

0544 Joh 3: 36 bel i eveth

0544 Ac 14: 2 unbel i evi ng

0544 Ac 17: 5 bel i eved

0544 Ac 19: 9 bel i eved

0544 Ro 10: 21 di sobedi ent

0544 Ro 11: 30 bel i eved

0544 Ro 11: 31 bel i eved

0544 Ro 15: 31 bel i eve

0544 Ro 2: 8 obey

0544 Heb 11: 31 bel i eved

0544 Heb 3: 18 bel i eved

0544 1Pe 2: 7 di sobedi ent

0544 1Pe 2: 8 di sobedi ent

0544 1Pe 3: 1 obey

0544 1Pe 3: 20 di sobedi ent

0544 1Pe 4: 17 obey

0544. Strong's Dictionary Study

0544. apei theo {ap-i-theh'-o}; from 545; to disbelieve (wilfully and perversely): --not believe, disobedient, obey not, unbelieving. [ql]

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0544 -- not believe, disobedient, obey not, unbelieving.

#### 0544 Interlinear Index Study

0544 JOH 003 036 He that believeth <4100 -pi steuo -> on <1519 -eis -> the Son <5207 -hui os -> hath <2192 -echo -> everlasting <0166 -ai oni os -> life <2222 -zoe -> : and he that believeth <{0544} -apei theo -> not the Son <5207 -hui os -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

0544 ACT 014 002 But the unbelieving <{0544} -apei theo -> Jews <2453 -Ioudai os -> stirred <1892 -epegei ro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .

0544 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <{0544} -apei theo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 - ochl opoi eo -> a company <3792 -ochl opoi eo -> , and set <2350 - thorubeo -> all the city <4172 -polis -> on an uproar <2350 - thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

0544 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <{0544} - apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciplines <3101 -mathetes -> , disputing <1256 -diyalogmai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 - Turannos -> .

0544 ROM 002 008 But unto them that are contentious <2052 - eritheia -> , and do not obey <{0544} -apei theo -> the truth <0225 -aletheia -> , but obey <3982 -peitho -> unrighteousness <0093 -adikia -> , indignation <2372 -thumos -> and wrath <3709 -orge -> ,

0544 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 - Iego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <{0544} -apei theo -> and gainsaying <0483 -antilego -> people <2992 -Iaos -> .

0544 ROM 011 030 For as ye in times <4218 -pote -> past have not believed <{0544} -apei theo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 - eleeo -> through their unbelief <0543 -apei theia -> :

0544 ROM 011 031 Even so <3779 -houto -> have these <3778 - houtos -> also <2532 -kai -> now <3568 -nun -> not believed <{0544} -apei theo -> , that through your <5212 -humeteros -> mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 - eleeo -> mercy <1653 -eleeo -> .

0544 ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <{0544} -apei theo -> in Judaea <2449 - Ioudaiia -> ; and that my service <1248 -diakonia -> which <3588 -ho -> [ I have ] for Jerusalem <2419 -Hierusalem -> may be accepted <2144 -euprosdektos -> of the saints <0040 -hagi os -> ;

0544 HEB 003 018 And to whom <5101 -tis -> sware <3660 -omnuo -> he that they should not enter <1525 -eis erchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but to them that believed <{0544} -apei theo -> not ?

0544 HEB 011 031 By faith <4102 -pistis -> the harlot <4204 - porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapolium -> not with them that believed <{0544} -apei theo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .

0544 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believed <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <{0544} -apei theo -> , the stone <3037 -lithos -> which the builders <3618 -oi kodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos ->

is made <1096 -gi nomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

0544 1PE 002 008 And a stone <3037 -lithos -> of stumbling <4348 -proskomma -> , and a rock <4073 -petra -> of offence <4625 -skandalon -> , [ even to them ] which <3739 -hos -> stumble <4350 -proskopto -> at the word <3056 -logos -> , being disobedient <{0544} -apei theo -> : whereunto <3739 -hos -> also <2532 -kai -> they were appointed <5087 -ti themi -> .

