

0514 Interlinear Index Study

0514 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <{0514} -axios -> for repentance <3341 -metanoia -> :

0514 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <{0514} -axios -> of his meat <5160 -trophe -> .

0514 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <{0514} -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <{0514} -axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me .

0514 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <{0514} -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

0514 MAT 010 038 And he that taketh <2983 -lambano -> not his cross <4716 -stauros -> , and followeth <0190 -akoloutheo -> after <3694 -opiso -> me , is not worthy <{0514} -axios -> of me .

0514 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 -kaleo -> were not worthy <{0514} -axios -> .

0514 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy {0514} -axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
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say 3004 -lego - unto you , That God 2316 -theos - is able
 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
 to raise 1453 -egeiro - up children 5043 -teknon - unto
 Abraham 11 .

0514 LUK 007 004 And when they came 3854 -paraginomai - to
 Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him
 instantly 4705 -spoudaios - , saying 3004 -lego - , That
 he was worthy {0514} -axios - for whom 3739 -hos - he should
 do 3930 -parecho - this 5124 -touto - :

0514 LUK 010 007 And in the same LUK 0846 -autos - house
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -
 and drinking 4095 -pino - such things as they give 3844 -para
 - : for the labourer 2040 -ergates - is worthy {0514} -
 axios - of his hire 3408 -misthos - . Go 3327 -metabaino -
 not from house 3614 -oikia - to house 3614 -oikia - .

0514 LUK 012 048 But he that knew 1097 -ginosko - not , and
 did commit 4160 -poieo - things worthy {0514} -axios - of
 stripes 4127 -plege - , shall be beaten 1194 -dero - with
 few 3641 -oligos - [stripes 4127 -plege -] . For unto
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -
 didomi - , of him shall be much 4183 -polus - required 2212
 -zeteo - : and to whom 3739 -hos - men have committed 3908 -
 paratithemi - much 4183 -polus - , of him they will ask LUK
 0154 -aiteo - the more 4055 -perissoteros - .

0514 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more
 3765 -ouketi - worthy {0514} -axios - to be called 2564 -
 kaleo - thy son 5207 -huios - : make 4160 -poieo - me as
 one 1520 -heis - of thy hired 3407 -misthios - servants 3407
 -misthios - .

0514 LUK 015 021 And the son 5207 -huios - said 2036 -epo -
 unto him , Father 3962 -pater - , I have sinned LUK 0264 -
 hamartano - against 1519 -eis - heaven 3772 -ouranos - ,
 and in thy sight 1799 -enopion - , and am 1510 -eimi - no
 3765 -ouketi - more 3765 -ouketi - worthy {0514} -axios - to
 be called 2564 -kaleo - thy son 5207 -huios - .

0514 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude -
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -
 worthy {0514} -axios - of death 2288 -thanatos - is done
 4238 -prasso - unto him .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due LUK
 0514 -axios - reward {0514} -axios - of our deeds 4238 -
 prasso - : but this 3778 -houtos - man hath done 4238 -
 prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 LUK 023 041 And we indeed 3303 -men - justly 1346 -
 dikaios - ; for we receive 0618 -apolambano - the due {0514}
 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso -
 : but this 3778 -houtos - man hath done 4238 -prasso -
 nothing 3762 -oudeis - amiss LUK 0824 -atopos - .

0514 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -
 erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai
 -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes
 <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi ->
 not worthy <{0514} -axios -> to unloose <3089 -luo -> .

0514 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -
 12/8/2021

pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> ,
 Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511
 -einai -> ? I am <1510 -eimi -> not [he] . But , behold
 <2400 -idou -> , there cometh <2064 -erchomai -> one after
 <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -
 > of [his] feet <4228 -pous -> I am <1510 -eimi -> not
 worthy <{0514} -axios -> to loose <3089 -luo -> .

0514 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
 Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold
 <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
 necessary <0316 -anagkaios -> that the word <3056 -logos -> of
 God <2316 -theos -> should first <4412 -proton -> have been
 spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
 put <0683 -apothomai -> it from you , and judge <2919 -kri no -
 > yourselves <1438 -heautou -> unworthy <{0514} -axios -> of
 everlasting <0166 -ai onios -> life <2222 -zoe -> , lo <2400 -
 idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -
 ethnos -> .

0514 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko
 -> to be accused <1458 -egkaleo -> of questions <2213 -zetema ->
 of their law <3551 -nomos -> , but to have <2192 -echo ->
 nothing <3367 -medeis -> laid <1462 -egklema -> to his charge
 <1462 -egklema -> worthy <{0514} -axios -> of death <0336 -
 anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

0514 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -
 adikeo -> , or <2532 -kai -> have committed <4238 -prasso ->
 any <5100 -tis -> thing worthy <{0514} -axios -> of death <0336 -
 anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -
 apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis
 -> of these things whereof <3739 -hos -> these <3778 -houtos ->
 accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -
 oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me
 unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -
 Kaisar -> .

