

0622 Interlinear Index Study

0622 MAT 001

0622 MAT 001

0622 MAT 001

0622 MAT 002 013 . And when they were departed <0402 -
 anachoreo -> , behold <2400 -idou -> , the angel <0032 -
 aggelos -> of the Lord <2962 -kuriOS -> appeareth <5316 -phaino -
 > to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying
 <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -
 paralambano -> the young <3813 -paidion -> child <3813 -paidion -
 > and his mother <3384 -meter -> , and flee <5343 -pheugo ->
 into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there
 <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee
 word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -
 mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child
 <3813 -paidion -> to destroy <{0622} -apollumi -> him .

0622 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios ->
 eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee ,
 pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it
] from thee : for it is profitable <4851 -sumphero -> for thee
 that one <1520 -heis -> of thy members <3196 -melos -> should
 perish <{0622} -apollumi -> , and not [that] thy whole
 <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -
 > into <1519 -eis -> hell <1067 -geena -> .

0622 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -
 cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -
 > it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it]
 from thee : for it is profitable <4851 -sumphero -> for thee
 that one <1520 -heis -> of thy members <3196 -melos -> should
 perish <{0622} -apollumi -> , and not [that] thy whole
 <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -
 > into <1519 -eis -> hell <1067 -geena -> .

0622 MAT 008 025 And his disciples <3101 -mathetes -> came
 <4334 -proserchomai -> to [him] , and awoke <1453 -egeiro -
 > him , saying <3004 -lego -> , Lord <2962 -kuriOS -> , save
 <4982 -sozo -> us : we perish <{0622} -apollumi -> .

0622 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo
 -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis ->
 old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei
 de me (ge) -> the bottles <0779 -askos -> break <4486 -
 rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -
 ekcheo -> out , and the bottles <0779 -askos -> perish <{0622} -
 apollumi -> : but they put <0906 -ballo -> new <3501 -neos ->
 wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos ->
 bottles <0779 -askos -> , and both <0297 -amphoterOS -> are
 preserved <4933 -suntereo -> .

0622 MAT 010 006 But go <4198 -poreuomai -> rather <3123 -
 mallon -> to the lost <{0622} -apollumi -> sheep <4263 -probaton
 -> of the house <3624 -oikos -> of Israel <2474 -Israel -> .

0622 MAT 010 028 And fear <5399 -phobeo -> not them which <3588
 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but
 are not able <1410 -dunamai -> to kill <0615 -apokteino -> the
 soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -
 phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to
 12/8/2021

destroy <{0622} -apollumi -> both <2532 -kai -> soul <5590 -
psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

0622 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -
Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -
lambano -> a council <4824 -sumboulion -> against <2596 -kata ->
him , how <3704 -hopos -> they might destroy <{0622} -apollumi -
> him .

0622 MAT 015 024 But he answered <0611 -apokrinomai -> and said
<2036 -epo -> , I am not sent <0649 -apostello -> but unto the
lost <{0622} -apollumi -> sheep <4263 -probaton -> of the house
<3624 -oikos -> of Israel <2474 -Israel -> .

0622 MAT 016 025 For whosoever <0302 -an -> will <2309 -thelo -
> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622
-apollumi -> it : and whosoever <0302 -an -> will lose <{0622} -
apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -
> shall find <2147 -heurisko -> it .

0622 MAT 016 025 For whosoever <0302 -an -> will <2309 -thelo -
> save <4982 -sozo -> his life <5590 -psuche -> shall lose
<{0622} -apollumi -> it : and whosoever <0302 -an -> will lose
<0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -
heneka -> shall find <2147 -heurisko -> it .

0622 MAT 018 011 For the Son <5207 -huios -> of man <0444 -
anthropos -> is come <2064 -erchomai -> to save <4982 -sozo ->
that which <3588 -ho -> was lost <{0622} -apollumi -> .

0622 MAT 018 014 Even so <3779 -houto -> it is not the will
<2307 -thelema -> of your <5216 -humon -> Father <3962 -pater ->
which <3588 -ho -> is in heaven <3772 -ouranos -> , that one
<1520 -heis -> of these <5130 -touton -> little <3398 -mikros ->
ones should perish <{0622} -apollumi -> .

0622 MAT 021 041 They say <3004 -lego -> unto him , He will
miserably <2560 -kakos -> destroy <{0622} -apollumi -> those
<0846 -autos -> wicked <2556 -kakos -> men , and will let <1554
-ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other
<0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -
hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -
karpos -> in their seasons <2540 -kairos -> .

