

0571 Interlinear Index Study

0571 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , 0 faithless <{0571} -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

0571 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , 0 faithless <{0571} -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me .

0571 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - , 0 faithless {0571} -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

0571 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers {0571} -apistos - .

0571 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <{0571} -apistos -> , but believing <4103 -pistos -> .

0571 ACT 026 008 Why <5101 -tis -> should it be thought <2919 -krino -> a thing incredible <{0571} -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ?

0571 1CO 006 006 But brother <0080 -adephos -> goeth to law <2919 -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <{0571} -apistos -> .

0571 1CO 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <{0571} -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphi emi -> her away <0863 -aphi emi -> .

0571 1CO 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <{0571} -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with her , let her not leave <0863 -aphi emi -> him .

0571 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -gune -> , and the unbelieving <{0571} -apistos -> wife <1135 -gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0571 1C0 007 014 For the unbelieving <{0571} -apistos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0571 1C0 007 015 But if <1487 -ei -> the unbelieving <{0571} -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

0571 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <{0571} -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithēmi -> before <3908 -paratithēmi -> you , eat <2068 -esthio -> , asking <0350 -anakri no -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

0571 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <{0571} -apistos -> not , but for them which believe <4100 -pisteuo -> .

0571 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <{0571} -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

0571 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklēsia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <{0571} -apistos -> , will they not say <2046 -ereō -> that ye are mad <3105 -mainomai -> ?

0571 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <{0571} -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakri no -> of all <3956 -pas -> :

0571 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -ai on -> hath blinded <5186 -tuphloo -> the minds <3540 -noēma -> of them which believe <{0571} -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -

euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

0571 2C0 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <{0571} -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ?

0571 2C0 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <{0571} -apistos -> ?

0571 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <{0571} -apistos -> .

0571 TIT 001 015 Unto the pure <2513 -katharos -> all <3956 -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <{0571} -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

0571 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <{0571} -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

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