

0575 Interlinear Index Study

0575 MAT 008 030 And there was a good <3112 -makran -> way
<3112 -makran -> off <{0575} -apo -> from them an herd <0034 -
agele -> of many <4183 -polus -> swine <5519 -choiros -> feeding
<1006 -bosko -> .

0575 MAT 018 007 . Woe <3759 -ouai -> unto the world <2889 -
kosmos -> because <{0575} -apo -> of offences <4625 -skandalon -
> ! for it must <0318 -anagke -> needs <0318 -anagke -> be that
offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe
<3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -
hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->
!

0575 MAT 019 004 And he answered <0611 -apokrinomai -> and said
<2036 -epo -> unto them , Have ye not read <0314 -anaginosko ->
, that he which <3588 -ho -> made <4160 -poieo -> [them] at
<{0575} -apo -> the beginning <0746 -arche -> made <4160 -poieo -
> them male <0730 -arrhen -> and female <2338 -thelus -> ,

0575 MAT 023 033 [Ye] serpents <3789 -ophis -> , [ye]
generation <1081 -gennema -> of vipers <2191 -echidna -> , how
<4459 -pos -> can ye escape <{0575} -apo -> the damnation <2920 -
krisis -> of hell <1067 -geena -> ?

0575 MAT 024 021 For then <5119 -tote -> shall be great <3173 -
megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios ->
as was not since <{0575} -apo -> the beginning <0746 -arche ->
of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 -
kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall
be .

0575 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -
akoloutheo -> him afar <3113 -makrothen -> off <{0575} -apo ->
unto the high <0749 -archiereus -> priest s <0749 -archiereus ->
palace <0833 -aule -> , and went <1525 -eiserchomai -> in ,
and sat <2521 -kathemai -> with the servants <5257 -huperetes ->
, to see <1492 -eido -> the end <5056 -telos -> .

0575 MAT 027 055 And many <4183 -polus -> women <1135 -gune ->
were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113
-makrothen -> off <{0575} -apo -> , which <3748 -hostis ->
followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from
Galilee <1056 -Galilai a -> , ministering <1247 -diakoneo ->
unto him :

0575 MAR 005 006 But when he saw <1492 -eido -> Jesus <2424 -
Iesous -> afar <3113 -makrothen -> off <{0575} -apo -> , he ran
<5143 -trecho -> and worshipped <4352 -proskuneo -> him ,

0575 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -
akoloutheo -> him afar <3113 -makrothen -> off <{0575} -apo -> ,
even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -
> of the high <0749 -archiereus -> priest <0749 -archiereus -> :
and he sat <4775 -sugkathemai -> with the servants <5257 -
huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -
pros -> the fire <5457 -phos -> .

0575 MAR 015 040 There were also <2532 -kai -> women <1135 -
gune -> looking <2334 -theoreo -> on afar <3113 -makrothen ->
off <{0575} -apo -> : among <1722 -en -> whom <3739 -hos -> was
Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary
<3137 -Maria -> the mother <3384 -meter -> of James <2385 -
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Iakobos -> the less <3398 -mikros -> and of Joses <2500 -loses -> , and Salome <4539 -Salome -> ;

0575 LUK 001 070 As he spake 2980 -laleo - by the mouth 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since {0575} -apo - the world LUK 0165 -ai on - began :

0575 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - woman since {0575} -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

0575 LUK 016 016 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - John 2491 - Ioannes - : since {0575} -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

0575 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 - huparcho - in torments 0931 -basanos - , and seeth 3708 - horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off {0575} -apo - ; and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - :

0575 LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since {0575} -apo - these 5023 -tauta - things were done 1096 -ginomai - .

0575 LUK 024 027 And beginning LUK 0756 -archomai - at {0575} -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

0575 LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at {0575} -apo - Jerusalem 2419 -Hierousalem - .

0575 JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 - archomai -> at <{0575} -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .

0575 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , about <5613 -hos -> fifteen <1178 -dekapente -> furlongs <4712 - stadion -> off <{0575} -apo -> :

0575 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 ->

achri -> the times <5550 -chronos -> of restitution <0605 -
 apokatastasis -> of all <3956 -pas -> things , which <3739 -hos
 -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth
 <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios ->
 prophets <4396 -prophetes -> since <{0575} -apo -> the world
 <0165 -ai on -> began .

