

0565 Mt 10: 5 go  
0565 Mt 13: 25 went  
0565 Mt 13: 28 go  
0565 Mt 13: 46 went  
0565 Mt 14: 15 go  
0565 Mt 14: 16 depart  
0565 Mt 14: 25 went  
0565 Mt 16: 21 go  
0565 Mt 16: 4 departed  
0565 Mt 18: 30 went  
0565 Mt 19: 22 away  
0565 Mt 20: 4 went  
0565 Mt 21: 29 went  
0565 Mt 21: 30 went  
0565 Mt 21: 30 go  
0565 Mt 22: 22 went  
0565 Mt 22: 5 went  
0565 Mt 25: 10 went  
0565 Mt 25: 18 went  
0565 Mt 25: 25 went  
0565 Mt 25: 46 away  
0565 Mt 26: 36 go  
0565 Mt 26: 42 away  
0565 Mt 26: 44 away  
0565 Mt 27: 5 went  
0565 Mt 27: 60 departed  
0565 Mt 28: 10 go  
0565 Mt 2: 22 go  
0565 Mt 4: 24 went  
0565 Mt 8: 18 depart  
0565 Mt 8: 19 goest  
0565 Mt 8: 21 go  
0565 Mt 8: 31 away

0565 Mt 8:32 went  
0565 Mt 8:33 went  
0565 Mt 9:7 departed  
0565 Mr 10:22 away  
0565 Mr 11:4 went  
0565 Mr 12:12 went  
0565 Mr 14:10 went  
0565 Mr 14:12 go  
0565 Mr 14:39 away  
0565 Mr 16:13 went  
0565 Mr 1:20 went  
0565 Mr 1:35 departed  
0565 Mr 1:42 departed  
0565 Mr 3:13 came  
0565 Mr 5:17 depart  
0565 Mr 5:20 departed  
0565 Mr 5:24 went  
0565 Mr 6:27 went  
0565 Mr 6:32 departed  
0565 Mr 6:36 go  
0565 Mr 6:37 go  
0565 Mr 6:46 departed  
0565 Mr 7:24 went  
0565 Mr 7:30 come  
0565 Mr 8:13 departed  
0565 Mr 9:43 go  
0565 Lu 10:30 departed  
0565 Lu 17:23 go  
0565 Lu 19:32 went  
0565 Lu 1:23 departed  
0565 Lu 1:38 departed  
0565 Lu 22:13 went  
0565 Lu 22:4 went

0565 Lu 23: 33 come  
0565 Lu 24: 12 departed  
0565 Lu 24: 24 went  
0565 Lu 2: 15 away  
0565 Lu 5: 13 departed  
0565 Lu 5: 14 go  
0565 Lu 5: 25 departed  
0565 Lu 7: 24 departed  
0565 Lu 8: 31 go  
0565 Lu 8: 34 went  
0565 Lu 8: 37 depart  
0565 Lu 8: 39 went  
0565 Lu 9: 12 go  
0565 Lu 9: 57 goest  
0565 Lu 9: 59 go  
0565 Lu 9: 60 go  
0565 Joh 10: 40 away  
0565 Joh 11: 28 went  
0565 Joh 11: 46 went  
0565 Joh 11: 54 went  
0565 Joh 12: 19 gone  
0565 Joh 12: 36 departed  
0565 Joh 16: 7 go  
0565 Joh 16: 7 away  
0565 Joh 16: 7 away  
0565 Joh 18: 6 went  
0565 Joh 20: 10 away  
0565 Joh 4: 28 went  
0565 Joh 4: 3 departed  
0565 Joh 4: 43 went  
0565 Joh 4: 43 departed  
0565 Joh 4: 47 went  
0565 Joh 4: 8 away

0565 Joh 5: 15 departed

0565 Joh 6: 1 went

0565 Joh 6: 22 away

0565 Joh 6: 66 went

0565 Joh 6: 68 go

0565 Joh 9: 11 went

0565 Joh 9: 7 went

0565 Ac 10: 7 departed

0565 Ac 28: 29 departed

0565 Ac 4: 15 aside

0565 Ac 5: 26 went

0565 Ac 9: 17 went

0565 Ro 15: 28 come

0565 Ga 1: 17 went

0565 Jas 1: 24 goeth

0565 Jude 1: 7 going

0565 Re 10: 9 went

0565 Re 11: 14 past

0565 Re 12: 17 went

0565 Re 16: 2 went

0565 Re 18: 14 departed

0565 Re 18: 14 departed

0565 Re 21: 4 away

0565 Re 9: 12 past

0565. Strong's Dictionary Study

0565. aperchomai {ap-er'kh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, ...ways), pass away, be past. [q]

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0565 -- come, depart, go (aside, away, back, out, ...ways), pass away, be past.

0565 MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <{0565} -aperchomai -> thither <1563 -ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaiia -> :

0565 MAT 004 024 And his fame <0189 -akoe -> went <{0565} -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

0565 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <{0565} -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

0565 MAT 008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest <{0565} -aperchomai -> .

0565 MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kuriος -> , suffer <2010 -epitrepo -> me first <4412 -proton -> to go <{0565} -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> .

