

0599 Mt 22: 24 di e
0599 Mt 22: 27 di ed
0599 Mt 26: 35 di e
0599 Mt 8: 32 peri shed
0599 Mt 9: 24 dead
0599 Mr 12: 19 di e
0599 Mr 12: 20 dyi ng
0599 Mr 12: 21 di ed
0599 Mr 12: 22 di ed
0599 Mr 15: 44 dead
0599 Mr 5: 35 dead
0599 Mr 5: 39 dead
0599 Mr 9: 26 dead
0599 Lu 16: 22 di ed
0599 Lu 16: 22 di ed
0599 Lu 20: 28 di e
0599 Lu 20: 28 di e
0599 Lu 20: 29 di ed
0599 Lu 20: 30 di ed
0599 Lu 20: 31 di ed
0599 Lu 20: 32 di ed
0599 Lu 20: 36 di e
0599 Lu 8: 42 dyi ng
0599 Lu 8: 52 dead
0599 Lu 8: 53 dead
0599 Joh 11: 14 dead
0599 Joh 11: 16 di e
0599 Joh 11: 21 di ed
0599 Joh 11: 25 dead
0599 Joh 11: 26 di e
0599 Joh 11: 32 di ed
0599 Joh 11: 37 di ed
0599 Joh 11: 50 di e

0599 Joh 11: 51 di e
0599 Joh 12: 24 di e
0599 Joh 12: 24 di e
0599 Joh 12: 33 di e
0599 Joh 18: 32 di e
0599 Joh 19: 7 di e
0599 Joh 21: 23 di e
0599 Joh 21: 23 di e
0599 Joh 4: 47 death
0599 Joh 4: 49 di e
0599 Joh 6: 49 dead
0599 Joh 6: 50 di e
0599 Joh 6: 58 dead
0599 Joh 8: 21 di e
0599 Joh 8: 24 di e
0599 Joh 8: 24 di e
0599 Joh 8: 52 dead
0599 Joh 8: 53 dead
0599 Joh 8: 53 dead
0599 Ac 21: 13 di e
0599 Ac 25: 11 di e
0599 Ac 7: 4 dead
0599 Ac 9: 37 di ed
0599 Ro 14: 15 di ed
0599 Ro 14: 7 di eth
0599 Ro 14: 8 di e
0599 Ro 14: 8 di e
0599 Ro 14: 8 di e
0599 Ro 14: 9 di ed
0599 Ro 5: 15 dead
0599 Ro 5: 6 di ed
0599 Ro 5: 7 di e
0599 Ro 5: 7 di e

0599 Ro 5: 8 di ed
0599 Ro 6: 10 di ed
0599 Ro 6: 10 di ed
0599 Ro 6: 2 dead
0599 Ro 6: 7 dead
0599 Ro 6: 8 dead
0599 Ro 6: 9 di eth
0599 Ro 7: 2 dead
0599 Ro 7: 3 dead
0599 Ro 7: 6 dead
0599 Ro 7: 9 di ed
0599 Ro 8: 13 di e
0599 Ro 8: 34 di ed
0599 1Co 15: 22 di e
0599 1Co 15: 3 di ed
0599 1Co 15: 31 di e
0599 1Co 15: 32 di e
0599 1Co 15: 36 di e
0599 1Co 8: 11 di ed
0599 1Co 9: 15 di e
0599 2Co 5: 14 di ed
0599 2Co 5: 14 dead
0599 2Co 5: 15 di ed
0599 2Co 5: 15 di ed
0599 2Co 6: 9 dyi ng
0599 Ga 2: 19 dead
0599 Ga 2: 21 dead
0599 Php 1: 21 di e
0599 Col 2: 20 dead
0599 Col 3: 3 dead
0599 1Th 4: 14 di ed
0599 1Th 5: 10 di ed
0599 Heb 10: 28 di ed

