

0506 Interlinear Index Study

0506 1TI 001 009 Knowing <1492 -eido -> this <5124 -touto -> ,
 that the law <3551 -nomos -> is not made <2749 -keimai -> for a
 righteous <1342 -dikaios -> man , but for the lawless <0459 -
 anomos -> and disobedient <{0506} -anupotaktos -> , for the
 ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> ,
 for unholy <0462 -anosios -> and profane <0952 -bebelos -> ,
 for murderers <3964 -patraloias -> of fathers <3964 -patraloias -
 > and murderers <3389 -metraloias -> of mothers <3389 -
 metraloias -> , for manslayers <0409 -androphonos -> ,

0506 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be
 blameless <0410 -anegkletos -> , the husband <0435 -aner -> of
 one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo ->
 faithful <4103 -pistos -> children <5043 -teknon -> not accused
 <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or
 <2228 -e -> unruly <{0506} -anupotaktos -> .

0506 TIT 001 010 For there are many <4183 -polus -> unruly
 <{0506} -anupotaktos -> and vain <3151 -mataiologos -> talkers
 <3151 -mataiologos -> and deceivers <5423 -phrenapates -> ,
 specially <3122 -malista -> they of the circumcision <4061 -
 peritome -> :

0506 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -
 pas -> things in subjection <5293 -hupotasso -> under <5270 -
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
 hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->
 under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
 [that is] not put <0506 -anupotaktos -> under <{0506} -
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -
 hupotasso -> under <5293 -hupotasso -> him .

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 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -
 hupotasso -> under <5293 -hupotasso -> him .

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