

0575 Mt 18: 7 because

0575 Mt 19: 4 at

0575 Mt 23: 33 escape

0575 Mt 24: 21 since

0575 Mt 26: 58 off

0575 Mt 27: 55 off

0575 Mt 8: 30 off

0575 Mr 14: 54 off

0575 Mr 15: 40 off

0575 Mr 5: 6 off

0575 Lu 16: 16 since

0575 Lu 16: 23 off

0575 Lu 1: 70 since

0575 Lu 24: 21 since

0575 Lu 24: 27 at

0575 Lu 24: 47 at

0575 Lu 7: 45 since

0575 Joh 11: 18 off

0575 Joh 8: 9 at

0575 Ac 10: 30 ago

0575 Ac 15: 19 among

0575 Ac 15: 7 ago

0575 Ac 21: 21 forsake

0575 Ac 23: 23 at

0575 Ac 26: 4 at

0575 Ac 3: 21 since

0575 Ac 7: 45 before

0575 Ac 8: 35 at

0575 2Co 8: 10 ago

0575 2Co 9: 2 ago

0575 Col 1: 6 since

0575 Col 1: 9 since

0575 Heb 9: 26 since

0575 1Pe 4:17 at

0575 1Pe 4:17 at

0575 1Jo 2:28 before

0575 Re 14:20 space

0575 Re 18:10 off

0575 Re 18:15 off

0575 Re 18:17 off

0575 Re 21:13 on

0575 Re 21:13 on

0575 Re 21:13 on

0575 Re 21:13 on

0575. Strong's Dictionary Study

0575. apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc. [q]

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0575 -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.

0575 Interlinear Index Study

0575 MAT 008 030 And there was a good <3112 -makran -> way <3112 -makran -> off <{0575} -apo -> from them an herd <0034 -agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding <1006 -bosko -> .

0575 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -kosmos -> because <{0575} -apo -> of offences <4625 -skandalon -> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai -> !

0575 MAT 019 004 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <{0575} -apo -> the beginning <0746 -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

0575 MAT 023 033 [ Ye ] serpents <3789 -ophis -> , [ ye ] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can ye escape <{0575} -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ?

0575 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <{0575} -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

0575 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <{0575} -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056 -telos -> .

0575 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <{0575} -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiia -> , ministering <1247 -diakoneo -> unto him :

0575 MAR 005 006 But when he saw <1492 -eido -> Jesus <2424 -Iesous -> afar <3113 -makrothen -> off <{0575} -apo -> , he ran <5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

0575 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <{0575} -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -pros -> the fire <5457 -phos -> .

0575 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <{0575} -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

0575 LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since {0575} -apo - the world LUK 0165 -ai on - began :

0575 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since {0575} -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

0575 LUK 016 016 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos - John 2491 -Ioannes - : since {0575} -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

0575 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869

-epairo - up his eyes 3788 -ophthalmos - , being 5225 -  
 huparcho - in torments 0931 -basanos - , and seeth 3708 -  
 horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off  
 {0575} -apo - , and Lazarus 2976 -Lazaros - in his bosom  
 2859 -kolpos - .

0575 LUK 024 021 But we trusted 1679 -elpizo - that it had  
 been 2076 -esti - he which should 3195 -mello - have  
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
 since {0575} -apo - these 5023 -tauta - things were done  
 1096 -ginomai - .

0575 LUK 024 027 And beginning LUK 0756 -archomai - at  
 {0575} -apo - Moses 3475 -Moseus - and all 3956 -pas - the  
 prophets 4396 -prophetes - , he expounded 1329 -diermeneuo -  
 unto them in all 3956 -pas - the scriptures 1124 -graphe -  
 the things concerning 4012 -peri - himself 1438 -heautou - .

0575 LUK 024 047 And that repentance 3341 -metanoia - and  
 remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia -  
 should be preached 2784 -kerusso - in his name 3686 -onoma -  
 among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - ,  
 beginning LUK 0756 -archomai - at {0575} -apo - Jerusalem  
 2419 -Hierousalem - .

