

0505 Interlinear Index Study

0505 ROM 012 009 [Let] Love <0026 -agape -> be without <0505 -anupokritos -> dissimulation <(0505) -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 ROM 012 009 [Let] Love <0026 -agape -> be without <(0505) -anupokritos -> dissimulation <0505 -anupokritos -> . Abhor <0655 -apostugeo -> that which is evil <4190 -poneros -> ; cleave <2853 -kollao -> to that which is good <0018 -agathos -> .

0505 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge <1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <(0505) -anupokritos -> ,

0505 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suniesdesis -> , and [of] faith <4102 -pistis -> unfeigned <(0505) -anupokritos -> ;

0505 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <(0505) -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwell <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mame -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anochen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpous -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <(0505) -anupokritos -> .

0505 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anochen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpous -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <(0505) -anupokritos -> hypocrisy <0505 -anupokritos -> .

0505 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <(0505) -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> ;