0575 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
 fathers <3962 -pater -> that came <1237 -diadechomai -> after
 <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 -
 Iesous -> into <1722 -en -> the possession <2697 -kataschesis ->
 of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316
 -theos -> drave <1856 -exotheo -> out before <{0575} -apo -> the
 face <4383 -prosopon -> of our fathers <3962 -pater -> , unto
 the days <2250 -hemera -> of David <1138 -Dabid -> ;

0575 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos ->
 opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began
 <0756 -archomai -> at <{0575} -apo -> the same <5026 -taute ->
 scripture <1124 -graphe -> , and preached <2097 -euaggelizo ->
 unto him Jesus <2424 -Iesous -> .

0575 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
 phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
 <{0575} -apo -> I was fasting <3522 -nesteuo -> until <3360 -
 mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the
 ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -
 proseuchomai -> in my house <3624 -oikos -> , and , behold
 <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
 before <1799 -enopion -> me in bright <2986 -Iampros -> clothing
 <2066 -esthes -> ,

0575 ACT 015 007 And when there had been <1096 -ginomai -> much
 <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -
 Petros -> rose <0450 -anistemi -> up , and said <2036 -epo ->
 unto them , Men <0435 -aner -> [and] brethren <0080 -
 adephos -> , ye know <1987 -epistamai -> how that a good while
 <2250 -hemera -> ago <{0575} -apo -> God <2316 -theos -> made
 <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en ->
 us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -
 stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of
 the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo ->
 .

0575 ACT 015 019 Wherefore <1352 -dio -> my sentence <2919 -
 krino -> is , that we trouble <3926 -parenochleo -> not them ,
 which <3588 -ho -> from among <{0575} -apo -> the Gentiles <1484
 -ethnos -> are turned <1994 -epistrepho -> to God <2316 -theos -
 > :

0575 ACT 021 021 And they are informed <2727 -katecheo -> of
 thee , that thou teachest <1321 -didasko -> all <3956 -pas ->
 the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the
 Gentiles <1484 -ethnos -> to forsake <{0575} -apo -> Moses <3475
 -Moseus -> , saying <3004 -lego -> that they ought not to
 circumcise <4059 -peritemno -> [their] children <5043 -
 teknon -> , neither <3366 -mede -> to walk <4043 -peripateo ->
 after the customs <1485 -ethos -> .

0575 ACT 023 023 And he called <4341 -proskaleomai -> unto [
 him] two <1417 -duo -> centurions <1543 -hekatontarches -> ,
 saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -
 hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->
 soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to
 Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus ->
 threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -
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dexi olabos -> two <1250 -di akosi oi -> hundred <1250 -di akosi oi -> , at <{0575} -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ;

0575 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <{0575} -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ;

0575 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <{0575} -apo -> .

0575 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <{0575} -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

0575 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <{0575} -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -altheuo -> :

0575 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <{0575} -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

0575 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <{0575} -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

0575 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <{0575} -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

0575 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <{0575} -apo -> the house <3624 -oikos -> of God <2316 -theos ->

: and if <1487 -ei -> [it] first <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

0575 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <{0575} -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

0575 REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <{0575} -apo -> of a thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadi on -> .

0575 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <{0575} -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

0575 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <{0575} -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> ,

0575 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <{0575} -apo -> ,

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <{0575} -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -pul on -> ; on <{0575} -apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo -> the west <1424 -dusme -> three <5140 -treis -> gates <4440 -pul on -> .

0575 REV 021 013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pul on -> ; on <{0575} -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -

pul on -> ; on <0575 -apo -> the south <3558 -notos -> three
<5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo ->
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -
pul on -> .

0575 REV 021 013 On <{0575} -apo -> the east <0395 -anatole ->
three <5140 -treis -> gates <4440 -pul on -> ; on <0575 -apo ->
the north <1005 -borrhas -> three <5140 -treis -> gates <4440 -
pul on -> ; on <0575 -apo -> the south <3558 -notos -> three
<5140 -treis -> gates <4440 -pul on -> ; and on <0575 -apo ->
the west <1424 -dusme -> three <5140 -treis -> gates <4440 -
pul on -> .

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