0565 MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <{0565} -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

0565 MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <{0565} -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

0565 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <{0565} -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

0565 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <{0565} -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

0565 MAT 009 007 And he arose <1453 -egeiro -> , and departed <{0565} -aperchomai -> to his house <3624 -oikos -> .

0565 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <{0565} -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

0565 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -zizanon -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <{0565} -aperchomai -> his way .

0565 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <2309 -thelo -> thou then <3767 -oun -> that we go <{0565} -aperchomai -> and gather <4816 -sullego -> them up ?

0565 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <{0565} -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

0565 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <{0565} -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

0565 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <5532 -chreia -> not depart <{0565} -aperchomai -> ; give <1325 -didomi -> ye them to eat <5315 -phago -> .

0565 MAT 014 025 And in the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> Jesus <2424 -Iesous -> went <{0565} -aperchomai -> unto them , walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

0565 MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <2641 -kataleipo -> them , and departed <{0565} -

aperchomai -> .

0565 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <{0565} -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

0565 MAT 018 030 And he would <2309 -thelo -> not : but went <{0565} -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilō -> .

0565 MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <{0565} -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

0565 MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <{0565} -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

0565 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <{0565} -aperchomai -> their way .

0565 MAT 021 029 He answered <0611 -apokrinomai -> and said <2036 -epo -> , I will <2309 -thelo -> not : but afterward <5305 -husteron -> he repented <3338 -metamelomai -> , and went <{0565} -aperchomai -> .

0565 MAT 021 030 And he came <4334 -proserchomai -> to the second <1208 -deuteros -> , and said <2036 -epo -> likewise <5615 -hosautos -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <0565 -aperchomai -> ] , sir <2962 -kurios -> : and went <{0565} -aperchomai -> not .

0565 MAT 021 030 And he came <4334 -proserchomai -> to the second <1208 -deuteros -> , and said <2036 -epo -> likewise <5615 -hosautos -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <{0565} -aperchomai -> ] , sir <2962 -kurios -> : and went <0565 -aperchomai -> not .

0565 MAT 022 005 But they made <0272 -ameleo -> light <0272 -ameleo -> of [ it ] , and went <{0565} -aperchomai -> their ways , one <3303 -men -> to his farm <0068 -agros -> , another to his merchandise <1711 -emporía -> :

0565 MAT 022 022 When they had heard <0191 -akouo -> [ these words ] , they marvelled <2296 -thaumazo -> , and left <0863 -aphiemi -> him , and went <{0565} -aperchomai -> their way .

0565 MAT 025 010 And while they went <{0565} -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -

gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

0565 MAT 025 018 But he that had received <2983 -lambano -> one <1520 -heis -> went <{0565} -aperchomai -> and digged <3736> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his lord s <2962 -kuri os -> money <0694 -argurion -> .

0565 MAT 025 025 And I was afraid <5399 -phobeo -> , and went <{0565} -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -talanton -> in the earth <1093 -ge -> : lo <2396 -ide -> , [ there ] thou hast <2192 -echo -> [ that is ] thine <4674 -sos -> .

0565 MAT 025 046 And these <3778 -houtos -> shall go <0565 -aperchomai -> away <{0565} -aperchomai -> into <1519 -eis -> everlasting <0166 -ai onios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 -zoe -> eternal <0166 -ai onios -> .

0565 MAT 025 046 And these <3778 -houtos -> shall go <{0565} -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -ai onios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 -zoe -> eternal <0166 -ai onios -> .

0565 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <{0565} -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

0565 MAT 026 042 He went <0565 -aperchomai -> away <{0565} -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -Iego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thel ema -> be done <1096 -ginomai -> .

0565 MAT 026 042 He went <{0565} -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -Iego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thel ema -> be done <1096 -ginomai -> .

0565 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <{0565} -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

0565 MAT 026 044 And he left <0863 -aphiemi -> them , and went <{0565} -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

0565 MAT 027 005 And he cast <4496 -rhippto -> down <4496 -rhippto -> the pieces of silver <0694 -argurion -> in the temple



<3485 -naos -> , and departed <0402 -anachoreo -> , and went  
<{0565} -aperchomai -> and hanged <0519 -apagchomai -> himself .

0565 MAT 027 060 And laid <5087 -tithemi -> it in his own new  
<2537 -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos ->  
he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> :  
and he rolled <4351 -proskulio -> a great <3173 -megas -> stone  
<3037 -lithos -> to the door <2374 -thura -> of the sepulchre  
<3419 -mnemeion -> , and departed <{0565} -aperchomai -> .

0565 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus  
<2424 -lesous -> unto them , Be not afraid <5399 -phobeo -> :  
go <{0565} -aperchomai -> tell <0518 -apaggello -> my brethren  
<0080 -adephos -> that they go <5217 -hupago -> into <1519 -eis ->  
> Galilee <1056 -Galilaisia -> , and there <1563 -ekei -> shall  
they see <3700 -optanomai -> me .

0565 MAR 001 020 And straightway <2112 -eutheos -> he called  
<2564 -kaleo -> them : and they left <0863 -aphiemi -> their  
father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship  
<4143 -ploion -> with the hired <3411 -misthotos -> servants  
<3411 -misthotos -> , and went <{0565} -aperchomai -> after  
<3694 -opiso -> him .