0514 ACT 025 025 But when I found <2638 -katalambano -> that he
 had committed <4238 -prasso -> nothing <3367 -medeis -> worthy
 <{0514} -axios -> of death <0336 -anairesis -> , and that he
 himself <0848 -hautou -> hath appealed <1941 -epikaleomai -> to
 Augustus <0828 -Augoustos -> , I have determined <2919 -kri no -
 > to send <3992 -pempo -> him .

0514 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -
 proton -> unto them of Damascus <1154 -Damaskos -> , and at
 Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis ->
 all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -
 Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> ,
 that they should repent <3340 -metanoeo -> and turn <1994 -
 epistrepho -> to God <2316 -theos -> , and do <4238 -prasso ->
 works <2041 -ergon -> meet <{0514} -axios -> for repentance
 <3341 -metanoi a -> .

0514 ACT 026 031 And when they were gone <0402 -anachoreo ->
 aside <0402 -anachoreo -> , they talked <2980 -laleo -> between
 <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
 lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth
 <4238 -prasso -> nothing <3762 -oudeis -> worthy <{0514} -axios -
 > of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 -
 desmon -> .

0514 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi gin osko
 -> the judgment <1345 -dikai oma -> of God <2316 -theos -> ,
 that they which commit <4238 -prasso -> such <5108 -toi outos ->
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things are worthy <{0514} -axios -> of death <2288 -thanatos -> ,
not only <3440 -monon -> do the same <0846 -autos -> , but
have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso
-> them .

0514 ROM 008 018 For I reckon <3049 -logizomai -> that the
sufferings <3804 -pathema -> of this <3588 -ho -> present <3568 -
nun -> time <2540 -kairos -> [are] not worthy <{0514} -axios
-> [to be compared] with the glory <1391 -doxa -> which
shall be revealed <0601 -apokalupto -> in us .

0514 1CO 016 004 And if <1437 -ean -> it be meet <{0514} -axios
-> that I go <4198 -poreuomai -> also <2504 -kago -> , they
shall go <4198 -poreuomai -> with me .

0514 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for
you , brethren <0080 -adephos -> , as it is meet <{0514} -
axios -> , because <3754 -hoti -> that your <5216 -humon ->
faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly
 , and the charity <0026 -agape -> of every <1538 -hekastos ->
one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

0514 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and worthy <{0514} -axios ->
of all <3956 -pas -> acceptation <0594 -apodoche -> , that
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom
<3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

0514 1TI 004 009 This <3588 -ho -> [is] a faithful <4103 -
pistos -> saying <3056 -logos -> and worthy <{0514} -axios -> of
all <3956 -pas -> acceptation <0594 -apodoche -> .

0514 1TI 005 018 For the scripture <1124 -graphe -> saith <3004
-lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 -
bous -> that treadeth <0248 -aloao -> out the corn . And , The
labourer <2040 -ergates -> [is] worthy <{0514} -axios -> of
his reward <3408 -misthos -> .

0514 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
count <2233 -hegeomai -> their own <2398 -idios -> masters <1203
-despotes -> worthy <{0514} -axios -> of all <3956 -pas ->
honour <5092 -time -> , that the name <3686 -onoma -> of God
<2316 -theos -> and [his] doctrine <1319 -didaskalia -> be
not blasphemed <0987 -blasphemeo -> .

0514 HEB 011 038 (Of whom <3739 -hos -> the world <2889 -
kosmos -> was not worthy <{0514} -axios -> :) they wandered
<4105 -planao -> in deserts <2047 -eremia -> , and [in]
mountains <3735 -oros -> , and [in] dens <4693 -spelai on ->
and caves <3692 -ope -> of the earth <1093 -ge -> .

0514 REV 003 004 Thou hast <2192 -echo -> a few <3641 -oligos -
> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->
their garments <2440 -himation -> ; and they shall walk <4043 -
peripateo -> with me in white <3022 -leukos -> : for they are
worthy <{0514} -axios -> .

0514 REV 004 011 Thou art <1488 -ei -> worthy <{0514} -axios ->
 , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory
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<1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

0514 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <{0514} -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

0514 REV 005 004 And I wept <2799 -klaiō -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <{0514} -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> .

0514 REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oidē -> , saying <3004 -legō -> , Thou art <1488 -ei -> worthy <{0514} -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phulē -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0514 REV 005 012 Saying <3004 -legō -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <{0514} -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <2129 -eulogia -> .

0514 REV 016 006 For they have shed <1632 -ekcheō -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <{0514} -axios -> .

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