

0483 Interlinear Index Study

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -
 eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -
 his mother 3384 -meter - , Behold 2400 -idou - , this
 3778 -houtos - [child] is set 2749 -keimai - for the fall
 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -
 anastasis - of many 4183 -polus - in Israel 2474 -Israel - ;
 and for a sign 4592 -semeion - which shall be spoken LUK
 0483 -antilego - against {0483} -antilego - ;

0483 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -
 eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria -
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 and for a sign 4592 -semeion - which shall be spoken {0483}
 -antilego - against LUK 0483 -antilego - ;

0483 LUK 020 027 . Then 1161 -de - came 4334 -proserchomai -
 to [him] certain 5100 -tis - of the Sadducees 4523 -
 Saddoukaios - , which 3588 -ho - deny {0483} -antilego -
 that there is any 3361 -me - resurrection 0386 -anastasis - ;
 and they asked 1905 -eperotao - him ,

0483 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate
 <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -
 apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -
 krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou
 let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -
 > , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend
 <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -
 > himself <0848 -hautou -> a king <0935 -basileus -> speaketh
 <0483 -antilego -> against <{0483} -antilego -> Caesar <2541 -
 Kaisar -> .

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 <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -
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 > himself <0848 -hautou -> a king <0935 -basileus -> speaketh
 <{0483} -antilego -> against <0483 -antilego -> Caesar <2541 -
 Kaisar -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492
 -eido -> the multitudes <3793 -ochlos -> , they were filled
 <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -
 antilego -> against <0483 -antilego -> those <3588 -ho -> things
 which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,
 contradicting <{0483} -antilego -> and blaspheming <0987 -
 blasphemeo -> .

0483 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492
 -eido -> the multitudes <3793 -ochlos -> , they were filled
 <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -
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 things which were spoken <3004 -lego -> by Paul <3972 -Paulos ->
 , contradicting <0483 -antilego -> and blaspheming <0987 -
 blasphemeo -> .

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0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <{0483} -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

0483 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <{0483} -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <5426 -phroneō -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <{0483} -antilego -> .

0483 ACT 028 022 But we desire <0515 -axiōo -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <5426 -phroneō -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <{0483} -antilego -> against <0483 -antilego -> .

0483 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <{0483} -antilego -> people <2992 -laos -> .

0483 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <{0483} -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmios -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

0483 1TI 005 007 And these <5023 -tauta -> things give in charge <3853 -paraggello -> , that they may be blameless <{0483} -antilego -> .

0483 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <{0483} -antilego -> .

0483 TIT 002 009 [Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [and] to please <1511 -einai -> [them] well <2101 -euarestos -> in all <3956 -pas -> [

things] ; not answering <0488 -antimetreo -> again <{0483} -
antilego -> ;

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