0565 MAR 001 035 And in the morning <4404 -proi -> , rising  
<0450 -anistemi -> up a great <3029 -lian -> while before <1773 -  
ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai ->  
> out , and departed <{0565} -aperchomai -> into <1519 -eis ->  
a solitary <2048 -eremos -> place <5117 -topos -> , and there  
<1563 -ekei -> prayed <4336 -proseuchomai -> .

0565 MAR 001 042 And as soon as he had spoken <2036 -epo -> ,  
immediately <2112 -eutheos -> the leprosy <3014 -lepra ->  
departed <{0565} -aperchomai -> from him , and he was cleansed  
<2511 -katharizo -> .

0565 MAR 003 013 . And he goeth <0305 -anabaino -> up into  
<1519 -eis -> a mountain <3735 -oros -> , and calleth <4341 -  
proskaleomai -> [ unto him ] whom <3739 -hos -> he would <2309 -  
thelo -> : and they came <{0565} -aperchomai -> unto him .

0565 MAR 005 017 And they began <0756 -archomai -> to pray  
<3870 -parakaleo -> him to depart <{0565} -aperchomai -> out of  
their coasts <3725 -horion -> .

0565 MAR 005 020 And he departed <{0565} -aperchomai -> , and  
began <0756 -archomai -> to publish <2784 -kerusso -> in  
Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -  
hosos -> things Jesus <2424 -lesous -> had done <4160 -poi eo ->  
for him : and all <3956 -pas -> [ men ] did marvel <2296 -  
thaumazo -> .

0565 MAR 005 024 And [ Jesus ] went <{0565} -aperchomai ->  
with him ; and much <4183 -polus -> people <3793 -ochlos ->  
followed <0190 -akoloutheo -> him , and thronged <4918 -  
sunthlibo -> him .

0565 MAR 006 027 And immediately <2112 -eutheos -> the king  
<0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -  
spekoulator -> , and commanded <2004 -epitasso -> his head  
<2776 -kephale -> to be brought <5342 -phero -> : and he went  
<{0565} -aperchomai -> and beheaded <0607 -apokephalizo -> him  
in the prison <5438 -phulake -> ,

0565 MAR 006 032 And they departed <{0565} -aperchomai -> into  
<1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> by  
12/8/2021

ship <4143 -ploion -> privately <2398 -idios -> .

0565 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <{0565} -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

0565 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <{0565} -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

0565 MAR 006 046 And when he had sent <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <{0565} -aperchomai -> into <1519 -eis -> a mountain <3735 -oros -> to pray <4336 -proseuchomai -> .

0565 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <{0565} -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

0565 MAR 007 030 And when she was come <{0565} -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil <1140 -daimonion -> gone <1831 -exerchomai -> out , and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> .

0565 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <{0565} -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

0565 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <{0565} -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

0565 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <{0565} -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

0565 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <{0565} -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

0565 MAR 011 004 And they went <{0565} -aperchomai -> their way

, and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him .

0565 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <{0565} -aperchomai -> their way .

0565 MAR 014 010 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , went <{0565} -aperchomai -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , to betray <3860 -paradidomi -> him unto them .

0565 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <{0565} -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

0565 MAR 014 039 And again <3825 -palin -> he went <0565 -aperchomai -> away <{0565} -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

0565 MAR 014 039 And again <3825 -palin -> he went <{0565} -aperchomai -> away <0565 -aperchomai -> , and prayed <4336 -proseuchomai -> , and spake <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

0565 MAR 016 013 And they went <{0565} -aperchomai -> and told <0518 -apaggello -> [ it ] unto the residue <3062 -loipoy -> : neither <3761 -oude -> believed <4100 -pisteuo -> they them .

0565 LUK 001 023 And it came 1096 -ginomai - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 -pletho - , he departed <{0565} -aperchomai - to his own house 3624 -oikos - .

0565 LUK 001 038 And Mary 3137 -Maria - said 2036 -epo - , Behold 2400 -idou - the handmaid 1399 -doule - of the Lord 2962 -kurios - ; be it unto me according 2596 -kata - to thy word 4487 -rhema - . And the angel 0032 -aggelos - departed <{0565} -aperchomai - from her .

0565 LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away <{0565} -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

0565 LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone <{0565} -aperchomai -

away LUK 0565 -aperchomai - from them into 1519 -eis - heaven  
 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -  
 epo - one LUK 0240 -allelon - to another LUK 0240 -allelon -  
 , Let us now 1211 -de - go 1330 -dierchomai - even unto  
 Bethlehem LUK 0965 -Bethleem - , and see 1492 -eido - this  
 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come  
 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -  
 kurios - hath made 1107 -gnorizo - known 1107 -gnorizo -  
 unto us .

0565 LUK 005 013 And he put 1614 -ekteino - forth 1614 -  
 ekteino - [ his ] hand 5495 -cheir - , and touched LUK  
 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -  
 thelo - : be thou clean 2511 -katharizo - . And immediately  
 2112 -eutheos - the leprosy 3014 -lepra - departed {0565} -  
 aperchomai - from him .

0565 LUK 005 014 And he charged 3853 -paraggello - him to  
 tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - :  
 but go {0565} -aperchomai - , and shew 1166 -deiknuo -  
 thyself 4572 -seautou - to the priest 2409 -hiereus - , and  
 offer 4374 -prosphero - for thy cleansing 2512 -katharismos -  
 , according as Moses 3475 -Moseus - commanded 4367 -  
 prostasso - , for a testimony 3142 -marturion - unto them .