0599 Heb 11:13 di ed

0599 Heb 11:21 dyi ng

0599 Heb 11:37 sl ai n

0599 Heb 11:4 dead

0599 Heb 7:8 di e

0599 Heb 9:27 di e

0599 Jude 1:12 dead

0599 Re 14:13 di e

0599 Re 16:3 di ed

0599 Re 3:2 di e

0599 Re 8:11 di ed

0599 Re 8:9 di ed

0599 Re 9:6 di e

0599. Strong's Dictionary Study

0599. apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with). [ql

~~~~~

0599 -- be dead, death, die, lie a-dying, be slain (X with).

0599 Interlinear Index Study

0599 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <{0599} -apothnesko -> in the waters <5204 -hudor -> .

0599 MAT 009 024 He said <3004 -lego -> unto them , Give <0402 -anachoreo -> place <0402 -anachoreo -> : for the maid <2877 -korasion -> is not dead <{0599} -apothnesko -> , but sleepeth <2518 -katheudo -> . And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> .

0599 MAT 022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <{0599} -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,

his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0599 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <1135 -gune -> died <{0599} -apothnesko -> also <2532 -kai -> .

0599 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <{0599} -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoi os -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

0599 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <{0599} -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

0599 MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion -> is not dead <{0599} -apothnesko -> , but sleepeth <2518 -katheudo -> .

0599 MAR 009 026 And [ the spirit ] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <{0599} -apothnesko -> .

0599 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a mans <5100 -tis -> brother <0080 -adephos -> die <{0599} -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0599 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <{0599} -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

0599 MAR 012 021 And the second <1208 -deuteros -> took <2983 -lambano -> her , and died <{0599} -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -trit os -> likewise <5615 -hosautos -> .

0599 MAR 012 022 And the seven <2033 -hepta -> had <2983 -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <1135 -gune -> died <{0599} -apothnesko -> also <2532 -kai -> .

0599 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -

eperotao -> him whether <1487 -ei -> he had been any while <3819  
-palai -> dead <{0599} -apothnesko -> .

0599 LUK 008 042 For he had 1510 -eimi - one only 3439 -  
monogenes - daughter 2364 -thugater - , about 5613 -hos -  
twelve 1427 -dodeka - years 2094 -etos - of age , and she  
lay a dying {0599} -apothnesko - . But as he went 5217 -  
hupago - the people 3793 -ochlos - thronged 4846 -sumpni go -  
him .

0599 LUK 008 052 And all 3956 -pas - wept 2799 -klaio - ,  
and bewailed 2875 -kopto - her : but he said 2036 -epo - ,  
Weep 2799 -klaio - not ; she is not dead {0599} -apothnesko -  
 , but sleepeth 2518 -katheudo - .

0599 LUK 008 053 And they laughed 2606 -katagelao - him to  
scorn 2606 -katagelao - , knowing 1492 -eido - that she was  
dead {0599} -apothnesko - .

0599 LUK 016 022 And it came 1096 -ginomai - to pass , that  
the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and  
was carried 0667 -appohero - by the angels LUK 0032 -aggelos -  
 into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -  
kolpos - : the rich 4145 -plousios - man also 2532 -kai -  
died {0599} -apothnesko - , and was buried 2290 -thapto - ;

0599 LUK 016 022 And it came 1096 -ginomai - to pass , that  
the beggar 4434 -ptochos - died {0599} -apothnesko - , and  
was carried 0667 -appohero - by the angels LUK 0032 -aggelos -  
 into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom 2859 -  
kolpos - : the rich 4145 -plousios - man also 2532 -kai -  
died LUK 0599 -apothnesko - , and was buried 2290 -thapto -  
 ;

0599 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die {0599} -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0599 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die {0599} -apothnesko - ,  
having 2192 -echo - a wife 1135 -gune - , and he die LUK  
0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0599 LUK 020 029 There were therefore 3767 -oun - seven 2033  
-hepta - brethren 0080 -adephos - : and the first 4413 -  
protos - took 2983 -lambano - a wife 1135 -gune - , and  
died {0599} -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

0599 LUK 020 030 And the second 1208 -deuteros - took 2983 -  
lambano - her to wife 1135 -gune - , and he died {0599} -  
apothnesko - childless 0815 -ateknos - .

0599 LUK 020 031 And the third 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 - teknon - , and died {0599} -apothnesko - .

0599 LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman 1135 -gune - died {0599} -apothnesko - also 2532 - kai - .

0599 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die {0599} -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 - huios - of the resurrection LUK 0386 -anastasis - .

0599 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaisia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <{0599} -apothnesko -> .

0599 JOH 004 049 The nobleman <0937 -basilikos -> saith <3004 -Iego -> unto him , Sir <2962 -kurios -> , come <2597 -katabaino -> down <2597 -katabaino -> ere <4250 -prin -> my child <3813 -paidion -> die <{0599} -apothnesko -> .

