

0499 Interlinear Index Study

0499 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [which are] the figures <{0499} -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

0499 1PE 003 021 . The like <0499 -antitupon -> figure <{0499} -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0499 1PE 003 021 . The like <{0499} -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

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