0537 Mt 24:39 all

0537 Mt 28:11 all

0537 Mt 6:32 all

0537 Mr 11:32 all

0537 Mr 16:15 all

0537 Mr 5:40 all

0537 Mr 8:25 every

0537 Lu 15:13 al I

0537 Lu 17:27 all

0537 Lu 17: 29 al I

0537 Lu 19:37 whole

0537 Lu 19:48 al I

0537 Lu 19:7 all

0537 Lu 21:12 all

0537 Lu 21:4 all

0537 Lu 21:4 all

0537 Lu 23:1 whole

0537 Lu 2:39 all

0537 Lu 3:16 all

0537 Lu 3:21 all

0537 Lu 4:6 all

0537 Lu 5:11 all

0537 Lu 5:26 all

0537 Lu 5:28 all

0537 Lu 7:16 all

0537 Lu 8:37 whole

0537 Lu 9:15 all

0537 Ac 10:8 all

0537 Ac 11:10 all

0537 Ac 13:29 all

0537 Ac 16:28 all

0537 Ac 16:3 all

0537 Ac 27:33 all

```
0537 Ac 2:1 all
```

0537 Ac 2:14 all

0537 Ac 2:4 all

0537 Ac 2:44 all

0537 Ac 4:31 all

0537 Ac 4:32 all

0537 Ac 5:12 all

0537 Ac 5:16 every

0537 Ac 6:15 all

0537 Eph 6:13 all

0537 Jas 3:2 all

~~~~~

0537. Strong's Dictionary Study

0537. hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: --all (things), every (one), whole. [ql

0537 -- all (things), every (one), whole.

0537 Interlinear Index Study

0537 MAT 006 032 ( For after <1934 -epizeteo -> all <{0537} - hapas -> these <5023 -tauta -> things do the Gentiles <1484 - ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

0537 MAT 024 039 And knew <1097 -ginosko -> not until <2193 - heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all < $\{0537\}$  -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0537 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 - eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <{0537} -hapas -> the things that were done <1096 -ginomai -> .

0537 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -  $\frac{12}{8}$ /2021

- > them all <{0537} -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .
- 0537 MAR 008 025 After <1534 -eita -> that he put <2007 epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 apokathistemi -> , and saw <1689 -emblepo -> every < $\{0537\}$  hapas -> man clearly <5081 -telaugos -> .
- 0537 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all < $\{0537\}$  -hapas -> [ men ] counted <2192 -echo -> John <2491 -loannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .
- 0537 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <{0537} -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <3956 -pas -> creature <2937 -ktisis -> .
- 0537 LUK 002 039 And when 5613 -hos they had performed 5055 -teleo all {0537} -hapas things according 2596 -kata to the law 3551 -nomos of the Lord 2962 -kurios , they returned 5290 -hupostrepho into 1519 -eis Galilee 1056 -Galilaia , to their own city 4172 -polis Nazareth 3478 -Nazareth .
- 0537 LUK 003 016 John 2491 -loannes answered LUK 0611 apokrinomai , saying 3004 -lego unto [ them ] all {0537} -hapas , I indeed 3303 -men baptize LUK 0907 baptizo you with water 5204 -hudor ; but one mightier 2478 -ischuros than 3844 -para I cometh 2064 -erchomai , the latchet 2438 -himas of whose 3739 -hos shoes 5266 -hupodema I am 1510 -eimi not worthy 2425 -hikanos to unloose 3089 -luo : he shall baptize LUK 0907 -baptizo you with the Holy LUK 0040 -hagios Ghost 4151 -pneuma and with fire 4442 -pur :
- 0537 LUK 003 021 . Now 1161 -de when 3588 -ho all {0537} -hapas the people 2992 -laos were baptized LUK 0907 -baptizo , it came 1096 -ginomai to pass , that Jesus 2424 -lesous also being baptized LUK 0907 -baptizo , and praying 4336 -proseuchomai , the heaven 3772 ouranos was opened LUK 0455 -anoigo ,
- 0537 LUK 004 006 And the devil 1228 -diabolos said 2036 epo unto him , All {0537} -hapas this 5026 -taute power 1849 -exousia will I give 1325 -didomi thee , and the glory 1391 -doxa of them : for that is delivered 3860 paradidomi unto me ; and to whomsoever 1437 -ean I will 2309 -thelo I give 1325 -didomi it .
- 0537 LUK 005 011 And when they had brought 2609 -katago their ships 4143 -ploion to land 1093 -ge , they forsook LUK 0863 -aphiemi all  $\{0537\}$  -hapas , and followed LUK 0190 -akoloutheo him .
- 0537 LUK 005 026 And they were all {0537} -hapas amazed 2983 -lambano , and they glorified 1392 -doxazo God 2316 -theos , and were filled 4130 -pletho with fear 5401 -phobos , saying 3004 -lego , We have seen 1492 12/8/2021

eido - strange 3861 -paradoxos - things to day 4594 -semeron -

0537 LUK 005 028 And he left 2641 -kataleipo - all  $\{0537\}$  - hapas - , rose 0450 -anistemi - up , and followed LUK 0190 - akoloutheo - him .

0537 LUK 007 016 And there came 2983 - lambano - a fear 5401 - phobos - on all  $\{0537\}$  -hapas - : and they glorified 1392 - doxazo - God 2316 - theos - , saying 3004 - lego - , That a great 3173 - megas - prophet 4396 - prophetes - is risen 1453 - egeiro - up among 1722 - en - us ; and , That God 2316 - theos - hath visited 1980 - episkeptomai - his people 2992 - laos - .

0537 LUK 008 037 Then 2532 -kai - the whole {0537} -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho -

0537 LUK 009 015 And they did 4160 -poieo - so 3779 -houto - , and made 0347 -anaklino - them all  $\{0537\}$  -hapas - sit LUK 0347 -anaklino - down 0347 -anaklino - .

0537 LUK 015 013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all {0537} -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 - makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

0537 LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 - eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all  $\{0537\}$  -hapas - .

0537 LUK 017 029 But the same day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 -apollumi - [ them ] all  $\{0537\}$  -hapas - .

0537 LUK 019 007 And when they saw 1492 -eido - [ it ] , they all  $\{0537\}$  -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - .

0537 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole {0537} -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 12/8/2021

```
1411 -dunamis - works that they had seen 1492 -eido - ;
```

- 0537 LUK 019 048 And could not find 2147 -heurisko what 5101 -tis they might do 4160 -poieo : for all  $\{0537\}$  hapas the people 2992 -laos were very 1582 -ekkremamai attentive 1582 -ekkremamai to hear LUK 0191 -akouo him .
- 0537 LUK 021 004 For all LUK 0537 -hapas these 3778 houtos have of their abundance 4052 -perisseuo cast LUK 0906 -ballo in unto the offerings 1435 -doron of God 2316 -theos : but she of her penury 5303 -husterema hath cast LUK 0906 -ballo in all  $\{0537\}$  -hapas the living LUK 0979 -bios that she had 2192 -echo .
- 0537 LUK 021 004 For all {0537} -hapas these 3778 -houtos have of their abundance 4052 -perisseuo cast LUK 0906 ballo in unto the offerings 1435 -doron of God 2316 theos : but she of her penury 5303 -husterema hath cast LUK 0906 -ballo in all LUK 0537 -hapas the living LUK 0979 -bios that she had 2192 -echo .
- 0537 LUK 021 012 But before 4253 -pro all {0537} -hapas these 5130 -touton , they shall lay 1911 -epiballo their hands 5495 -cheir on 1909 -epi you , and persecute 1377 -dioko [ you ] , delivering 3860 -paradidomi [ you ] up to the synagogues 4864 -sunagoge , and into prisons 5438 -phulake , being brought LUK 0071 -ago before 1909 -epi kings LUK 0935 -basileus and rulers 2232 -hegemon for my name s 3686 -onoma sake 1752 heneka .
- 0537 LUK 023 001 . And the whole  $\{0537\}$  -hapas multitude 4128 -plethos of them arose 0450 -anistemi , and led LUK 0071 -ago him unto Pilate 4091 -Pilatos .
- 0537 ACT 002 001 . And when <code><3588 -ho -></code> the day <code><2250 -hemera -></code> of Pentecost <code><4005 -pentekoste -></code> was fully <code><4845 -sumpleroo -></code> come <code><4845 -sumpleroo -></code> , they were all <code><{0537} -hapas -></code> with one <code><3661 -homothumadon -></code> accord <code><3661 -homothumadon -></code> in one <code><0848 -hautou -></code> place .
- 0537 ACT 002 004 And they were all <{0537} -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 pneuma -> , and began <0756 -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophtheggomai -> .
- 0537 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -loudaios -> , and all < $\{0537\}$  -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :
- 0537 ACT 002 044 And all <3956 -pas -> that believed <4100 pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all < $\{0537\}$  -hapas -> things common <2839 -koinos -> ;
- 0537 ACT 004 031 And when they had prayed <1189 -deomai -> , the place <5117 -topos -> was shaken <4531 -saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <{0537} -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 12/8/2021

pneuma -> , and they spake <2980 -laleo -> the word <3056 - logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> .

0537 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <{0537} -hapas -> things common <2839 -koinos -> .

0537 ACT 005 012 . And by the hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino -> and wonders <5059 -teras -> wrought <1096 - ginomai -> among <1722 -en -> the people <2992 -laos -> ; (and they were all <{0537} -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

0537 ACT 005 016 There came <4905 -sunerchomai -> also <2532 - kai -> a multitude <4128 -plethos -> [ out ] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 - ochleo -> with unclean <0169 -akathartos -> spirits <4151 - pneuma -> : and they were healed <2323 -therapeuo -> every < $\{0537\}$  -hapas -> one .

0537 ACT 006 015 And all <{0537} -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0537 ACT 010 008 And when he had declared <1834 -exegeomai -> all <{0537} -hapas -> [ these ] things unto them , he sent <0649 -apostello -> them to Joppa <2445 -loppe -> .

0537 ACT 011 010 And this <5124 -touto -> was done <1096 - ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <{0537} -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

0537 ACT 013 029 And when <5613 -hos -> they had fulfilled <5055 -teleo -> all <{0537} -hapas -> that was written <1125 - grapho -> of him , they took <2507 -kathaireo -> [ him ] down <2507 -kathaireo -> from the tree <3586 -xulon -> , and laid <5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

0537 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him; and took <2983 -lambano -> and circumcised <4059 - peritemno -> him because <1223 -dia -> of the Jews <2453 - loudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all < $\{0537\}$  -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

0537 ACT 016 028 But Paul <3972 -Paul os -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all < $\{0537\}$  -hapas -> here <1759 -enthade -> .

0537 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <{0537} -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> nothing <3367 -medeis -> .

0537 EPH 006 013 Wherefore <5124 -touto -> take <0353 - analambano -> unto you the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye may be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day <2250 -hemera -> , and having done <2716 -katergazomai -> all < $\{0537\}$  -hapas -> , to stand <2476 -histemi -> .

0537 JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <{0537} -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 - logos -> , the same <3778 -houtos -> [ is ] a perfect <5046 - teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> body <4983 -soma -> .

hapas 0537 -- all (things), every (one), whole.

\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 , 3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 , 5033 ,

\* every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 , 3650 , 3836 , 3837 , 3956 , 5100 ,