0565 LUK 005 025 And immediately 3916 -parachrema - he rose  
 LUK 0450 -anistemi - up before 1799 -enopion - them , and  
 took LUK 0142 -airo - up that whereon 3739 -hos - he lay  
 2621 -katakeimai - , and departed {0565} -aperchomai - to his  
 own house 3624 -oikos - , glorifying 1392 -doxazo - God  
 2316 -theos - .

0565 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
 of John 2491 -Ioannes - were departed {0565} -aperchomai - ,  
 he began LUK 0756 -archomai - to speak 3004 -lego - unto the  
 people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
 Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
 out into 1519 -eis - the wilderness 2048 -eremos - for to  
 see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
 saleuo - with the wind LUK 0417 -anemos - ?

0565 LUK 008 031 And they besought 3870 -parakaleo - him that  
 he would not command 2004 -epitasso - them to go {0565} -  
 aperchomai - out into 1519 -eis - the deep LUK 0012 -abussos -

0565 LUK 008 034 When they that fed 1006 -bosko - [ them ]  
 saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ,  
 they fled 5343 -pheugo - , and went {0565} -aperchomai -  
 and told LUK 0518 -apaggello - [ it ] in the city 4172 -  
 polis - and in the country LUK 0068 -agros - .

0565 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas -  
 multitude 4128 -plethos - of the country 4066 -perichoros -  
 of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros -  
 about 4066 -perichoros - besought 2065 -erotao - him to  
 depart {0565} -aperchomai - from them ; for they were taken  
 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos -  
 : and he went 1684 -embaino - up into 1519 -eis - the ship  
 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -  
 hupostrepho - again 5290 -hupostrepho - .

0565 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
 - hath done 4160 -poieo - unto thee . And he went {0565} -  
 12/8/2021

aperchomai - his way , and published 2784 -kerusso -  
throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
2424 -Iesous - had done 4160 -poieo - unto him .

0565 LUK 009 012 And when the day 2250 -hemera - began LUK  
0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
came 4334 -proserchomai - the twelve 1427 -dodeka - , and  
said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go {0565} -aperchomai - into 1519 -eis - the towns  
2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
, and get 2147 -heurisko - victuals 1979 -episitismos - :  
for we are here 5602 -hode - in a desert 2048 -eremos - place  
5117 -topos - .

0565 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
that , as they went 4198 -poreuomai - in the way 3598 -hodos -  
, a certain 5100 -tis - [ man ] said 2036 -epo - unto  
him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo -  
thee whithersoever LUK 0302 -an - thou goest {0565} -  
aperchomai - .

0565 LUK 009 059 And he said 2036 -epo - unto another 2087 -  
heteros - , Follow 0190 -akoloutheo - me . But he said 2036  
-epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me  
first 4412 -proton - to go {0565} -aperchomai - and bury  
2290 -thapto - my father 3962 -pater - .

0565 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto  
him , Let 0863 -aphiemi - the dead 3498 -nekros - bury 2290  
-thapto - their dead 3498 -nekros - : but go {0565} -  
aperchomai - thou and preach 1229 -diaggello - the kingdom  
LUK 0932 -basileia - of God 2316 -theos - .

0565 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
hupolambano - said 2036 -epo - , A certain 5100 -tis - [  
man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
Jeriho 2410 -Hiericho - , and fell 4045 -peripipto - among  
4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos  
- stripped 1562 -ekduo - him of his raiment , and wounded  
2007 -epitithemi - [ him ] , and departed {0565} -  
aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half  
2253 -hemi thanes - dead 2258 -en - .

0565 LUK 017 023 And they shall say 2046 -ereo - to you ,  
See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see  
2400 -idou - there 1563 -ekei - : go {0565} -aperchomai -  
not after [ them ] , nor 3364 -ou me - follow 1377 -dioko -  
[ them ] .

0565 LUK 019 032 And they that were sent LUK 0649 -apostello -  
went {0565} -aperchomai - their way , and found 2147 -  
heurisko - even 2531 -kathos - as he had said 2036 -epo -  
unto them .

0565 LUK 022 004 And he went {0565} -aperchomai - his way ,  
and communed 4814 -sullaleo - with the chief LUK 0749 -  
archiereus - priests 0749 -archiereus - and captains 4755 -  
strategos - , how 4459 -pos - he might betray 3860 -  
paradidomi - him unto them .

0565 LUK 022 013 And they went {0565} -aperchomai - , and  
found 2147 -heurisko - as he had said 2046 -ereo - unto them

: and they made 2090 -hetoimazo - ready 2090 -hetoimazo -  
the passover 3957 -pascha - .

0565 LUK 023 033 And when 3753 -hote - they were come {0565}  
-aperchomai - to the place 5117 -topos - , which 3588 -ho -  
is called 2564 -kaleo - Calvary 2898 -kranion - , there  
1563 -ekei - they crucified 4717 -stauroo - him , and the  
malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek  
- the right 1188 -dexios - hand , and the other 3739 -hos -  
on 1537 -ek - the left LUK 0710 -aristeros - .