0575 JOH 008 009 And they which heard <0191 -akouo -> [ it ] ,  
 being convicted <1651 -elegcho -> by [ their own ]  
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out  
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -  
 archomai -> at <{0575} -apo -> the eldest <4245 -presbuteros -> ,  
 [ even ] unto the last <2078 -eschatos -> : and Jesus <2424  
 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> ,  
 and the woman <1135 -gune -> standing <2476 -histemi -> in the  
 midst <3319 -mesos -> .

0575 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania ->  
 was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> ,  
 about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 -  
 stadion -> off <{0575} -apo -> :

0575 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
 > must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
 achri -> the times <5550 -chronos -> of restitution <0605 -  
 apokatastasis -> of all <3956 -pas -> things , which <3739 -hos  
 -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth  
 <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios ->  
 prophets <4396 -prophetes -> since <{0575} -apo -> the world  
 <0165 -aion -> began .

0575 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our  
 fathers <3962 -pater -> that came <1237 -diadechomai -> after  
 <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -  
 Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->  
 of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316  
 -theos -> drave <1856 -exotheo -> out before <{0575} -apo -> the  
 face <4383 -prosopon -> of our fathers <3962 -pater -> , unto  
 the days <2250 -hemera -> of David <1138 -Dabid -> ;

0575 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos ->  
 opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began  
 <0756 -archomai -> at <{0575} -apo -> the same <5026 -taute ->  
 scripture <1124 -graphe -> , and preached <2097 -euaggelizo ->  
 unto him Jesus <2424 -Iesous -> .

0575 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <{0575} -apo -> I was fasting <3522 -nesteuo -> until <3360 -mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

0575 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <{0575} -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo ->

0575 ACT 015 019 Wherefore <1352 -dio -> my sentence <2919 -krino -> is , that we trouble <3926 -parenochleo -> not them , which <3588 -ho -> from among <{0575} -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -> :

0575 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <{0575} -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

0575 ACT 023 023 And he called <4341 -proskaleomai -> unto [ him ] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <{0575} -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

0575 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <{0575} -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ;

0575 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <{0575} -apo -> .

0575 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -

kauchaomai -> of you to them of Macedonia <3110 -Makedon -> ,  
that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a  
year <4070 -perusi -> ago <{0575} -apo -> ; and your <5216 -  
humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo ->  
very <4119 -pleion -> many <4119 -pleion -> .

0575 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi ->  
unto you , as [ it is ] in all <3956 -pas -> the world <2889 -  
kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit  
<2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in  
you , since <{0575} -apo -> the day <2250 -hemera -> ye heard  
<0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the  
grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -  
altheuo -> :

0575 COL 001 009 . For this <5124 -touto -> cause <5124 -touto  
-> we also <2532 -kai -> , since <{0575} -apo -> the day <2250 -  
hemera -> we heard <0191 -akouo -> [ it ] , do not cease  
<3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to  
desire <0154 -ai teo -> that ye might be filled <4137 -pleroo ->  
with the knowledge <1922 -epignosis -> of his will <2307 -  
thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and  
spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

0575 HEB 009 026 For then must <1163 -dei -> he often <4178 -  
pollakis -> have suffered <3958 -pascho -> since <{0575} -apo ->  
the foundation <2602 -katabole -> of the world <2889 -kosmos -> :  
but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -  
sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -  
phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis ->  
sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of  
himself <0848 -hautou -> .