0544 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hypotasso -> to your <3588 -ho -> own <2398 -idi os -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <{0544} -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

0544 1PE 003 020 Which sometime <4218 -pote -> were disobedient <{0544} -apei theo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -ki botos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -disozos -> by water <5204 -hudor -> .

0544 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <{0544} -apei theo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

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apei theo 0544 -- not believe, disobedient, obey not, unbelieving.

* believed , 0544 , 0569 , 3982 , 4100 , 4103 ,

* believeth , 0544 , 0569 , 0571 , 4100 , 4102 , 4103 ,

* disobedient , 0506 , 0544 , 0545 ,

* obey , 0544 , 1036 , 3980 , 3982 , 5219 ,

* unbelieving , 0544 , 0571 ,

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believe 0544 # Expanded Dictionary Study

bel i eve 0544 # apei theo {ap-i -theh' -o}; from 545; to  
di sbel i eve (wi l full y and perversel y): -- not {bel i eve},  
di sobedi ent, obey not, unbel i evi ng. [ql]

di sobedi ent 0544 # apei theo {ap-i -theh' -o}; from 545; to  
di sbel i eve (wi l full y and perversel y): -- not bel i eve,  
{di sobedi ent}, obey not, unbel i evi ng. [ql]

not 0544 # apei theo {ap-i -theh' -o}; from 545; to di sbel i eve  
(wi l full y and perversel y): -- not bel i eve, di sobedi ent, obey  
{not}, unbel i evi ng. [ql]

not 0544 # apei theo {ap-i -theh' -o}; from 545; to di sbel i eve  
(wi l full y and perversel y): -- {not} bel i eve, di sobedi ent, obey  
not, unbel i evi ng. [ql]

obey 0544 # apei theo {ap-i -theh' -o}; from 545; to di sbel i eve  
(wi l full y and perversel y): -- not bel i eve, di sobedi ent, {obey}  
not, unbel i evi ng. [ql]

unbel i evi ng 0544 # apei theo {ap-i -theh' -o}; from 545; to  
di sbel i eve (wi l full y and perversel y): -- not bel i eve,  
di sobedi ent, obey not, {unbel i evi ng}. [ql]

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0544. Cross Reference Study

0544.

0544 apei theo * bel i eved , {0544 apei theo } , 0569 api steo ,
3982 pei tho , 4100 pi steuo , 4103 pistos ,

0544 apei theo * bel i eveth , {0544 apei theo } , 0569 api steo ,
0571 apistos , 4100 pi steuo , 4102 pistis , 4103 pistos ,

0544 apei theo * di sobedi ent , 0506 anupotaktos , {0544
apei theo } , 0545 apei thes ,

0544 apei theo * obey , {0544 apei theo } , 1036 buthi zo , 3980
pei tharcheo , 3982 pei tho , 5219 hupakouo ,

0544 apei theo * unbel i evi ng , {0544 apei theo } , 0571 apistos ,

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0544 - apei theo - Rom 15:31 bel i eve

0544 - apei theo - Act 17:05 bel i eved

0544 - apei theo - Act 19:09 bel i eved

0544 - apei theo - Rom 11:30 bel i eved

0544 - apei theo - Rom 11:31 bel i eved

0544 - apei theo - Heb 03: 18 bel i eved

0544 - apei theo - Heb 11: 31 bel i eved

0544 - apei theo - Joh 03: 36 bel i eveth

0544 - apei theo - Rom 10: 21 di sobedi ent

0544 - apei theo - 1Pe 02: 08 di sobedi ent

0544 - apei theo - 1Pe 02: 07 di sobedi ent

0544 - apei theo - 1Pe 03: 20 di sobedi ent

0544 - apei theo - Rom 02: 08 obey

0544 - apei theo - 1Pe 03: 01 obey

0544 - apei theo - 1Pe 04: 17 obey

0544 - apei theo - Act 14: 02 unbel i evi ng