0565 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -  
Peter 4074 -Petros - , and ran 5143 -trecho - unto the  
sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -  
down 3879 -parakupto - , he beheld LUK 0991 -blepo - the  
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -  
keimai - by themselves 3441 -monos - , and departed {0565} -  
aperchomai - , wondering 2296 -thaumazo - in himself 1438 -  
heautou - at that which was come 1096 -ginomai - to pass .

0565 LUK 024 024 And certain 5100 -tis - of them which were  
with us went {0565} -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women 1135 -gune - had said  
2036 -epo - : but him they saw 1492 -eido - not .

0565 JOH 004 003 He left <0863 -aphiemi -> Judaea <2449 -  
Ioudaia -> , and departed <{0565} -aperchomai -> again <3825 -  
palin -> into <1519 -eis -> Galilee <1056 -Galilaiia -> .

0565 JOH 004 008 ( For his disciples <3101 -mathetes -> were  
gone <0565 -aperchomai -> away <{0565} -aperchomai -> unto the  
city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe  
-> . )

0565 JOH 004 008 ( For his disciples <3101 -mathetes -> were  
gone <{0565} -aperchomai -> away <0565 -aperchomai -> unto the  
city <4172 -polis -> to buy <0059 -agorazo -> meat <5160 -trophe  
-> . )

0565 JOH 004 028 The woman <1135 -gune -> then <3767 -oun ->  
left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went  
<{0565} -aperchomai -> her way into <1519 -eis -> the city <4172  
-polis -> , and saith <3004 -lego -> to the men <0444 -  
anthropos -> ,

0565 JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two  
<1417 -duo -> days <2250 -hemera -> he departed <0565 -  
aperchomai -> thence <1564 -ekei then -> , and went <{0565} -  
aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> .

0565 JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two  
<1417 -duo -> days <2250 -hemera -> he departed <{0565} -  
aperchomai -> thence <1564 -ekei then -> , and went <0565 -  
aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaiia -> .

0565 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424  
-Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -  
> into <1519 -eis -> Galilee <1056 -Galilaiia -> , he went  
<{0565} -aperchomai -> unto him , and besought <2065 -erotao ->  
him that he would come <2597 -katabaino -> down <2597 -katabaino  
-> , and heal <2390 -iaomai -> his son <5207 -huios -> : for  
he was at <3195 -mello -> the point <3195 -mello -> of death  
<0599 -apothnesko -> .

0565 JOH 005 015 The man <0444 -anthropos -> departed <{0565} -

aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -loudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -ho -> had made <4160 -poi eo -> him whole <5199 -hugies -> .

0565 JOH 006 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> went <{0565} -aperchomai -> over <4008 -peran -> the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , which is [ the sea <2281 -thalassa -> ] of Tiberias <5085 -Tiberias -> .

0565 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <{0565} -aperchomai -> alone <3441 -monos -> ;

0565 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <{0565} -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

0565 JOH 006 066 From that [ time ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <{0565} -aperchomai -> back <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 -ouketi -> more <3765 -ouketi -> with him .

0565 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <{0565} -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aiionios -> life <2222 -zoe -> .

0565 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <{0565} -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

0565 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <4160 -poi eo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <{0565} -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

0565 JOH 010 040 And went <0565 -aperchomai -> away <{0565} -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

0565 JOH 010 040 And went <{0565} -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> .

0565 JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <{0565} -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphē -> secretly <2977 -Iathra -> , saying <2036 -epo -> , The Master <1320 -di daskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for thee .

0565 JOH 011 046 But some <5100 -tis -> of them went <{0565} -aperchomai -> their ways to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739 -hos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> .

0565 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <{0565} -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -Iego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

0565 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -ophelēo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <{0565} -aperchomai -> after <3694 -opiso -> him .

0565 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and departed <{0565} -aperchomai -> , and did hide <2928 -krupō -> himself from them .

0565 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -Iego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -aperchomai -> not away <{0565} -aperchomai -> , the Comforter <3875 -parakletos -> will not come <2064 -erchomai -> unto you ; but if <1437 -ean -> I depart <4198 -poreuomai -> , I will send <3992 -pempo -> him unto you .

0565 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -Iego -> you the truth <0225 -aletheia -> ; It is expedient <4851 -sumphero -> for you that I go <0565 -aperchomai -> away <0565 -aperchomai -> : for if <1437 -ean -> I go <{0565} -aperchomai -> not away <0565 -aperchomai -> , the Comforter



<3875 -parakletos -> will not come <2064 -erchomai -> unto you ;  
 but if <1437 -ean -> I depart <4198 -poreuomai -> , I will  
 send <3992 -pempo -> him unto you .

0565 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -  
 lego -> you the truth <0225 -aletheia -> ; It is expedient  
 <4851 -sumphero -> for you that I go <0565 -aperchomai -> away  
 <{0565} -aperchomai -> : for if <1437 -ean -> I go <0565 -  
 aperchomai -> not away <0565 -aperchomai -> , the Comforter  
 <3875 -parakletos -> will not come <2064 -erchomai -> unto you ;  
 but if <1437 -ean -> I depart <4198 -poreuomai -> , I will  
 send <3992 -pempo -> him unto you .

