

0515 LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude -
 thought I myself 1683 -emautou - worthy {0515} -axioo - to
 come 2064 -erchomai - unto thee : but say 2036 -epo - in a
 word 3056 -logos - , and my servant 3816 -pais - shall be
 healed 2390 -iaomai - .

0515 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <{0515} -axioo -> to take <4838 -sumparalambano -> him wi th them
 , who <3588 -ho -> departed <0868 -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai ->
 not with them to the work <2041 -ergon -> .

0515 ACT 028 022 But we desire <{0515} -axioo -> to hear <0191 -
 akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo
 -> : for as concerning <4012 -peri -> this <5026 -taute -> sect
 <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837
 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -
 antilego -> against <0483 -antilego -> .

0515 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
 we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,
 that our God <2316 -theos -> would count <0515 -axioo -> you
 worthy <{0515} -axioo -> of [this <3588 -ho ->] calling
 <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -
 > the good pleasure <2107 -eudokia -> of [his] goodness
 <0019 -agathosune -> , and the work <2041 -ergon -> of fai th
 <4102 -pistis -> with power <1411 -dunamis -> :

0515 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
 we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,
 that our God <2316 -theos -> would count <{0515} -axioo -> you
 worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -
 klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the
 good pleasure <2107 -eudokia -> of [his] goodness <0019 -
 agathosune -> , and the work <2041 -ergon -> of fai th <4102 -
 pistis -> with power <1411 -dunamis -> :

0515 1TI 005 017 . Let the elders <4245 -presbuteros -> that
 rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -
 axioo -> worthy <{0515} -axioo -> of double <1362 -diplous ->
 honour <5092 -time -> , especial ly <3122 -malista -> they who
 labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine
 <1319 -didaskalia -> .

0515 1TI 005 017 . Let the elders <4245 -presbuteros -> that
 rule <4291 -proistemi -> well <2573 -kalos -> be counted <{0515}
 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous ->
 honour <5092 -time -> , especial ly <3122 -malista -> they who
 labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine
 <1319 -didaskalia -> .

0515 HEB 003 003 For this <3778 -houtos -> [man] was
 counted <0515 -axioo -> worthy <{0515} -axioo -> of more <4119 -
 pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
 Moseus -> , inasmuch <3745 -hosos -> as he who hath bui lded
 <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
 -> more <4119 -pleion -> honour <5092 -time -> than the house
 <3624 -oikos -> .

0515 HEB 003 003 For this <3778 -houtos -> [man] was
 counted <{0515} -axioo -> worthy <0515 -axioo -> of more <4119 -
 pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
 Moseus -> , inasmuch <3745 -hosos -> as he who hath bui lded
 <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo
 -> more <4119 -pleion -> honour <5092 -time -> than the house
 <3624 -oikos -> .

0515 HEB 010 029 Of how <4214 -posos -> much <4214 -posos ->
 sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose
 <1380 -dokeo -> ye , shall he be thought worthy <{0515} -axioo -
 > , who <3588 -ho -> hath trodden <2662 -katapateo -> under
 <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -
 huios -> of God <2316 -theos -> , and hath counted <2233 -
 hegeomai -> the blood <0129 -haima -> of the covenant <1242 -
 diatheke -> , wherewi th <3739 -hos -> he was sanctifi ed <0037 -
 hagiazo -> , an unholy <2839 -koinos -> thing , and hath done
 <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit
 <4151 -pneuma -> of grace <5485 -charis -> ?