

## 0547 Interlinear Index Study

0547 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straightly <{0547} -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

0547 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <{0547} -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> ,

0547 ACT 009 001 . And Saul <4569 -Saul os -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <{0547} -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kuri os -> , went <4334 -proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,

0547 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poi eo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <{0547} -apeile -> : knowing <1492 -eido -> that your <5216 -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsi a -> with him .

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