

0458 MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeo -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreo -> from me , ye that work <2038 -ergazomai -> iniquity <(0458) -anomia -> .

0458 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <(0458) -anomia -> ;

0458 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <(0458) -anomia -> .

0458 MAT 024 012 And because <1223 -dia -> iniquity <(0458) -anomia -> shall abound <4129 -plethuno -> , the love <0026 -agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> .

0458 ROM 004 007 [Saying] , Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <(0458) -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> .

0458 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -hupon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -hupon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <(0458) -anomia -> unto iniquity <(0458) -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -hupon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

0458 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -hupon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -hupon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <(0458) -anomia -> unto iniquity <(0458) -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -hupon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

0458 2CO 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <(0458) -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ?

0458 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <(0458) -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

0458 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <(0458) -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

0458 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <(0458) -anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [even] thy God <2316 -theos -> , hath anointed <5548 -chrio -> thee with the oil <1637 -elaiion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> .

0458 HEB 008 012 For I will be merciful <2436 -hileos -> to their unrighteousness <0093 -adikia -> , and their sins <0266 -hamartia -> and their iniquities <(0458) -anomia -> will I remember <3415 -mnaomai -> no <3364 -oume -> more <2089 -eti -> .

0458 HEB 010 017 And their sins <0266 -hamartia -> and iniquities <(0458) -anomia -> will I remember <3415 -mnaomai -> no <3361 -me -> more <2089 -eti -> .

0458 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <(0458) -anomia -> .

0458 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <(0458) -anomia -> of the law <0458 -anomia -> .

0458 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <(0458) -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .
