

0509 MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <1417 -duo -> from the top <(0509) -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did shake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 -schizo -> ;

0509 MAR 015 038 And the veil of the temple <3485 -naos -> was rent <4977 -schizo -> in twain <1417 -duo -> from the top <(0509) -anothen -> to the bottom <2736 -kato -> .

0509 LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first <(0509) -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilus - ,

0509 JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <(0509) -anothen -> , he cannot <1410 -dunamai -> see <1492 -ei do -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

0509 JOH 003 007 Marvel <2296 -thaumazo -> not that I said <2036 -epo -> unto thee , Ye must <1163 -dei -> be born <1080 -gennao -> again <(0509) -anothen -> .

0509 JOH 003 031 He that cometh <2064 -erchomai -> from above <(0509) -anothen -> is above <(0509) -anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

0509 JOH 003 031 He that cometh <2064 -erchomai -> from above <(0509) -anothen -> is above <0509 -anothen -> all <3956 -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

0509 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou coudest have <212 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] againt <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -di domi -> thee from above <(0509) -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -mei zon -> sin <0266 -hamartia -> .

0509 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> : and also <2532 -kai -> [his] coat <5509 -chiton -> : now <1161 -ou -> the coat <5509 -chiton -> was without <0729 -arrraphos -> seam <0729 -arrraphos -> , woven <5307 -huphantos -> from the top <(0509) -anothen -> throughout <3650 -holos -> .

0509 ACT 026 005 Which knew <4267 -prognosko -> me from the beginning <(0509) -anothen -> , if <1437 -ean -> they woud <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most strait test <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a pharisee <5330 -Pharaisios -> .

0509 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <(0509) -anothen -> , and cometh <2591 -Karplos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> vari ableness <3883 -parallelage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

0509 JAS 003 015 This <3778 -houtos -> wisdom <4678 -sophia -> descended <2718 -katerchomai -> not from above <(0509) -anothen -> , but [is] earthly <1919 -epi gelos -> , sensual <5591 -psuchikos -> , devillish <1141 -daimonides -> .

0509 JAS 003 017 But the wisdom <4678 -sophia -> that is from above <(0509) -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epi ta -> peaceable <1516 -eirenikos -> , gentle <1933 -epi eikes -> , [and] easy <2138 -euepi thes -> to be intreated <2138 -euepi thes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karplos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> .
