

## 0591 Interlinear Index Study

0591 MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekei then -> , till <2193 -heos -> thou hast paid <{0591} -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> .

0591 MAT 005 033 . Again <3825 -palin -> , ye have heard <0191 -akouo -> that it hath been said <2046 -ere0 -> by them of old <0744 -archaios -> time <0744 -archaios -> , Thou shalt not forswear <1964 -epiorkeo -> thyself , but shalt perform <{0591} -apodidomi -> unto the Lord <2962 -kuri0s -> thine <4675 -sou -> oaths <3727 -horkos -> :

0591 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <{0591} -apodidomi -> thee openly <5318 -phaneros -> .

0591 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <{0591} -apodidomi -> thee openly <5318 -phaneros -> .

0591 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <{0591} -apodidomi -> thee openly <5318 -phaneros -> .

0591 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <{0591} -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

0591 MAT 016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <{0591} -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> .

0591 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his Lord <2962 -kuri0s -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <{0591} -apodidomi -> .

0591 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his Lord <2962 -kuri0s -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all

<3956 -pas -> that he had <2192 -echo -> , and payment <{0591} -apodidomi -> to be made <0591 -apodidomi -> .

0591 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <{0591} -apodidomi -> , his lord <2962 -kuri os -> commanded <2753 -keleuo -> him to be sold <4097 -pi prasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

0591 MAT 018 026 The servant <1401 -doulo s -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , have patience <3114 -makrothumeo -> with me , and I will pay <{0591} -apodidomi -> thee all <3956 -pas -> .

0591 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulo s -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulo s -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [ him ] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <{0591} -apodidomi -> me that thou owest <3784 -opheilo -> .

0591 MAT 018 029 And his fellowservant <4889 -sundoulo s -> fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , and besought <3870 -parakaleo -> him , saying <3004 -lego -> , Have patience <3114 -makrothumeo -> with me , and I will pay <{0591} -apodidomi -> thee all .

0591 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <{0591} -apodidomi -> the debt <3784 -opheilo -> .

0591 MAT 018 034 And his lord <2962 -kuri os -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he should pay <{0591} -apodidomi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him .

0591 MAT 020 008 So <1161 -de -> when even <3798 -opsio s -> was come <1096 -ginomai -> , the lord <2962 -kuri os -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropo s -> , Call <2564 -kaleo -> the labourers <2040 -ergate s -> , and give <{0591} -apodidomi -> them [ their ] hire <3408 -mistho s -> , beginning <0756 -archomai -> from the last <2078 -eschato s -> unto the first <4413 -proto s -> .

0591 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -auto s -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [ his ] vineyard <0290 -ampelon -> unto other <0243 -allo s -> husbandmen <1092 -georgo s -> , which <3748 -hosti s -> shall render <{0591} -apodidomi -> him the fruits <2590 -karpo s -> in their seasons <2540 -kairo s -> .

0591 MAT 022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kai sar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them , Render <{0591} -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kai sar -> the things which are Caesar s <2541 -Kai sar -> ; and unto God <2316 -theo s -> the things that are God s <2316 -theo s -> .

0591 MAT 027 058 He went <4344 -proskephal ai on -> to Pilate <4091 -Pilatos -> , and begged <0154 -ai teo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <{0591} -apodidomi -> .

0591 MAR 012 017 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto them , Render <{0591} -apodidomi -> to Caesar <2541 -Kaisar -> the things that are Caesar s <2541 -Kaisar -> , and to God <2316 -theos -> the things that are God s <2316 -theos -> . And they marvelled <2296 -thaumazo -> at <1909 -epi -> him .

0591 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again {0591} -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

0591 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave {0591} -apodidomi - [ it ] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

0591 LUK 007 042 And when they had 2192 -echo - nothing 3361 -me - to pay {0591} -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

0591 LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again {0591} -apodidomi - to his father 3962 -pater - .

0591 LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered {0591} -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - .

0591 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay {0591} -apodidomi - thee .

0591 LUK 012 059 I tell 3004 -Ilego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekei then - till

2193 -heos - thou hast paid {0591} -apodidomi - the very last  
2078 -eschatos - mite 3016 -lepton - .

0591 LUK 016 002 And he called 5455 -phoneo - him , and said  
2036 -epo - unto him , How 5101 -tis - is it that I hear  
LUK 0191 -akouo - this 5124 -touto - of thee ? give {0591} -  
apodidomi - an account 3056 -logos - of thy stewardship 3622  
-oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -  
ou - longer 2089 -eti - steward 3621 -oikonomeo - .

0591 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 -  
histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -  
; Behold 2400 -idou - , Lord 2962 -kurios - , the half  
2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -  
didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I  
have taken any 5100 -tis - thing from any 1536 -ei tis - man  
by false 4811 -sukophanteo - accusation 4811 -sukophanteo - ,  
I restore {0591} -apodidomi - [ him ] fourfold 5073 -  
tetraploos - .