0599 JOH 006 049 Your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the wilderness <2048 -eremos -> , and are dead <{0599} -apothnesko -> .

0599 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <5315 -phago -> thereof <0846 -autos -> , and not die <{0599} -apothnesko -> .

0599 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <{0599} -apothnesko -> : he that eateth <5176 -trogos -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on -> .

0599 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <{0599} -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

0599 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <{0599} -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

0599 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <{0599} -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean ->

ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

0599 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <{0599} -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -Iego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

0599 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <{0599} -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

0599 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <{0599} -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

0599 JOH 011 014 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them plainly <3954 -parrhesia -> , Lazarus <2976 -Lazaros -> is dead <{0599} -apothnesko -> .

0599 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -Iego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 -summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> , that we may die <{0599} -apothnesko -> with him .

0599 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuriOS -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <{0599} -apothnesko -> .

0599 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <{0599} -apothnesko -> , yet shall he live <2198 -zao -> :

0599 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -aion -> die <{0599} -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ?

0599 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -Iego -> unto him , Lord <2962 -kuriOS -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <{0599} -apothnesko -> .

0599 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlOS -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos ->



man should not have died <{0599} -apothnesko -> ?

0599 JOH 011 050 Nor <3761 -oude -> consider <1260 - dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <{0599} -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not .

0599 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <{0599} -apothnesko -> for that nation <1484 -ethnos -> ;

0599 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <{0599} -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

0599 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <{0599} -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

0599 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poiios -> death <2288 -thanatos -> he should <3195 -mello -> die <{0599} -apothnesko -> .

0599 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poiios -> death <2288 -thanatos -> he should <3195 -mello -> die <{0599} -apothnesko -> .

0599 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <{0599} -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

0599 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <{0599} -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

0599 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <{0599} -

apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

0599 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -meta -> his father <3962 -pater -> was dead <{0599} -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> .

0599 ACT 009 037 And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that she was sick <0770 -astheneo -> , and died <{0599} -apothnesko -> : whom when they had washed <3068 -louo -> , they laid <5087 -tithemi -> [ her ] in an upper <5253 -huperoi on -> chamber <5253 -huperoi on -> .

0599 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <{0599} -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

0599 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <{0599} -apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikal eomai -> unto Caesar <2541 -Kaisar -> .

0599 ROM 005 006 . For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <5547 -Christos -> died <{0599} -apothnesko -> for the ungodly <0765 -asebes -> .

0599 ROM 005 007 For scarcely <3433 -mol is -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <{0599} -apothnesko -> .

0599 ROM 005 007 For scarcely <3433 -mol is -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <{0599} -apothnesko -> : yet <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

0599 ROM 005 008 But God <2316 -theos -> commendeth <4921 -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <5547 -Christos -> died <{0599} -apothnesko -> for us .

0599 ROM 005 015 But not as the offence <3900 -paraptoma -> ,  
 so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -  
 charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -  
 > through the offence <3900 -paraptoma -> of one <1520 -heis ->  
 many <4183 -polus -> be dead <{0599} -apothnesko -> , much  
 <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis ->  
 of God <2316 -theos -> , and the gift <1431 -dorea -> by grace  
 <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -  
 heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

0599 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai ->  
 . How <4459 -pos -> shall we , that are dead <{0599} -  
 apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao ->  
 any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

0599 ROM 006 007 For he that is dead <{0599} -apothnesko -> is  
 freed <1344 -dikaiou -> from sin <0266 -hamartia -> .

0599 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be  
 dead <{0599} -apothnesko -> with Christ <5547 -Christos -> , we  
 believe <4100 -pisteuo -> that we shall also <2532 -kai -> live  
 <4800 -suzao -> with him :

0599 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -  
 Christos -> being raised <1453 -egeiro -> from the dead <3498 -  
 nekros -> dieth <{0599} -apothnesko -> no <3765 -ouketi -> more  
 <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -  
 > more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

0599 ROM 006 010 For in that he died <0599 -apothnesko -> , he  
 died <{0599} -apothnesko -> unto sin <0266 -hamartia -> once  
 <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he  
 liveth <2198 -zao -> unto God <2316 -theos -> .

0599 ROM 006 010 For in that he died <{0599} -apothnesko -> ,  
 he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once  
 <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he  
 liveth <2198 -zao -> unto God <2316 -theos -> .

0599 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -  
 hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -  
 > by the law <3551 -nomos -> to [ her ] husband <0435 -aner ->  
 so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the  
 husband <0435 -aner -> be dead <{0599} -apothnesko -> , she is  
 loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her  
 ] husband <0435 -aner -> .

0599 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -  
 ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -  
 zao -> , she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> , she shall be called <5537 -  
 chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <{0599} -apothnesko ->  
 , she is free <1658 -eleutheros -> from that law <3551 -nomos -  
 > ; so that she is no <3361 -me -> adulteress <3428 -moichalis -  
 > , though she be married <1096 -ginomai -> to another <2087 -  
 heteros -> man <0435 -aner -> .

0599 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -  
 katargeo -> from the law <3551 -nomos -> , that being dead  
 <{0599} -apothnesko -> wherein <3757 -hou -> we were held <2722 -  
 katecho -> ; that we should serve <1398 -douleuo -> in newness  
 <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ]  
 the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

0599 ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <{0599} -apothnesko -> .

0599 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <{0599} -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

0599 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakriuo -> ? [ It is ] Christ <5547 -Christos -> that died <{0599} -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

0599 ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <{0599} -apothnesko -> to himself <1438 -heautou -> .

0599 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <{0599} -apothnesko -> , we are the Lord s <2962 -kurios -> .

0599 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <{0599} -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> .

0599 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <{0599} -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> .

0599 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <{0599} -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

0599 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <{0599} -apothnesko -> .

0599 1CO 008 011 And through <1909 -epi -> thy knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -

adephos -> perish <0622 -apollumi -> , for whom <3739 -hos ->  
Christ <5547 -Christos -> died <{0599} -apothnesko -> ?

0599 1C0 009 015 . But I have used <5530 -chraomai -> none  
<3762 -oudeis -> of these <5130 -touton -> things : neither  
have I written <1125 -grapho -> these <5023 -tauta -> things ,  
that it should be so <3779 -houto -> done <1096 -ginomai -> unto  
me : for [ it were ] better <3123 -mallon -> for me to die  
<{0599} -apothnesko -> , than <2228 -e -> that any <5100 -tis ->  
> man should make <2758 -kenoo -> my glorying <2745 -kauchema ->  
void <2758 -kenoo -> .

0599 1C0 015 003 For I delivered <3860 -paradidomi -> unto you  
first <4413 -protos -> of all that which <3739 -hos -> I also  
<2532 -kai -> received <3880 -paralambano -> , how that Christ  
<5547 -Christos -> died <{0599} -apothnesko -> for our sins  
<0266 -hamartia -> according <2596 -kata -> to the scriptures  
<1124 -graphe -> ;

0599 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas ->  
> die <{0599} -apothnesko -> , even <2532 -kai -> so <3779 -  
houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be  
made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

0599 1C0 015 031 I protest <3513 -ne -> by your <5212 -  
humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I  
have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -  
Iesous -> our Lord <2962 -kuri os -> , I die <{0599} -apothnesko  
-> daily <2250 -hemera -> .

0599 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the  
manner of men <0444 -anthropos -> I have fought <2341 -  
theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en ->  
> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth  
<3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -  
nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago ->  
> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we  
die <{0599} -apothnesko -> .

0599 1C0 015 036 [ Thou ] fool <0878 -aphron -> , that which  
<3739 -hos -> thou sowest <4687 -speiro -> is not quickened  
<2227 -zoopoi eo -> , except <3362 -ean me -> it die <{0599} -  
apothnesko -> :

0599 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -  
Christos -> constraineth <4912 -sunecho -> us ; because we thus  
<5124 -touto -> judge <2919 -krino -> , that if <1487 -ei ->  
one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas ->  
> , then <0686 -ara -> were all <3956 -pas -> dead <{0599} -  
apothnesko -> :

0599 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -  
Christos -> constraineth <4912 -sunecho -> us ; because we thus  
<5124 -touto -> judge <2919 -krino -> , that if <1487 -ei ->  
one <1520 -heis -> died <{0599} -apothnesko -> for all <3956 -  
pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -  
apothnesko -> :

0599 2C0 005 015 And [ that ] he died <0599 -apothnesko ->  
for all <3956 -pas -> , that they which live <2198 -zao ->  
should not henceforth <3371 -meketi -> live <2198 -zao -> unto  
themselves <1438 -heautou -> , but unto him which died <{0599} -  
apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -  
egeiro -> .

0599 2C0 005 015 And [ that ] he died <{0599} -apothnesko ->

for all <3956 -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

0599 2CO 006 009 As unknown <0050 -agnoeo -> , and [ yet ] well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying <{0599} -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanatou -> ;

0599 GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <{0599} -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> .

0599 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <{0599} -apothnesko -> in vain <1432 -dorean -> .

0599 PHP 001 021 . For to me to live <2198 -zao -> [ is ] Christ <5547 -Christos -> , and to die <{0599} -apothnesko -> [ is ] gain <2771 -kerdos -> .

0599 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <{0599} -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

0599 COL 003 003 For ye are dead <{0599} -apothnesko -> , and your <5216 -homon -> life <2222 -zoe -> is hid <2928 -krupto -> with Christ <5547 -Christos -> in God <2316 -theos -> .

0599 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <{0599} -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

0599 1TH 005 010 Who <3588 -ho -> died <{0599} -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him .

0599 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <{0599} -apothnesko -> receive <2983 -Iambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

0599 HEB 009 027 And as it is appointed <0606 -apokeimai -> unto men <0444 -anthropos -> once <0530 -hapax -> to die <{0599} -apothnesko -> , but after <3326 -meta -> this <5124 -touto -> the judgment <2920 -krisis -> :

0599 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <{0599} -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

0599 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -plei on -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <{0599} -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

0599 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <{0599} -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -pei tho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

0599 HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <{0599} -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

0599 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -pri zo -> asunder <4249 -pri zo -> , were tempted <3985 -pei razo -> , were slain <{0599} -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -ai geos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ;

0599 JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <5216 -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuocheo -> with you , feeding <4165 -poimaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [ they are ] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthi noporinos -> withereth <5352 -phthi noporinos -> , without <0175 -akarpas -> fruit <0175 -akarpas -> , twice <1364 -dis -> dead <{0599} -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ;

0599 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <{0599} -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

0599 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <{0599} -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> .

0599 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -Iego -> Wormwood <0894 -apsinthos -> : and the third <5154 -tritos -> part of the waters <5204 -hudor

-> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <{0599} -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pi kraino -> bitter <4087 -pi kraino -> .

0599 REV 009 006 And in those <1565 -ekeinos -> days <2250 -hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <{0599} -apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -pheugo -> from them .

0599 REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <{0599} -apothnesko -> in the Lord <2962 -kuri os -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them .

0599 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <{0599} -apothnesko -> in the sea <2281 -thalassa -> .