0565 JOH 016 007 . Nevertheless <0235 -alla -> I tell <3004 -  
 lego -> you the truth <0225 -aletheia -> ; It is expedient  
 <4851 -sumphero -> for you that I go <{0565} -aperchomai -> away  
 <0565 -aperchomai -> : for if <1437 -ean -> I go <0565 -  
 aperchomai -> not away <0565 -aperchomai -> , the Comforter  
 <3875 -parakletos -> will not come <2064 -erchomai -> unto you ;  
 but if <1437 -ean -> I depart <4198 -poreuomai -> , I will  
 send <3992 -pempo -> him unto you .

0565 JOH 018 006 As soon then <3767 -oun -> as he had said  
 <2036 -epo -> unto them , I am <1510 -eimi -> [ he ] , they  
 went <{0565} -aperchomai -> backward <3694 -opiso -> , and fell  
 <4098 -pipto -> to the ground <5476 -chamai -> .

0565 JOH 020 010 Then <3767 -oun -> the disciples <3101 -  
 mathetes -> went <0565 -aperchomai -> away <{0565} -aperchomai -  
 > again <3825 -palin -> unto their own <1438 -heautou -> home  
 <1438 -heautou -> .

0565 JOH 020 010 Then <3767 -oun -> the disciples <3101 -  
 mathetes -> went <{0565} -aperchomai -> away <0565 -aperchomai -  
 > again <3825 -palin -> unto their own <1438 -heautou -> home  
 <1438 -heautou -> .

0565 ACT 004 015 . But when they had commanded <2753 -keleuo -  
 > them to go <0565 -aperchomai -> aside <{0565} -aperchomai ->  
 out of the council <4892 -sunedrion -> , they conferred <4820 -  
 sumballo -> among <4315 -prosabbaton -> themselves <0240 -  
 allelon -> ,

0565 ACT 004 015 . But when they had commanded <2753 -keleuo -  
 > them to go <{0565} -aperchomai -> aside <0565 -aperchomai ->  
 out of the council <4892 -sunedrion -> , they conferred <4820 -  
 sumballo -> among <4315 -prosabbaton -> themselves <0240 -  
 allelon -> ,

0565 ACT 005 026 . Then <5119 -tote -> went <{0565} -  
 aperchomai -> the captain <4755 -strategos -> with the officers  
 <5257 -huperetes -> , and brought <0071 -ago -> them without  
 <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -  
 phobeo -> the people <2992 -laos -> , lest <3361 -me -> they  
 should have been stoned <3034 -lithazo -> .

0565 ACT 009 017 And Ananias <0367 -Ananias -> went <{0565} -  
 aperchomai -> his way , and entered <1525 -eiserchomai -> into  
 <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -  
 epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him  
 said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -  
 Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 -  
 Iesous -> , that appeared <3700 -optanomai -> unto thee in the  
 way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath  
 sent <0649 -apostello -> me , that thou mightest receive <0308 -  
 anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -

pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0565 ACT 010 007 And when <5613 -hos -> the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> unto Cornelius <2883 -Kornelios -> was departed <{0565} -aperchomai -> , he called <5455 -phoneo -> two <1417 -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes -> soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

0565 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <{0565} -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

0565 ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <{0565} -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> .

0565 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <{0565} -aperchomai -> into <1519 -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

0565 JAS 001 024 For he beholdeth <2657 -katanoeo -> himself <1438 -heautou -> , and goeth <{0565} -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoi os -> manner <3697 -hopoi os -> of man he was .

0565 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <{0565} -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

0565 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <{0565} -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> .

0565 REV 010 009 And I went <{0565} -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <2983 -lambano -> [ it ] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <2836 -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

0565 REV 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is past <{0565} -aperchomai -> ; [ and ] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachy ->

0565 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <{0565} -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0565 REV 016 002 And the first <4413 -protos -> went <{0565} -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -ei kon -> .

0565 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <{0565} -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

0565 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <{0565} -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

0565 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <{0565} -aperchomai -> .

0565 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <{0565} -aperchomai -> away <0565 -aperchomai -> .

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aperchomai 0565 -- come, depart, go (aside, away, back, out, ... ways), pass away, be past.

\* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
4014 , 4879 , 5217 ,

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826  
, 1831 , 3327 , 4198 , 5217 , 5562 ,

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,  
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,  
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,  
5342 ,

\* goest , 0565 , 5217 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,  
4254 , 4334 , 5217 , 5562 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,  
4254 , 4260 , 4281 , 5217 ,

\* gone , 0305 , 0402 , 0565 , 1276 , 1330 , 1339 , 1578 , 1607 ,  
1826 , 1831 , 3985 , 4105 , 4198 , 4260 , 4570 , 5055 ,

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
, 3899 , 3928 , 4281 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
3928 , 3944 , 4266 , 4302 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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#### aside 0565 # Expanded Dictionary Study

aside 0565 # aperchomai {ap-erch'-om-ahee}; from 575 and 2064;  
to go off (i.e. depart), aside (i.e. apart) or behind (i.e.  
follow), literally or figuratively: -- come, depart, go ({aside},  
12/8/2021

away, back, out,...ways), pass away, be past. [ql

away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass {away}, be past. [ql

away 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, {away}, back, out,...ways), pass away, be past. [ql

back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past. [ql

be 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, {be} past. [ql

come 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out,...ways), pass away, be past. [ql

depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass away, be past. [ql

go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past. [ql

out,...ways 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past. [ql

pass 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), {pass} away, be past. [ql

past 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be {past}. [ql

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0565. Cross Reference Study

0565.