0622 MAT 022 007 But when the king <0935 -basileus -> heard
<0191 -akouo -> [thereof] , he was wroth <3710 -orgizo -> :
and he sent <3992 -pempo -> forth his armies <4753 -strateuma -
> , and destroyed <{0622} -apollumi -> those <1565 -ekeinos ->
murderers <5406 -phoneus -> , and burned <1714 -empretho -> up
their city <4172 -polis -> .

0622 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
<2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
<0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -
eis -> his place <5117 -topos -> : for all <3956 -pas -> they
that take <2983 -lambano -> the sword <3162 -machaira -> shall
perish <{0622} -apollumi -> with the sword <3162 -machaira -> .

0622 MAT 027 020 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> and elders <4245 -presbuteros -> persuaded
<3982 -pei tho -> the multitude <3793 -ochlos -> that they should
ask <0154 -ai teo -> Barabbas <0912 -Barabbas -> , and destroy
<{0622} -apollumi -> Jesus <2424 -Iesous -> .

0622 MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [
us] alone <1439 -eao -> ; what <5101 -tis -> have we to do
12/8/2021

with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <{0622} -apollumi -> us ? I know <1492 -eido -> thee who <5101 - tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> .

0622 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 - askos -> , and the wine <3631 -oinos -> is spilled <1632 - ekcheo -> , and the bottles <0779 -askos -> will be marred <{0622} -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 - kainos -> bottles <0779 -askos -> .

0622 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <{0622} -apollumi -> him .

0622 MAR 004 038 And he was in the hinder <4403 -prumna -> part of the ship , asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskephalaion -> : and they awake <1326 - diegeiro -> him , and say <3004 -lego -> unto him , Master <1320 -didaskalos -> , carest <3199 -melo -> thou not that we perish <{0622} -apollumi -> ?

0622 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <{0622} -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

0622 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <{0622} -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 - heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

0622 MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <{0622} -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 - splanchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

0622 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 - Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <{0622} -apollumi -> his reward <3408 - misthos -> .

0622 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <{0622} -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas ->

the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

0622 MAR 012 009 What <5101 -tis -> shall therefore <3767 -oun -> the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <2064 -erchomai -> and destroy <{0622} -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

0622 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy {0622} -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

0622 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish {0622} -apollumi - .

0622 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy {0622} -apollumi - [it] ?

0622 LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish {0622} -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitima o - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

0622 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will lose {0622} -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

0622 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose {0622} -apollumi - it : but whosoever 0302 -an - will lose LUK 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

0622 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose {0622} -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

0622 LUK 009 056 For the Son 5207 -hui os - of man LUK 0444 -anthropos - is not come 2064 -erchomai - to destroy {0622} -

apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - ,
 but to save 4982 -sozo - [them] . And they went 4198 -
 poreuomai - to another 2087 -heteros - village 2968 -kome -

0622 LUK 011 051 From the blood LUK 0129 -haima - of Abel
 LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias
 2197 -Zacharias - , which 3588 -ho - perished {0622} -
 apollumi - between 3342 -metaxu - the altar 2379 -
 thusiasterion - and the temple 3624 -oikos - : verily 3483 -
 nai - I say 3004 -lego - unto you , It shall be required
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea
 - .

0622 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise 5615 -hosautos - perish
 {0622} -apollumi - .

0622 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise 3668 -homoi os - perish
 {0622} -apollumi - .

0622 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei -
 walk 4198 -poreuomai - to day 4594 -semeron - , and to
 morrow 0839 -aurion - , and the [day] following 2192 -
 echo - : for it cannot 1735 -endechetai - be that a prophet
 4396 -prophetes - perish {0622} -apollumi - out of Jerusalem
 2419 -Hi erousal em - .

0622 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having 2192 -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave 2641 -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost {0622}
 -apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

0622 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having 2192 -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose {0622} -apollumi - one
 1520 -heis - of them , doth not leave 2641 -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

0622 LUK 015 006 And when he cometh 2064 -erchomai - home
 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -
 sugkaleo - [his] friends 5384 -philos - and neighbours
 1069 -geiton - , saying 3004 -lego - unto them , Rejoice
 4796 -sugchairo - with me ; for I have found 2147 -heurisko -
 my sheep 4263 -probaton - which 3588 -ho - was lost {0622} -
 apollumi - .

0622 LUK 015 008 Either 2228 -e - what 5101 -tis - woman
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -
 she lose {0622} -apollumi - one 3391 -mia - piece 1406 -
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -
 , and seek 2212 -zeteo - diligently 1960 -epime los - till
 12/8/2021

2193 -heos - she find 2147 -heurisko - [it] ?