~~~~~

apothnesko 0599 -- be dead, death, die, lie a-dying, be slain (X with).

* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 ,

* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 , 2289 , 5054 ,

* die , 0599 , 0622 , 0684 , 4880 , 5053 ,

* died , 0599 , 5053 ,

* dying , 0599 , 3500 ,

* perished , 0599 , 0622 , 4881 ,

* slain , 0337 , 0599 , 0615 , 4968 , 4969 ,

~~~~~

a-dying 0599 # Expanded Dictionary Study

a-dying 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348;  
12/8/2021



to die off (literally or figuratively): -- be dead, death, die, lie {a-dying}, be slain (X with). [ql

be 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be} slain (X with). [ql

be 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- {be} dead, death, die, lie a-dying, be slain (X with). [ql

dead 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be {dead}, death, die, lie a-dying, be slain (X with). [ql

death 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, {death}, die, lie a-dying, be slain (X with). [ql

die 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, {die}, lie a-dying, be slain (X with). [ql

lie 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, {lie} a-dying, be slain (X with). [ql

slain 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be {slain} (X with). [ql

with 0599 # apothnesko {ap-oth-nace' -ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, be slain (X {with}). [ql

~~~~~

0599. Cross Reference Study

0599.

0599 apothnesko * dead , 0581 apogenomenos , {0599 apothnesko } , 2348 thnesko , 2837 koimao , 3498 nekros , 3499 nekroo , 4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,

0599 apothnesko * death , 0336 anai resis , 0337 anaireo , 0520 apago , {0599 apothnesko } , 0615 apoktei no , 1935 epi thanatios , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

0599 apothnesko * die , {0599 apothnesko } , 0622 apollumi , 0684 apoleia , 4880 sunapothnesko , 5053 teleutao ,

0599 apothnesko * died , {0599 apothnesko } , 5053 teleutao ,

0599 apothnesko * dying , {0599 apothnesko } , 3500 nekrosis ,

0599 apothnesko * perished , {0599 apothnesko } , 0622 apollumi , 4881 sunapollumi ,

