

0539 Interlinear Index Study

0539 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <(0539) -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

0539 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <(0539) -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <1531 -eisporoumai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

0539 EPH 004 022 That ye put <0659 -apoti themi -> off <0659 -apoti themi -> concerning <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <(0539) -apate -> lusts <1939 -epithumia -> ;

0539 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagoo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <(0539) -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

0539 2TH 002 010 And with all <3956 -pas -> deceitfulness <(0539) -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -altheia -> , that they might be saved <4982 -sozo -> .

0539 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <(0539) -apate -> of sin <0266 -hamartia -> .

0539 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momas -> , sporting <1792 -entrophao -> themselves with their own <0848 -hautou -> deceivings <(0539) -apate -> while they feast <4910 -suneuchoo -> with you ;