0591 LUK 020 025 And he said 2036 -epo - unto them , Render  
{0591} -apodidomi - therefore 5106 -toinun - unto Caesar 2541  
-Kaisar - the things which be Caesar s 2541 -Kaisar - , and  
unto God 2316 -theos - the things which be God s 2316 -theos -

0591 ACT 004 033 And with great <3173 -megas -> power <1411 -  
dunamis -> gave <{0591} -apodidomi -> the apostles <0652 -  
apostolos -> witness <3142 -marturion -> of the resurrection  
<0386 -anastasis -> of the Lord <2962 -kurios -> Jesus <2424 -  
Iesous -> : and great <3173 -megas -> grace <5485 -charis ->  
was upon them all <3956 -pas -> .

0591 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -  
apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -  
ei -> ye sold <{0591} -apodidomi -> the land <5564 -chorion ->  
for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she  
said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -  
tosoutos -> much <5118 -tosoutos -> .

0591 ACT 007 009 And the patriarchs <3966 -patriarches -> ,  
moved <2206 -zeloo -> with envy <2206 -zeloo -> , sold <{0591} -  
apodidomi -> Joseph <2501 -Ioseph -> into <1519 -eis -> Egypt  
<0125 -Aiguptos -> : but God <2316 -theos -> was with him ,

0591 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be  
called <1458 -egkaleo -> in question <1458 -egkaleo -> for this  
<4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -  
> , there being <5225 -huparcho -> no <3367 -medeis -> cause  
<0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai ->  
give <{0591} -apodidomi -> an account <3056 -logos -> of this  
<5026 -taute -> concourse <4963 -sustrophe -> .

0591 ROM 002 006 Who <3739 -hos -> will render <{0591} -  
apodidomi -> to every <1538 -hekastos -> man according <2596 -  
kata -> to his deeds <2041 -ergon -> :

0591 ROM 012 017 Recompense <{0591} -apodidomi -> to no <3367 -  
medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil  
<2556 -kakos -> . Provide <4306 -pronoeeo -> things honest <2570  
-kalos -> in the sight <1799 -enopion -> of all <3956 -pas ->  
men <0444 -anthropos -> .

0591 ROM 013 007 . Render <{0591} -apodidomi -> therefore  
<3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> :  
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -  
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phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

0591 1C0 007 003 Let the husband <0435 -aner -> render <{0591} -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoi os -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

0591 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <{0591} -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

0591 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuri os -> , the righteous <1342 -dikai os -> judge <2923 -krit es -> , shall give <{0591} -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

0591 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> evil <2556 -kakos -> : the Lord <2962 -kuri os -> reward <{0591} -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> :

0591 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <{0591} -apodidomi -> the peaceable <1516 -ei reni kos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

0591 HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <4205 - pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosi s -> of meat <1035 -brosi s -> sold <{0591} -apodidomi -> his birthright <4415 -prototokia -> .

0591 HEB 013 017 Obey <3982 -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <{0591} -apodidomi -> account <3056 -logos -> , that they may do <4160 -poi eo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ] unprofitable <0255 -alusi teles -> for you .

0591 1PE 003 009 Not rendering <{0591} -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounanti on -> blessing <2129 -eulogi a -> ; knowing <1492 -ei do -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogi a -> .

0591 1PE 004 005 Who <3739 -hos -> shall give <{0591} -  
 apodidomi -> account <3056 -logos -> to him that is ready <2093 -  
 hetoimos -> to judge <2919 -kriuo -> the quick <2198 -zao -> and  
 the dead <3498 -nekros -> .

0591 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai  
 -> as she rewarded <{0591} -apodidomi -> you , and double <1363  
 -diploo -> unto her double <1362 -diplous -> according <2596 -  
 kata -> to her works <2041 -ergon -> : in the cup <4221 -  
 poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi  
 -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

0591 REV 018 006 Reward <{0591} -apodidomi -> her even <2532 -  
 kai -> as she rewarded <0591 -apodidomi -> you , and double  
 <1363 -diploo -> unto her double <1362 -diplous -> according  
 <2596 -kata -> to her works <2041 -ergon -> : in the cup <4221 -  
 poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi  
 -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

0591 REV 022 002 In the midst <3319 -mesos -> of the street  
 <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -  
 kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,  
 [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> ,  
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner  
 of ] fruits <2590 -karpos -> , [ and ] yielded <{0591} -  
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->  
 month <3376 -men -> : and the leaves <5444 -phullon -> of the  
 tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia  
 -> of the nations <1484 -ethnos -> .

0591 REV 022 012 And , behold <2400 -idou -> , I come <2064 -  
 erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -  
 misthos -> [ is ] with me , to give <{0591} -apodidomi ->  
 every <1538 -hekastos -> man according <5613 -hos -> as his work  
 <2041 -ergon -> shall be .

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