

0472 Interlinear Index Study

0472 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can
 <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo ->
 masters <2962 -kuriōs -> : for either <2228 -e -> he will hate
 <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao
 -> the other <2087 -heteros -> ; or <2228 -e -> else he will
 hold <{0472} -antechomai -> to the one <1520 -heis -> , and
 despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye
 cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -
 theos -> and mammon <3126 -mammonas -> .

0472 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
 masters 2962 -kuriōs - : for either 2228 -e - he will hate
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
 agapao - the other 2087 -heteros - ; or 2228 -e - else he
 will hold {0472} -antechomai - to the one 1520 -heis - ,
 and despise 2706 -kataphroneo - the other 2087 -heteros - .
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
 theos - and mammon 3126 -mammonas - .

0472 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo ->
 you , brethren <0080 -adelphos -> , warn <3560 -noutheteo ->
 them that are unruly <0813 -ataktos -> , comfort <3888 -
 paramutheomai -> the feeble minded <3642 -oligopsuchos -> ,
 support <{0472} -antechomai -> the weak <0772 -asthenes -> , be
 patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -
 pas -> [men] .

0472 TIT 001 009 Holding <0472 -antechomai -> fast <{0472} -
 antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
 as he hath been taught <1322 -didache -> , that he may be able
 <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -
 didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo ->
 and to convince <1651 -elegcho -> the gainsayers <0483 -antilego
 -> .

0472 TIT 001 009 Holding <{0472} -antechomai -> fast <0472 -
 antechomai -> the faithful <4103 -pistos -> word <3056 -logos ->
 as he hath been taught <1322 -didache -> , that he may be able
 <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -
 didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo ->
 and to convince <1651 -elegcho -> the gainsayers <0483 -antilego
 -> .

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