0565 aperchomai \* aside , 0402 anachoreo , {0565 aperchomai } ,  
0659 apoti themi , 0863 aphiami , 1824 exautes , 2398 idios ,  
12/8/2021

5087 tithemi ,

0565 aperchomai \* away , 0115 athetesis , 0142 airo , 0337 anai reo , 0343 anakalupto , 0520 apago , 0522 apai ro , {0565 aperchomai } , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphai reo , 0863 aphimi , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekripto , 1602 ekpleo , 1808 exai ro , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periai reo , 4879 sunapago , 5217 hupago ,

0565 aperchomai \* came , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggi zo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kuklloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

0565 aperchomai \* come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggi zo , 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggi zo , 4334 proserchomai , 4365 prosporuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

0565 aperchomai \* depart , 0321 anago , 0360 analuo , {0565 aperchomai } , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poruomai , 5217 hupago , 5562 choreo ,

0565 aperchomai \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , {0565 aperchomai } , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 dierchomai , 1607 ekporuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poruomai , 5562 choreo , 5563 chori zo ,

0565 aperchomai \* go , 0033 age , 0071 ago , 0305 anabaino , {0565 aperchomai } , 0630 apoluo , 0863 aphimi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poruomai , 4254 proago , 4281 proerchomai , 4313 proporuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 hyperbaino , 5342 phero ,

0565 aperchomai \* goest , {0565 aperchomai } , 5217 hupago ,

0565 aperchomai \* goeth , 0305 anabai no , {0565 aperchomai } ,  
 1525 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517  
 kathexes , 2597 katabai no , 4198 poreuomai , 4254 proago ,  
 4334 proserchomai , 5217 hupago , 5562 choreo ,

0565 aperchomai \* going , 0071 ago , 0305 anabai no , {0565  
 aperchomai } , 1330 di erchomai , 1607 ekporeuomai , 2597  
 katabai no , 4105 planao , 4108 planos , 4254 proago , 4260  
 probai no , 4281 proerchomai , 5217 hupago ,

0565 aperchomai \* gone , 0305 anabai no , 0402 anachoreo ,  
 {0565 aperchomai } , 1276 di aperao , 1330 di erchomai , 1339  
 di istemi , 1578 ekkli no , 1607 ekporeuomai , 1826 exeimi ,  
 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai  
 , 4260 probai no , 4570 sbennumi , 5055 teleo ,

0565 aperchomai \* passed , {0565 aperchomai } , 1224 di abai no ,  
 1276 di aperao , 1330 di erchomai , 1353 di odeuo , 3028 lepsis  
 , 3327 metabai no , 3855 parago , 3899 parapoeruomai , 3928  
 parerchomai , 4281 proerchomai ,

0565 aperchomai \* past , 0524 apal geo , {0565 aperchomai } ,  
 1096 gi nomai , 1230 di agi nomai , 1330 di erchomai , 3819 palai  
 , 3844 para , 3855 parago , 3928 parerchomai , 3944  
 paroi chomai , 4266 progi nomai , 4302 prol ego ,

0565 aperchomai \* went , 0305 anabai no , 0402 anachoreo ,  
 0424 anerchomai , 0549 apeimi , {0565 aperchomai } , 0589  
 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 ei sei mi  
 , 1525 eiserchomai , 1526 eisi , 1531 ei sporeuomai , 1607  
 ekporeuomai , 1684 embai no , 1821 exapostello , 1831  
 exerchomai , 1910 epi bai no , 2021 epi chei reo , 2064 erchomai  
 , 2212 zeteo , 2597 katabai no , 2718 katerchomai , 3596  
 hodoi poreo , 3854 paragi nomai , 3899 parapoeruomai , 3987  
 pei rao , 4013 peri ago , 4105 planao , 4160 poieo , 4198  
 poreuomai , 4254 proago , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephal ai on , 4897 sunei serchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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0565 - aperchomai - Act 04:15 aside