~~~~

all 0537 # Expanded Dictionary Study

all 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- {all} (things), every (one), whole.[ql

every 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole [ql

one 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every ({one}), whole [ql

things 0537 # hapas  $\{hap'-as\}$ ; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ( $\{things\}$ ), every (one), whole. [ql

```
whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}. [ql
```

~~~~~

0537. Cross Reference Study

0537.

0537 hapas \* all , {0537 hapas } , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

0537 hapas \* every , 0303 ana , 0376 anaperos ,  $\{0537 \text{ hapas }\}$  , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

~~~~

```
0537 - hapas - Luk 21:04 all
```

<sup>0537 -</sup> hapas - Luk 21:04 all

<sup>0537 -</sup> hapas - Luk 21:12 all

<sup>0537 -</sup> hapas - Act 02:44 all

<sup>0537 -</sup> hapas - Act 02:14 all

<sup>0537 -</sup> hapas - Act 02:01 all

<sup>0537 -</sup> hapas - Act 02:04 all

<sup>0537 -</sup> hapas - Act 04:32 all

<sup>0537 -</sup> hapas - Act 04:31 all

<sup>0537 -</sup> hapas - Act 05:12 all

<sup>0537 -</sup> hapas - Act 06:15 all

<sup>0537 -</sup> hapas - Act 11:10 all

<sup>0537 -</sup> hapas - Act 16:03 all

<sup>0537 -</sup> hapas - Act 27:33 all

- 0537 hapas Eph 06:13 all
- 0537 hapas Jam 03:02 all
- 0537 hapas Mat 06:32 all
- 0537 hapas Mat 24:39 all
- 0537 hapas Mat 28:11 all
- 0537 hapas Mar 05:40 all
- 0537 hapas Mar 11:32 all
- 0537 hapas Mar 16:15 all
- 0537 hapas Luk 02:39 all
- 0537 hapas Luk 03:21 all
- 0537 hapas Luk 03:16 all
- 0537 hapas Luk 04:06 all
- 0537 hapas Luk 05:28 all
- 0537 hapas Luk 05:26 all
- 0537 hapas Luk 05:11 all
- 0537 hapas Luk 07:16 all
- 0537 hapas Luk 09:15 all
- 0537 hapas Luk 15:13 all
- 0537 hapas Luk 17:29 all
- 0537 hapas Luk 17:27 all
- 0537 hapas Luk 19:07 all
- 0537 hapas Luk 19:48 all
- 0537 hapas Mar 08:25 every
- 0537 hapas Act 05:16 every
- 0537 hapas Luk 08:37 whole
- 0537 hapas Luk 19:37 whole
- 0537 hapas Luk 23:01 whole