0575 1PE 004 017 For the time <2540 -kairos -> [ is come ]  
that judgment <2917 -krima -> must begin <0756 -archomai -> at  
<0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> :  
and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ]  
at <{0575} -apo -> us , what <5101 -tis -> shall the end <5056 -  
telos -> [ be ] of them that obey <0544 -apeitheo -> not the  
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

0575 1PE 004 017 For the time <2540 -kairos -> [ is come ]  
that judgment <2917 -krima -> must begin <0756 -archomai -> at  
<{0575} -apo -> the house <3624 -oikos -> of God <2316 -theos ->  
: and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin  
] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056  
-telos -> [ be ] of them that obey <0544 -apeitheo -> not the  
gospel <2098 -euaggelion -> of God <2316 -theos -> ?

0575 1JO 002 028 . And now <3568 -nun -> , little <5040 -  
tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in  
him ; that , when <3752 -hotan -> he shall appear <5319 -  
phaneroo -> , we may have <2192 -echo -> confidence <3954 -  
parrhesia -> , and not be ashamed <0153 -aischunomai -> before  
<{0575} -apo -> him at <1722 -en -> his coming <3952 -parousia -  
> .

0575 REV 014 020 And the winepress <3025 -lenos -> was trodden  
<3961 -pateo -> without <1854 -exo -> the city <4172 -polis -> ,  
and blood <0129 -haima -> came <1831 -exerchomai -> out of the  
winepress <3025 -lenos -> , even unto the horse <2462 -hippos -  
> bridles <5469 -chalinos -> , by the space <{0575} -apo -> of  
a thousand <5507 -chilioi -> [ and ] six <1812 -hexakosioi ->  
hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> .

0575 REV 018 010 Standing <2476 -histemi -> afar <3113 -

makrothen -> off <{0575} -apo -> for the fear <5401 -phobos ->  
of her torment <0929 -basanismos -> , saying <3004 -lego -> ,  
Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -  
megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that  
mighty <2478 -ischuros -> city <4172 -polis -> ! for in one  
<3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -  
> come <2064 -erchomai -> .

0575 REV 018 015 The merchants <1713 -emporos -> of these <5130  
-touton -> things , which <3588 -ho -> were made <4147 -plouto  
-> rich <4147 -plouto -> by her , shall stand <2476 -histemi -  
> afar <3113 -makrothen -> off <{0575} -apo -> for the fear  
<5401 -phobos -> of her torment <0929 -basanismos -> , weepi ng  
<2799 -klai o -> and wailing <3996 -pentheo -> ,

0575 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->  
so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -  
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and  
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -  
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -  
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,  
stood <2476 -histemi -> afar <3113 -makrothen -> off <{0575} -  
apo -> ,

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole ->  
three <5140 -treis -> gates <4440 -pulon -> ; on <0575 -apo ->  
the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -  
pulon -> ; on <0575 -apo -> the south <3558 -notos -> three  
<5140 -treis -> gates <4440 -pulon -> ; and on <{0575} -apo ->  
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -  
pulon -> .

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole ->  
three <5140 -treis -> gates <4440 -pulon -> ; on <0575 -apo ->  
the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -  
pulon -> ; on <{0575} -apo -> the south <3558 -notos -> three  
<5140 -treis -> gates <4440 -pulon -> ; and on <0575 -apo ->  
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -  
pulon -> .

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole ->  
three <5140 -treis -> gates <4440 -pulon -> ; on <{0575} -apo -  
> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -  
pulon -> ; on <0575 -apo -> the south <3558 -notos -> three  
<5140 -treis -> gates <4440 -pulon -> ; and on <0575 -apo ->  
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -  
pulon -> .

0575 REV 021 013 On <{0575} -apo -> the east <0395 -anatole ->  
three <5140 -treis -> gates <4440 -pulon -> ; on <0575 -apo ->  
the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -  
pulon -> ; on <0575 -apo -> the south <3558 -notos -> three  
<5140 -treis -> gates <4440 -pulon -> ; and on <0575 -apo ->  
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -  
pulon -> .

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apo 0575 -- (X here-)after, ago, at, because of, before, by
(the space of), for(-th), from, in, (out) of, off, (up-)on(-ce),
since, wi th.

