0571 Mt 17:17 faithless

0571 Mr 9:19 faithless

0571 Lu 12:46 unbelievers

0571 Lu 9:41 faithless

0571 Joh 20:27 faithless

0571 Ac 26:8 incredible

0571 1Co 10:27 believe

0571 1Co 14:22 believe

0571 1Co 14:22 believe

0571 1Co 14:23 unbelievers

0571 1Co 14:24 believeth

0571 1Co 6:6 unbelievers

0571 1Co 7:12 believeth

0571 1Co 7:13 believeth

0571 1Co 7:14 unbelieving

0571 1Co 7:14 unbelieving

0571 1Co 7:15 unbelieving

0571 2Co 4:4 believe

0571 2Co 6:14 unbelievers

0571 2Co 6:15 infidel

0571 1Ti 5:8 infidel

0571 Tit 1:15 unbelieving

0571 Re 21:8 unbelieving

0571.   Strong's Dictionary Study

0571. apistos {ap'-is-tos}; from 1 (as a negative particle) and
4103; (actively) disbelieving, i.e. without Christian faith
(specially, a heathen); (passively) untrustworthy (person), or
incredible (thing): --that believeth not, faithless, incredible
thing, infidel, unbeliever(-ing).[ql

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 0571 -- that believeth not, faithless, incredible thing,
infidel, unbeliever(-ing).

0571   Interlinear Index Study

0571   MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous ->
answered <0611 -apokrinomai -> and said <2036 -epo -> ,   0
faithless <{0571} -apistos -> and perverse <1294 -diastrepho ->
generation <1074 -genea -> ,   how <2193 -heos -> long <2193 -
heos -> shall I be with you ? how <4219 -pote -> long <2193 -
heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -
phero -> him hither <5602 -hode -> to me .

0571   MAR 009 019 He answereth <0611 -apokrinomai -> him ,   and
saith <3004 -lego -> ,   0 faithless <{0571} -apistos ->
generation <1074 -genea -> ,   how <2193 -heos -> long <2193 -
heos -> shall I be with you ? how <2193 -heos -> long <2193 -
heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -
phero -> him unto me .

0571   LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - ,   0 faithless {0571} -
apistos - and perverse 1294 -diastrepho - generation 1074 -
genea - ,   how 2193 -heos - long 2193 -heos - shall I be
with you ,   and suffer LUK 0430 -anechomai - you ? Bring
4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

0571   LUK 012 046 The lord 2962 -kurios - of that servant
1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
 when he looketh 4328 -prosdokao - not for [him] ,   and at
1722 -en - an hour 5610 -hora - when he is not aware 1097 -
ginosko - ,   and will cut 1371 -dichotomeo - him in sunder ,
and will appoint 5087 -tithemi - him his portion 3313 -meros -
  with the unbelievers {0571} -apistos - .

0571   JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to
Thomas <2381 -Thomas -> ,   Reach <5342 -phero -> hither <5602 -
hode -> thy finger <1147 -daktulos -> ,   and behold <2396 -ide -
> my hands <5495 -cheir -> ;   and reach <5342 -phero -> hither
<5602 -hode -> thy hand <5495 -cheir -> ,   and thrust <0906 -
ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> :
and be not faithless <{0571} -apistos -> ,   but believing <4103 -
pistos -> .

0571   ACT 026 008 Why <5101 -tis -> should it be thought <2919 -
krino -> a thing incredible <{0571} -apistos -> with you ,   that
God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498
-nekros -> ?

0571   1CO 006 006 But brother <0080 -adephos -> goeth to law
<2919 -krino -> with brother <0080 -adephos -> ,   and that
before <1909 -epi -> the unbelievers <{0571} -apistos -> .

0571   1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 -
lego -> I ,   not the Lord <2962 -kurios -> :   If <1487 -ei ->
any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -
> a wife <1135 -gune -> that believeth <{0571} -apistos -> not ,
 and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -
> with him ,   let him not put <0863 -aphiemi -> her away <0863 -
aphiemi -> .

0571   1CO 007 013 And the woman <1135 -gune -> which <3748 -
hostis -> hath <2192 -echo -> an husband <0435 -aner -> that
believeth <{0571} -apistos -> not ,   and if he be pleased <4909 -
suneudokeo -> to dwell <3611 -oikeo -> with her ,   let her not
leave <0863 -aphiemi -> him .

0571   1CO 007 014 For the unbelieving <0571 -apistos -> husband

<0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <{0571} -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0571 1CO 007 014 For the unbelieving <{0571} -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0571 1CO 007 015 But if <1487 -ei -> the unbelieving <{0571} -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

0571 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <{0571} -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

0571 1CO 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <{0571} -apistos -> not , but for them which believe <4100 -pisteuo -> .

0571 1CO 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <{0571} -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

0571 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <{0571} -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

0571 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <{0571} -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

0571 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <{0571} -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos ->

is the image <1504 -eikon -> of God <2316 -theos -> ,   should
shine <0826 -augazo -> unto them .

