

0530 2Co 11:25 once

0530 Php 4:16 once

0530 1Th 2:18 once

0530 Heb 10:2 once

0530 Heb 12:26 once

0530 Heb 12:27 once

0530 Heb 6:4 once

0530 Heb 9:26 once

0530 Heb 9:27 once

0530 Heb 9:28 once

0530 Heb 9:7 once

0530 1Pe 3:18 once

0530 1Pe 3:20 once

0530 Jude 1:3 once

0530 Jude 1:5 once

0530. Strong's Dictionary Study

0530. hapax {hap' -ax}; probably from 537; one (or a single) time (numerically or conclusively): --once. [ql

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0530 -- once.

0530 Interlinear Index Study

0530 2CO 011 025 Thrice <5151 -tris -> was I beaten <4463 -rhabdizo -> with rods <4463 -rhabdizo -> , once <{0530} -hapax -> was I stoned <3034 -lithazo -> , thrice <5151 -tris -> I suffered shipwreck <3489 -nauageo -> , a night <3574 -nuchthemeron -> and a day <3574 -nuchthemeron -> I have been <4160 -poieo -> in the deep <1037 -buthos -> ;

0530 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <{0530} -hapax -> and again <1364 -dis -> unto my necessity <5532 -chreia -> .

0530 1TH 002 018 Wherefore <1352 -dio -> we would <2309 -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <{0530} -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

0530 HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <{0530} -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0530 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <{0530} -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

0530 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <{0530} -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

0530 HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <{0530} -hapax -> to die <0599 -apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> :

0530 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <{0530} -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

0530 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <{0530} -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

0530 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <{0530} -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

0530 HEB 012 027 And this <3588 -ho -> [ word ] , Yet <2089 -eti -> once <{0530} -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> .

0530 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <{0530} -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> but

quickenet <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

0530 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <{0530} -hapax -> the Longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

0530 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <{0530} -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

0530 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <{0530} -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kuri os -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

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hapax 0530 -- once.

\* once , 0530 , 2178 , 3366 , 4218 ,

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once 0530 # Expanded Dictionary Study

once 0530 # hapax {hap' -ax}; probably from 537; one (or a single) time (numerically or conclusively): -- {once}. [ql

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0530. Cross Reference Study

0530.

0530 hapax \* once , {0530 hapax } , 2178 ephapax , 3366 mede ,  
4218 pote ,

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0530 - hapax - 2Co 11:25 once

0530 - hapax - Php 04:16 once

0530 - hapax - 1Th 02:18 once

0530 - hapax - Heb 06:04 once

0530 - hapax - Heb 09:26 once

0530 - hapax - Heb 09:07 once

0530 - hapax - Heb 09:28 once

0530 - hapax - Heb 09:27 once

0530 - hapax - Heb 10:02 once

0530 - hapax - Heb 12:27 once

0530 - hapax - Heb 12:26 once

0530 - hapax - 1Pe 03:18 once

0530 - hapax - 1Pe 03:20 once

0530 - hapax - Jude 01:03 once

0530 - hapax - Jude 01:05 once