- * ago , 0575 , 3819 , 4253 ,
- * among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,
- * at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,
- * because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,
- * before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,
- * escape , 0575 , 1309 , 1545 , 1628 , 5343 ,
- * forsake , 0575 , 1459 ,
- * off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 ,
1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,
- * on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,
- * since , 0575 , 1537 , 1893 , 1894 , 3326 , 3739 , 5613 ,
- * space , 0575 , 1024 , 1292 , 1909 , 4158 , 5550 ,

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#### a 0575 # Expanded Dictionary Study

a 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as {a} prefix) it usually denotes separation, departure, cessation, completion, reversal, etc. [q]

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cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, {cessation}, completion, reversal, etc. [q]

completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc. [q]

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departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, {departure}, cessation, completion, reversal, etc. [q]

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prefix 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a {prefix}) it usually denotes separation, departure, cessation, completion, reversal, etc. [q]

reversal 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, {reversal}, etc. [q]

separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc. [q]

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space 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the {space} of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc. [q]

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0575. Cross Reference Study

0575.

0575 apo * ago , {0575 apo } , 3819 palai , 4253 pro ,

0575 apo * among , {0575 apo } , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

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0575 apo * before , 0561 apenanti , {0575 apo } , 1519 eis ,
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0575 apo * forsake , {0575 apo } , 1459 egkatalaipe ,

0575 apo * off , 0114 atheteo , 0554 apekduomai , {0575 apo }
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0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek
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1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen
, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo ,
1936 epi thesis , 1941 epikalomai , 1945 epikeimai , 1949
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4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228
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0575 apo * since , {0575 apo } , 1537 ek , 1893 epei , 1894
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0575 apo * space , {0575 apo } , 1024 brachus , 1292 diastema
, 1909 epi , 4158 poderes , 5550 chronos ,

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0575 - apo - Act 10:30 ago

0575 - apo - Act 15:07 ago

0575 - apo - 2Co 08:10 ago

0575 - apo - 2Co 09:02 ago

0575 - apo - Act 15: 19 among  
0575 - apo - Mat 19: 04 at  
0575 - apo - Luk 24: 27 at  
0575 - apo - Luk 24: 47 at  
0575 - apo - Joh 08: 09 at  
0575 - apo - Act 08: 35 at  
0575 - apo - Act 23: 23 at  
0575 - apo - Act 26: 04 at  
0575 - apo - 1Pe 04: 17 at  
0575 - apo - 1Pe 04: 17 at  
0575 - apo - Mat 18: 07 because  
0575 - apo - Act 07: 45 before  
0575 - apo - 1Jo 02: 28 before  
0575 - apo - Mat 23: 33 escape  
0575 - apo - Act 21: 21 forsake  
0575 - apo - Mat 08: 30 off  
0575 - apo - Mat 26: 58 off  
0575 - apo - Mat 27: 55 off  
0575 - apo - Mar 05: 06 off  
0575 - apo - Mar 14: 54 off  
0575 - apo - Mar 15: 40 off  
0575 - apo - Luk 16: 23 off  
0575 - apo - Joh 11: 18 off  
0575 - apo - Rev 18: 17 off  
0575 - apo - Rev 18: 15 off  
0575 - apo - Rev 18: 10 off  
0575 - apo - Rev 21: 13 on  
0575 - apo - Rev 21: 13 on  
0575 - apo - Rev 21: 13 on  
0575 - apo - Rev 21: 13 on  
0575 - apo - Mat 24: 21 si nce  
0575 - apo - Luk 01: 70 si nce  
0575 - apo - Luk 07: 45 si nce

0575 - apo - Luk 16: 16 si nce

0575 - apo - Luk 24: 21 si nce

0575 - apo - Act 03: 21 si nce

0575 - apo - Col 01: 09 si nce

0575 - apo - Col 01: 06 si nce

0575 - apo - Heb 09: 26 si nce

0575 - apo - Rev 14: 20 space