0565 - aperchomai - Mat 08:31 away

0565 - aperchomai - Mat 19:22 away

0565 - aperchomai - Mat 25:46 away

0565 - aperchomai - Mat 26:42 away

0565 - aperchomai - Mat 26:44 away

0565 - aperchomai - Mar 10:22 away

0565 - aperchomai - Mar 14:39 away

0565 - aperchomai - Luk 02:15 away

0565 - aperchomai - Joh 04:08 away

0565 - aperchomai - Joh 06:22 away

0565 - aperchomai - Joh 10: 40 away  
0565 - aperchomai - Joh 16: 07 away  
0565 - aperchomai - Joh 16: 07 away  
0565 - aperchomai - Joh 20: 10 away  
0565 - aperchomai - Rev 21: 04 away  
0565 - aperchomai - Mar 03: 13 came  
0565 - aperchomai - Mar 07: 30 come  
0565 - aperchomai - Luk 23: 33 come  
0565 - aperchomai - Rom 15: 28 come  
0565 - aperchomai - Mat 08: 18 depart  
0565 - aperchomai - Mat 14: 16 depart  
0565 - aperchomai - Mar 05: 17 depart  
0565 - aperchomai - Luk 08: 37 depart  
0565 - aperchomai - Mat 09: 07 departed  
0565 - aperchomai - Mat 16: 04 departed  
0565 - aperchomai - Mat 27: 60 departed  
0565 - aperchomai - Mar 01: 35 departed  
0565 - aperchomai - Mar 01: 42 departed  
0565 - aperchomai - Mar 05: 20 departed  
0565 - aperchomai - Mar 06: 46 departed  
0565 - aperchomai - Mar 06: 32 departed  
0565 - aperchomai - Mar 08: 13 departed  
0565 - aperchomai - Luk 01: 23 departed  
0565 - aperchomai - Luk 01: 38 departed  
0565 - aperchomai - Luk 05: 13 departed  
0565 - aperchomai - Luk 05: 25 departed  
0565 - aperchomai - Luk 07: 24 departed  
0565 - aperchomai - Luk 10: 30 departed  
0565 - aperchomai - Luk 24: 12 departed  
0565 - aperchomai - Joh 04: 03 departed  
0565 - aperchomai - Joh 04: 43 departed  
0565 - aperchomai - Joh 05: 15 departed  
0565 - aperchomai - Joh 12: 36 departed



0565 - aperchomai - Act 10:07 departed  
0565 - aperchomai - Act 28:29 departed  
0565 - aperchomai - Rev 18:14 departed  
0565 - aperchomai - Rev 18:14 departed  
0565 - aperchomai - Mat 02:22 go  
0565 - aperchomai - Mat 08:21 go  
0565 - aperchomai - Mat 10:05 go  
0565 - aperchomai - Mat 13:28 go  
0565 - aperchomai - Mat 14:15 go  
0565 - aperchomai - Mat 16:21 go  
0565 - aperchomai - Mat 21:30 go  
0565 - aperchomai - Mat 26:36 go  
0565 - aperchomai - Mat 28:10 go  
0565 - aperchomai - Mar 06:37 go  
0565 - aperchomai - Mar 06:36 go  
0565 - aperchomai - Mar 09:43 go  
0565 - aperchomai - Mar 14:12 go  
0565 - aperchomai - Luk 05:14 go  
0565 - aperchomai - Luk 08:31 go  
0565 - aperchomai - Luk 09:59 go  
0565 - aperchomai - Luk 09:12 go  
0565 - aperchomai - Luk 09:60 go  
0565 - aperchomai - Luk 17:23 go  
0565 - aperchomai - Joh 06:68 go  
0565 - aperchomai - Joh 16:07 go  
0565 - aperchomai - Mat 08:19 goest  
0565 - aperchomai - Luk 09:57 goest  
0565 - aperchomai - Jam 01:24 goeth  
0565 - aperchomai - Jude 01:07 going  
0565 - aperchomai - Joh 12:19 gone  
0565 - aperchomai - Rev 09:12 past  
0565 - aperchomai - Rev 11:14 past  
0565 - aperchomai - Mat 04:24 went

0565 - aperchomai - Mat 08: 33 went  
0565 - aperchomai - Mat 08: 32 went  
0565 - aperchomai - Mat 13: 25 went  
0565 - aperchomai - Mat 13: 46 went  
0565 - aperchomai - Mat 14: 25 went  
0565 - aperchomai - Mat 18: 30 went  
0565 - aperchomai - Mat 20: 04 went  
0565 - aperchomai - Mat 21: 29 went  
0565 - aperchomai - Mat 21: 30 went  
0565 - aperchomai - Mat 22: 22 went  
0565 - aperchomai - Mat 22: 05 went  
0565 - aperchomai - Mat 25: 18 went  
0565 - aperchomai - Mat 25: 10 went  
0565 - aperchomai - Mat 25: 25 went  
0565 - aperchomai - Mat 27: 05 went  
0565 - aperchomai - Mar 01: 20 went  
0565 - aperchomai - Mar 05: 24 went  
0565 - aperchomai - Mar 06: 27 went  
0565 - aperchomai - Mar 07: 24 went  
0565 - aperchomai - Mar 11: 04 went  
0565 - aperchomai - Mar 12: 12 went  
0565 - aperchomai - Mar 14: 10 went  
0565 - aperchomai - Mar 16: 13 went  
0565 - aperchomai - Luk 08: 39 went  
0565 - aperchomai - Luk 08: 34 went  
0565 - aperchomai - Luk 19: 32 went  
0565 - aperchomai - Luk 22: 13 went  
0565 - aperchomai - Luk 22: 04 went  
0565 - aperchomai - Luk 24: 24 went  
0565 - aperchomai - Joh 04: 47 went  
0565 - aperchomai - Joh 04: 28 went  
0565 - aperchomai - Joh 04: 43 went  
0565 - aperchomai - Joh 06: 01 went

0565 - aperchomai - Joh 06: 66 went

0565 - aperchomai - Joh 09: 07 went

0565 - aperchomai - Joh 09: 11 went

0565 - aperchomai - Joh 11: 46 went

0565 - aperchomai - Joh 11: 54 went

0565 - aperchomai - Joh 11: 28 went

0565 - aperchomai - Joh 18: 06 went

0565 - aperchomai - Act 05: 26 went

0565 - aperchomai - Act 09: 17 went

0565 - aperchomai - Gal 01: 17 went

0565 - aperchomai - Rev 10: 09 went

0565 - aperchomai - Rev 12: 17 went

0565 - aperchomai - Rev 16: 02 went