -  
pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo ->  
his name <3686 -onoma -> , and his tabernacle <4633 -skene -> ,  
and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -  
> .

0455 REV 015 005 . And after <3326 -meta -> that I looked  
<1492 -eido -> , and , behold <2400 -idou -> , the temple  
<3485 -naos -> of the tabernacle <4633 -skene -> of the  
testimony <3142 -marturion -> in heaven <3772 -ouranos -> was  
opened <{0455} -anoi go -> :

0455 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -  
ouranos -> opened <{0455} -anoi go -> , and behold <2400 -idou -  
> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that  
sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo ->  
12/8/2021

Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170 -polemeo -> .

0455 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoi go -> : and another <0243 -allos -> book <0976 -biblos -> was opened <{0455} -anoi go -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

0455 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <{0455} -anoi go -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoi go -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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anoi go 0455 -- open.

\* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 ,

\* opened , 0455 , 1272 , 4977 , 5136 ,

\* openeth , 0455 ,

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open 0455 # Expanded Dictionary Study

open 0455 # anoigo {an-oy'-go}; from 303 and oigo (to open);  
to open up (literally or figuratively, in various applications):  
-- {open}. [q]

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0455. Cross Reference Study

0455.

0455 anoi go \* open , 0071 ago , 0343 anakal upto , {0455  
 anoi go } , 0457 anoi xis , 3856 paradeigmatizo , 4271 prodelos  
 ,

0455 anoi go \* opened , {0455 anoi go } , 1272 dianoi go , 4977  
 schizo , 5136 trachelizo ,

0455 anoi go \* openeth , {0455 anoi go } ,

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0455 - anoi go - Mat 13:35 open

0455 - anoi go - Mat 25:11 open

0455 - anoi go - Luk 12:36 open

0455 - anoi go - Luk 13:25 open

0455 - anoi go - Joh 01:51 open

0455 - anoi go - Joh 10:21 open

0455 - anoi go - Act 16:27 open

0455 - anoi go - Act 18:14 open

0455 - anoi go - Act 26:18 open

0455 - anoi go - Rom 03:13 open

0455 - anoi go - 2Co 06:11 open

0455 - anoi go - Col 04:03 open

0455 - anoi go - Rev 03:08 open

0455 - anoi go - Rev 03:20 open

0455 - anoi go - Rev 05:05 open

0455 - anoi go - Rev 05:02 open

0455 - anoi go - Rev 05:09 open

0455 - anoi go - Rev 05:04 open

0455 - anoi go - Rev 05:03 open

0455 - anoi go - Rev 10:02 open

0455 - anoi go - Rev 10:08 open

0455 - anoi go - Mat 02:11 opened

0455 - anoi go - Mat 03:16 opened

0455 - anoi go - Mat 05:02 opened

0455 - anoi go - Mat 07:07 opened

0455 - anoi go - Mat 07:08 opened  
0455 - anoi go - Mat 09:30 opened  
0455 - anoi go - Mat 17:27 opened  
0455 - anoi go - Mat 20:33 opened  
0455 - anoi go - Mat 27:52 opened  
0455 - anoi go - Luk 01:64 opened  
0455 - anoi go - Luk 03:21 opened  
0455 - anoi go - Luk 11:09 opened  
0455 - anoi go - Luk 11:10 opened  
0455 - anoi go - Joh 09:26 opened  
0455 - anoi go - Joh 09:30 opened  
0455 - anoi go - Joh 09:21 opened  
0455 - anoi go - Joh 09:14 opened  
0455 - anoi go - Joh 09:10 opened  
0455 - anoi go - Joh 09:17 opened  
0455 - anoi go - Joh 09:32 opened  
0455 - anoi go - Joh 11:37 opened  
0455 - anoi go - Act 05:23 opened  
0455 - anoi go - Act 05:19 opened  
0455 - anoi go - Act 07:56 opened  
0455 - anoi go - Act 08:35 opened  
0455 - anoi go - Act 08:32 opened  
0455 - anoi go - Act 09:40 opened  
0455 - anoi go - Act 09:08 opened  
0455 - anoi go - Act 10:11 opened  
0455 - anoi go - Act 10:34 opened  
0455 - anoi go - Act 12:10 opened  
0455 - anoi go - Act 12:14 opened  
0455 - anoi go - Act 12:16 opened  
0455 - anoi go - Act 14:27 opened  
0455 - anoi go - Act 16:26 opened  
0455 - anoi go - 1Co 16:09 opened  
0455 - anoi go - 2Co 02:12 opened

0455 - anoi go - Rev 04:01 opened  
0455 - anoi go - Rev 06:01 opened  
0455 - anoi go - Rev 06:12 opened  
0455 - anoi go - Rev 06:03 opened  
0455 - anoi go - Rev 06:09 opened  
0455 - anoi go - Rev 06:07 opened  
0455 - anoi go - Rev 06:05 opened  
0455 - anoi go - Rev 08:01 opened  
0455 - anoi go - Rev 09:02 opened  
0455 - anoi go - Rev 11:19 opened  
0455 - anoi go - Rev 12:16 opened  
0455 - anoi go - Rev 13:06 opened  
0455 - anoi go - Rev 15:05 opened  
0455 - anoi go - Rev 19:11 opened  
0455 - anoi go - Rev 20:12 opened  
0455 - anoi go - Rev 20:12 opened  
0455 - anoi go - Joh 10:03 openeth  
0455 - anoi go - Rev 03:07 openeth  
0455 - anoi go - Rev 03:07 openeth