

0536 Ro 11:16 firstfruit

0536 Ro 16:5 firstfruits

0536 Ro 8:23 firstfruits

0536 1Co 15:20 firstfruits

0536 1Co 15:23 firstfruits

0536 1Co 16:15 firstfruits

0536 Jas 1:18 firstfruits

0536 Re 14:4 firstfruits

0536. Strong's Dictionary Study

0536. aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits. [ql

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0536 -- first-fruits.

0536 Interlinear Index Study

0536 ROM 008 023 And not only <3440 -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <{0536} -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

0536 ROM 011 016 For if <1487 -ei -> the firstfruit <{0536} -aparche -> [ be ] holy <0040 -hagios -> , the lump <5445 -phurama -> [ is ] also <2532 -kai -> [ holy <0040 -hagios -> ] : and if <1487 -ei -> the root <4491 -rhiza -> [ be ] holy <0040 -hagios -> , so <2532 -kai -> [ are ] the branches <2798 -klados -> .

0536 ROM 016 005 Likewise <2532 -kai -> [ greet ] the church <1577 -ekkllesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epapnetus <1866 -Epapnetos -> , who <3739 -hos -> is the firstfruits <{0536} -aparche -> of Achaiia <0882 -Achaiia -> unto Christ <5547 -Christos -> .

0536 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [ and ] become <1096 -ginomai -> the firstfruits <{0536} -aparche -> of them that slept <2837 -koimao -> .

0536 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> .

> the firstfruits <{0536} -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

0536 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <{0536} -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

0536 JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <{0536} -aparche -> of his creatures <2938 -ktisma -> .

0536 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <{0536} -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

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aparche 0536 -- first-fruits.

\* firstfruits , 0536 ,

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first-fruits 0536 # Expanded Dictionary Study

first-fruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}. [ql

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0536. Cross Reference Study

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0536 aparche \* firstfruits , {0536 aparche } ,

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- 0536 - aparche - Rom 11:16 firstfruit
- 0536 - aparche - Rom 08:23 firstfruits
- 0536 - aparche - Rom 16:05 firstfruits
- 0536 - aparche - 1Co 15:20 firstfruits
- 0536 - aparche - 1Co 15:23 firstfruits
- 0536 - aparche - 1Co 16:15 firstfruits
- 0536 - aparche - Jam 01:18 firstfruits
- 0536 - aparche - Rev 14:04 firstfruits