

0609 Mr 14: 47 off

0609 Mr 15: 20 off

0609 Mr 9: 43 off

0609 Mr 9: 43 cut

0609 Mr 9: 45 off

0609 Mr 9: 45 cut

0609 Joh 18: 10 off

0609 Joh 18: 26 off

0609 Ac 27: 32 off

0609 Ga 5: 12 off

Strong's Dictionary Study

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0609 -- cut off.

## 0609 Interlinear Index Study

0609 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <{0609} -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

0609 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <{0609} -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

0609 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <{0609} -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into

<1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having  
 <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast  
 <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into  
 <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
 shall be quenched <0762 -asbestos -> :

0609 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <{0609} -apokopto -> it  
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
 eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
 -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis ->  
 the fire <4442 -pur -> that never <3756 -ou -> shall be quenched  
 <0762 -asbestos -> :

0609 MAR 014 047 And one <1520 -heis -> of them that stood  
 <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -  
 machaira -> , and smote <3817 -pai o -> a servant <1401 -doulos -  
 > of the high <0749 -archiereus -> priest <0749 -archiereus -> ,  
 and cut <0851 -aphaireo -> off <{0609} -apokopto -> his ear  
 <5621 -otio n -> .

0609 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -  
 empaizo -> him , they took <1562 -ekduo -> off <{0609} -  
 apokopto -> the purple <4209 -porphura -> from him , and put  
 <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himatio n -  
 > on <1746 -enduo -> him , and led <1806 -exago -> him out to  
 crucify <4717 -stauroo -> him .

0609 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
 <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -  
 > drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high  
 <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401  
 -doulos -> , and cut <0609 -apokopto -> off <{0609} -apokopto -  
 > his right <1188 -dexios -> ear <5621 -otio n -> . The servant  
 s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -  
 Mal chos -> .

0609 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
 <4074 -Petros -> having <2192 -echo -> a sword <3162 -machai ra -  
 > drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high  
 <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401  
 -doulos -> , and cut <{0609} -apokopto -> off <0609 -apokopto -  
 > his right <1188 -dexios -> ear <5621 -otio n -> . The servant  
 s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -  
 Mal chos -> .

0609 JOH 018 026 One <1520 -heis -> of the servants <1401 -  
 doulos -> of the high <0749 -archiereus -> priest <0749 -  
 archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
 suggenes -> whose <3739 -hos -> ear <5621 -otio n -> Peter <4074 -  
 Petros -> cut <0609 -apokopto -> off <{0609} -apokopto -> ,  
 saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the  
 garden <2779 -kepos -> with him ?

0609 JOH 018 026 One <1520 -heis -> of the servants <1401 -  
 doulos -> of the high <0749 -archiereus -> priest <0749 -  
 archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -  
 suggenes -> whose <3739 -hos -> ear <5621 -otio n -> Peter <4074 -  
 Petros -> cut <{0609} -apokopto -> off <0609 -apokopto -> ,  
 saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the  
 garden <2779 -kepos -> with him ?

0609 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -  
 stratiotes -> cut <0609 -apokopto -> off <{0609} -apokopto ->

the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> ,  
and let <1439 -eao -> her fall <1601 -ekipto -> off <1601 -  
ekipto -> .

0609 ACT 027 032 Then <5119 -tote -> the soldiers <4757 -  
stratiotes -> cut <{0609} -apokopto -> off <0609 -apokopto ->  
the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> ,  
and let <1439 -eao -> her fall <1601 -ekipto -> off <1601 -  
ekipto -> .

0609 GAL 005 012 I would <3785 -ophelon -> they were even <2532  
-kai -> cut <0609 -apokopto -> off <{0609} -apokopto -> which  
trouble <0387 -anastatoo -> you .

0609 GAL 005 012 I would <3785 -ophelon -> they were even <2532  
-kai -> cut <{0609} -apokopto -> off <0609 -apokopto -> which  
trouble <0387 -anastatoo -> you .

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apokopto 0609 -- cut off.

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Compare 0609 # Expanded Dictionary Study

Compare 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to  
amputate; reflexively (by irony) to mutilate (the privy parts): -  
- cut off. {Compare} 2699. [q]

cut 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to  
amputate; reflexively (by irony) to mutilate (the privy parts): -  
- {cut} off. Compare 2699. [q]

off 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to  
amputate; reflexively (by irony) to mutilate (the privy parts): -  
- cut {off}. Compare 2699. [q]

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Cross Reference Study

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