0599 apothnesko * slain , 0337 anaireo , {0599 apothnesko } ,
0615 apoktei no , 4968 sphagion , 4969 sphazo ,

~~~~~

0599 - apothnesko - Mat 09:24 dead  
0599 - apothnesko - Mar 05:39 dead  
0599 - apothnesko - Mar 05:35 dead  
0599 - apothnesko - Mar 09:26 dead  
0599 - apothnesko - Mar 15:44 dead  
0599 - apothnesko - Luk 08:52 dead  
0599 - apothnesko - Luk 08:53 dead  
0599 - apothnesko - Joh 06:58 dead  
0599 - apothnesko - Joh 06:49 dead  
0599 - apothnesko - Joh 08:53 dead  
0599 - apothnesko - Joh 08:53 dead  
0599 - apothnesko - Joh 08:52 dead  
0599 - apothnesko - Joh 11:14 dead  
0599 - apothnesko - Joh 11:25 dead  
0599 - apothnesko - Act 07:04 dead  
0599 - apothnesko - Rom 05:15 dead  
0599 - apothnesko - Rom 06:08 dead  
0599 - apothnesko - Rom 06:02 dead  
0599 - apothnesko - Rom 06:07 dead  
0599 - apothnesko - Rom 07:06 dead  
0599 - apothnesko - Rom 07:02 dead  
0599 - apothnesko - Rom 07:03 dead  
0599 - apothnesko - 2Co 05:14 dead  
0599 - apothnesko - Gal 02:21 dead  
0599 - apothnesko - Gal 02:19 dead  
0599 - apothnesko - Col 02:20 dead  
0599 - apothnesko - Col 03:03 dead  
0599 - apothnesko - Heb 11:04 dead  
0599 - apothnesko - Jude 01:12 dead

0599 - apothnesko - Joh 04: 47 death  
0599 - apothnesko - Mat 22: 24 di e  
0599 - apothnesko - Mat 26: 35 di e  
0599 - apothnesko - Mar 12: 19 di e  
0599 - apothnesko - Luk 20: 36 di e  
0599 - apothnesko - Luk 20: 28 di e  
0599 - apothnesko - Luk 20: 28 di e  
0599 - apothnesko - Joh 04: 49 di e  
0599 - apothnesko - Joh 06: 50 di e  
0599 - apothnesko - Joh 08: 24 di e  
0599 - apothnesko - Joh 08: 21 di e  
0599 - apothnesko - Joh 08: 24 di e  
0599 - apothnesko - Joh 11: 51 di e  
0599 - apothnesko - Joh 11: 26 di e  
0599 - apothnesko - Joh 11: 16 di e  
0599 - apothnesko - Joh 11: 50 di e  
0599 - apothnesko - Joh 12: 24 di e  
0599 - apothnesko - Joh 12: 33 di e  
0599 - apothnesko - Joh 12: 24 di e  
0599 - apothnesko - Joh 18: 32 di e  
0599 - apothnesko - Joh 19: 07 di e  
0599 - apothnesko - Joh 21: 23 di e  
0599 - apothnesko - Joh 21: 23 di e  
0599 - apothnesko - Act 21: 13 di e  
0599 - apothnesko - Act 25: 11 di e  
0599 - apothnesko - Rom 05: 07 di e  
0599 - apothnesko - Rom 05: 07 di e  
0599 - apothnesko - Rom 08: 13 di e  
0599 - apothnesko - Rom 14: 08 di e  
0599 - apothnesko - Rom 14: 08 di e  
0599 - apothnesko - Rom 14: 08 di e  
0599 - apothnesko - 1Co 09: 15 di e  
0599 - apothnesko - 1Co 15: 32 di e

0599 - apothnesko - 1Co 15: 31 di e  
0599 - apothnesko - 1Co 15: 22 di e  
0599 - apothnesko - 1Co 15: 36 di e  
0599 - apothnesko - Php 01: 21 di e  
0599 - apothnesko - Heb 07: 08 di e  
0599 - apothnesko - Heb 09: 27 di e  
0599 - apothnesko - Rev 03: 02 di e  
0599 - apothnesko - Rev 09: 06 di e  
0599 - apothnesko - Rev 14: 13 di e  
0599 - apothnesko - Mat 22: 27 di ed  
0599 - apothnesko - Mar 12: 22 di ed  
0599 - apothnesko - Mar 12: 21 di ed  
0599 - apothnesko - Luk 16: 22 di ed  
0599 - apothnesko - Luk 16: 22 di ed  
0599 - apothnesko - Luk 20: 30 di ed  
0599 - apothnesko - Luk 20: 31 di ed  
0599 - apothnesko - Luk 20: 32 di ed  
0599 - apothnesko - Luk 20: 29 di ed  
0599 - apothnesko - Joh 11: 21 di ed  
0599 - apothnesko - Joh 11: 37 di ed  
0599 - apothnesko - Joh 11: 32 di ed  
0599 - apothnesko - Act 09: 37 di ed  
0599 - apothnesko - Rom 05: 08 di ed  
0599 - apothnesko - Rom 05: 06 di ed  
0599 - apothnesko - Rom 06: 10 di ed  
0599 - apothnesko - Rom 06: 10 di ed  
0599 - apothnesko - Rom 07: 09 di ed  
0599 - apothnesko - Rom 08: 34 di ed  
0599 - apothnesko - Rom 14: 09 di ed  
0599 - apothnesko - Rom 14: 15 di ed  
0599 - apothnesko - 1Co 08: 11 di ed  
0599 - apothnesko - 1Co 15: 03 di ed  
0599 - apothnesko - 2Co 05: 14 di ed

- 0599 - apothnesko - 2Co 05: 15 di ed
- 0599 - apothnesko - 2Co 05: 15 di ed
- 0599 - apothnesko - 1Th 04: 14 di ed
- 0599 - apothnesko - 1Th 05: 10 di ed
- 0599 - apothnesko - Heb 10: 28 di ed
- 0599 - apothnesko - Heb 11: 13 di ed
- 0599 - apothnesko - Rev 08: 09 di ed
- 0599 - apothnesko - Rev 08: 11 di ed
- 0599 - apothnesko - Rev 16: 03 di ed
- 0599 - apothnesko - Rom 06: 09 di eth
- 0599 - apothnesko - Rom 14: 07 di eth
- 0599 - apothnesko - Mar 12: 20 dyi ng
- 0599 - apothnesko - Luk 08: 42 dyi ng
- 0599 - apothnesko - 2Co 06: 09 dyi ng
- 0599 - apothnesko - Heb 11: 21 dyi ng
- 0599 - apothnesko - Mat 08: 32 peri shed
- 0599 - apothnesko - Heb 11: 37 sl ai n