0509 Mt 27:51 top

0509 Mr 15:38 top

0509 Lu 1:3 first

0509 Joh 19:11 above

0509 Joh 19:23 top

0509 Joh 3:3 again

0509 Joh 3:31 above

0509 Joh 3:31 above

0509 Joh 3:7 again

0509 Ac 26:5 beginning

0509 Jas 1:17 above

0509 Jas 3:15 above

0509 Jas 3:17 above

0509.   Strong's Dictionary Study

0509. anothen {an'-o-then}; from 507; from above; by analogy,
from the first; by implication, anew: --from above, again, from
the beginning (very first), the top.[ql

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 0509 -- from above, again, from the beginning (very first), the
top.

0509   Interlinear Index Study

0509 MAT 027 051 And , behold <2400 -idou -> , the veil <2665
-katapetasma -> of the temple <3485 -naos -> was rent <4977 -
schizo -> in twain <1417 -duo -> from the top <{0509} -anothen -
> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did
quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977
-schizo -> ;

0509 MAR 015 038 And the veil of the temple <3485 -naos -> was
rent <4977 -schizo -> in twain <1417 -duo -> from the top
<{0509} -anothen -> to the bottom <2736 -kato -> .

0509 LUK 001 003 It seemed 1380 -dokeo - good to me also
2504 -kago - , having had perfect LUK 0199 -akribos -
understanding 3877 -parakoloutheo - of all 3956 -pas - things
from the very first {0509} -anothen - , to write 1125 -grapho
- unto thee in order 2517 -kathexes - , most 2903 -kratistos
- excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

0509 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -
amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
thee , Except <3362 -ean me -> a man <5100 -tis -> be born
<1080 -gennao -> again <{0509} -anothen -> , he cannot <1410 -
dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of
God <2316 -theos -> .

0509 JOH 003 007 Marvel <2296 -thaumazo -> not that I said
<2036 -epo -> unto thee , Ye must <1163 -dei -> be born <1080 -
gennao -> again <{0509} -anothen -> .

0509 JOH 003 031 He that cometh <2064 -erchomai -> from above
<0509 -anothen -> is above <{0509} -anothen -> all <3956 -pas ->
: he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,
  and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is
above <1883 -epano -> all <3956 -pas -> .

0509 JOH 003 031 He that cometh <2064 -erchomai -> from above
<{0509} -anothen -> is above <0509 -anothen -> all <3956 -pas ->
: he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,
  and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is
above <1883 -epano -> all <3956 -pas -> .

0509 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou
-> power <1849 -exousia -> [at all <3762 -oudeis ->] against
<2596 -kata -> me , except <1508 -ei me -> it were given <1325 -
didomi -> thee from above <{0509} -anothen -> : therefore <5124
-touto -> he that delivered <3860 -paradidomi -> me unto thee
hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
hamartia -> .

0509 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -
stratiotes -> , when <3753 -hote -> they had crucified <4717 -
stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his
garments <2440 -himation -> , and made <4160 -poieo -> four
<5064 -tessares -> parts <3313 -meros -> , to every <1538 -
hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ;
  and also <2532 -kai -> [his] coat <5509 -chiton -> : now
<1161 -de -> the coat <5509 -chiton -> was without <0729 -
arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -
> from the top <{0509} -anothen -> throughout <3650 -holos -> .

0509 ACT 026 005 Which knew <4267 -proginosko -> me from the
beginning <{0509} -anothen -> , if <1437 -ean -> they would
<2309 -thelo -> testify <3140 -martureo -> , that after <2596 -
kata -> the most straitest <0196 -akribestatos -> sect <0139 -
hairesis -> of our religion <2356 -threskeia -> I lived <2198 -
zao -> a Pharisee <5330 -Pharisaios -> .

0509 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -
teleios -> gift <1394 -dosis -> is from above <{0509} -anothen -
> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from
the Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
<5157 -trope -> .

0509 JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia ->
descendeth <2718 -katerchomai -> not from above <{0509} -anothen
-> , but [is] earthly <1919 -epigeios -> , sensual <5591 -
psuchikos -> , devilish <1141 -daimoniodes -> .

0509 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <{0509} -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> ,   [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .

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   anothen 0509 -- from above, again, from the beginning (very first), the top.

* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 , 4253 , 5228 , 5231 , 5234 ,

* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

* beginning , 0509 , 0746 , 0756 , 4412 , 4413 ,

* top , 0206 , 0509 ,

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   above 0509 # Expanded Dictionary Study

   above 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.[ql

   again 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.[ql

   beginning 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql

   first 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql

   from 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.[ql

   from 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- {from} above, again, from the beginning (very first), the top.[ql

   the 0509 # anothen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above,

again, from the beginning (very first), {the} top.[ql

   the 0509 # anothen {an'-o-then}; from 507; from above; by
analogy, from the first; by implication, anew: -- from above,
again, from {the} beginning (very first), the top.[ql

   top 0509 # anothen {an'-o-then}; from 507; from above; by
analogy, from the first; by implication, anew: -- from above,
again, from the beginning (very first), the {top}.[ql

   very 0509 # anothen {an'-o-then}; from 507; from above; by
analogy, from the first; by implication, anew: -- from above,
again, from the beginning ({very} first), the top.[ql

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 0509. Cross Reference Study

0509.

0509 anothen * above , 0507 ano , {0509 anothen } , 0511
anoteros , 1883 epano , 1909 epi , 3844 para , 4012 peri ,
4117 plegma , 4253 pro , 5228 huper , 5231 huperano , 5234
huperballontos ,

0509 anothen * again , 0313 anagennao , 0321 anago , 0326
anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo ,
0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467
antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488
antimetreo , {0509 anothen } , 0518 apaggello , 0600
apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis ,
1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin ,
4762 strepho , 5290 hupostrepho ,

0509 anothen * beginning , {0509 anothen } , 0746 arche , 0756
archomai , 4412 proton , 4413 protos ,

0509 anothen * top , 0206 akron , {0509 anothen } ,

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 0509 - anothen - Joh 03:31 above

0509 - anothen - Joh 03:31 above

0509 - anothen - Joh 19:11 above

0509 - anothen - Jam 01:17 above

0509 - anothen - Jam 03:17 above

0509 - anothen - Jam 03:15 above

0509 - anothen - Joh 03:03 again

0509 - anothen - Joh 03:07 again

0509 - anothen - Act 26:05 beginning

0509 - anothen - Luk 01:03 first

0509 - anothen - Mat 27:51 top

0509 - anothen - Mar 15:38 top

0509 - anothen - Joh 19:23 top