0571   2CO 006 014 Be ye not unequally <2086 -heterozugeo ->
yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with
unbelievers <{0571} -apistos -> :   for what <5101 -tis ->
fellowship <3352 -metoche -> hath righteousness <1343 -
dikaiosune -> with unrighteousness <0458 -anomia -> ? and what
<5101 -tis -> communion <2842 -koinonia -> hath light <5457 -
phos -> with darkness <4655 -skotos -> ?

0571   2CO 006 015 And what <5101 -tis -> concord <4857 -
sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -
Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris
-> hath he that believeth <4103 -pistos -> with an infidel
<{0571} -apistos -> ?

0571   1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide
<4306 -pronoeo -> not for his own <2398 -idios -> ,   and
specially <3122 -malista -> for those <3588 -ho -> of his own
<2398 -idios -> house <3609 -oikeios -> ,   he hath denied <0720 -
arneomai -> the faith <4102 -pistis -> ,   and is worse <5501 -
cheiron -> than an infidel <{0571} -apistos -> .

0571   TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -
pas -> things [are] pure <2513 -katharos -> :   but unto them
that are defiled <3392 -miaino -> and unbelieving <{0571} -
apistos -> [is] nothing <3762 -oudeis -> pure <2513 -
katharos -> ;   but even <2532 -kai -> their mind <3563 -nous ->
and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

0571   REV 021 008 But the fearful <1169 -deilos -> ,   and
unbelieving <{0571} -apistos -> ,   and the abominable <0948 -
bdelusso -> ,   and murderers <5406 -phoneus -> ,   and
whoremongers <4205 -pornos -> ,   and sorcerers <5332 -pharmakeus
-> ,   and idolaters <1496 -eidololatres -> ,   and all <3956 -pas
-> liars <5571 -pseudes -> ,   shall have their part <3313 -meros
-> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545
-kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> :
  which <3739 -hos -> is the second <1208 -deuteros -> death
<2288 -thanatos -> .

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  apistos 0571 -- that believeth not, faithless, incredible
thing, infidel, unbeliever(-ing).

* believe , 0569 , 0571 , 1722 , 4100 , 4102 , 4103 ,

* believeth , 0544 , 0569 , 0571 , 4100 , 4102 , 4103 ,

* faithless , 0571 ,

* incredible , 0571 ,

* infidel , 0571 ,

* unbelievers , 0571 ,

* unbelieving , 0544 , 0571 ,

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   believeth 0571 #   Expanded Dictionary Study

   believeth 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that
{believeth} not, faithless, incredible thing, infidel,
unbeliever(-ing).[ql

   faithless 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, {faithless}, incredible thing, infidel, unbeliever(-ing).[ql

   incredible 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, {incredible} thing, infidel, unbeliever(-ing).[ql

   infidel 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible thing, {infidel}, unbeliever(-ing).[ql

   not 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
{not}, faithless, incredible thing, infidel, unbeliever(-ing).[ql

   that 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- {that}
believeth not, faithless, incredible thing, infidel, unbeliever(-
ing).[ql

   thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql

   unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible thing, infidel, {unbeliever}(-ing).[ql

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   0571. Cross Reference Study

0571.

0571 apistos * believe , 0569 apisteo , {0571 apistos } , 1722
en , 4100 pisteuo , 4102 pistis , 4103 pistos ,

0571 apistos * believeth , 0544 apeitheo , 0569 apisteo ,
{0571 apistos } , 4100 pisteuo , 4102 pistis , 4103 pistos ,

0571 apistos * faithless , {0571 apistos } ,

0571 apistos * incredible , {0571 apistos } ,

0571 apistos * infidel , {0571 apistos } ,

0571 apistos * unbelievers , {0571 apistos } ,

0571 apistos * unbelieving , 0544 apeitheo , {0571 apistos } ,

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 0571 - apistos - 1Co 10:27 believe

0571 - apistos - 1Co 14:22 believe

0571 - apistos - 1Co 14:22 believe

0571 - apistos - 2Co 04:04 believe

0571 - apistos - 1Co 07:12 believeth

0571 - apistos - 1Co 07:13 believeth

0571 - apistos - 1Co 14:24 believeth

0571 - apistos - Mat 17:17 faithless

0571 - apistos - Mar 09:19 faithless

0571 - apistos - Luk 09:41 faithless

0571 - apistos - Joh 20:27 faithless

0571 - apistos - Act 26:08 incredible

0571 - apistos - 2Co 06:15 infidel

0571 - apistos - 1Ti 05:08 infidel

0571 - apistos - Luk 12:46 unbelievers

0571 - apistos - 1Co 06:06 unbelievers

0571 - apistos - 1Co 14:23 unbelievers

0571 - apistos - 2Co 06:14 unbelievers

0571 - apistos - 1Co 07:14 unbelieving

0571 - apistos - 1Co 07:14 unbelieving

0571 - apistos - 1Co 07:15 unbelieving

0571 - apistos - Tit 01:15 unbelieving

0571 - apistos - Rev 21:08 unbelieving