0622 LUK 015 009 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost {0622} -apollumi - .

0622 LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish {0622} -apollumi - with hunger 3042 -limos - !

0622 LUK 015 024 For this 3778 -houtos - my son 5207 -huios - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; he was lost {0622} -apollumi - , and is found 2147 -heurisko - . And they began LUK 0756 -archomai - to be merry 2165 -euphraino - .

0622 LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - ; for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost {0622} -apollumi - , and is found 2147 -heurisko - .

0622 LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed {0622} -apollumi - them all LUK 0537 -hapas - .

0622 LUK 017 029 But the same day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed {0622} -apollumi - [them] all 0537 -hapas - .

0622 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose {0622} -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

0622 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose {0622} -apollumi - it ; and whosoever 1437 -ean - shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

0622 LUK 019 010 For the Son 5207 -huios - of man LUK 0444 -anthropos - is come 2064 -erchomai - to seek 2212 -zeteo - and to save 4982 -sozo - that which was lost {0622} -apollumi - .

0622 LUK 019 047 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 -protos - of the people

2992 -laos - sought 2212 -zeteo - to destroy {0622} -
apollumi - him ,

0622 LUK 020 016 He shall come 2064 -erchomai - and destroy
{0622} -apollumi - these 5128 -toutous - husbandmen 1092 -
georgos - , and shall give 1325 -didomi - the vineyard LUK
0290 -ampelon - to others LUK 0243 -allos - . And when they
heard LUK 0191 -akouo - [it] , they said 2036 -epo - ,
God 1096 -ginomai - forbid 1096 -ginomai - .

0622 LUK 021 018 But there shall not an hair 2359 -thrix - of
your 5216 -humon - head 2776 -kephale - perish {0622} -
apollumi - .

0622 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -
pisteuo -> in him should not perish <{0622} -apollumi -> , but
have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe ->
.

0622 JOH 003 016 For God <2316 -theos -> so <3779 -houto ->
loved <0025 -agapao -> the world <2889 -kosmos -> , that he
gave <1325 -didomi -> his only <3439 -monogenes -> begotten
<3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -
ho -> believeth <4100 -pisteuo -> in him should not perish
<{0622} -apollumi -> , but have <2192 -echo -> everlasting
<0166 -aionios -> life <2222 -zoe -> .

0622 JOH 006 012 When <5613 -hos -> they were filled <1705 -
empilemi -> , he said <3004 -lego -> unto his disciples <3101 -
mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -
klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -
tis -> be lost <{0622} -apollumi -> .

0622 JOH 006 027 Labour <2038 -ergazomai -> not for the meat
<1035 -brosis -> which <3588 -ho -> perisheth <{0622} -apollumi -
> , but for that meat <1035 -brosis -> which <3588 -ho ->
endureth <3306 -meno -> unto everlasting <0166 -aionios -> life
<2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of
man <0444 -anthropos -> shall give <1325 -didomi -> unto you :
for him hath God <2316 -theos -> the Father <3962 -pater ->
sealed <4972 -sphragizo -> .

0622 JOH 006 039 And this <5124 -touto -> is the Father s <3962
-pater -> will <2307 -thelema -> which <3588 -ho -> hath sent
<3992 -pempo -> me , that of all <3956 -pas -> which he hath
given <1325 -didomi -> me I should lose <{0622} -apollumi ->
nothing <0848 -hautou -> , but should raise <0450 -anistemi ->
it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -
eschatos -> day <2250 -hemera -> .

0622 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
for to steal <2813 -klepto -> , and to kill <2380 -thuo -> ,
and to destroy <{0622} -apollumi -> : I am come <2064 -erchomai
-> that they might have <2192 -echo -> life <2222 -zoe -> , and
that they might have <2192 -echo -> [it] more abundantly
<4053 -perissos -> .

0622 JOH 010 028 And I give <1325 -didomi -> unto them eternal
<0166 -aionios -> life <2222 -zoe -> ; and they shall never
<0165 -aion -> perish <{0622} -apollumi -> , neither <3756 -ou -
> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them
out of my hand <5495 -cheir -> .

0622 JOH 011 050 Nor <3761 -oude -> consider <1260 -
dialogizomai -> that it is expedient <4851 -sumphero -> for us ,
that one <1520 -heis -> man <0444 -anthropos -> should die
12/8/2021

<0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <{0622} -apollumi -> not .

0622 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <{0622} -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

0622 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <{0622} -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

0622 JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <{0622} -apollumi -> none <3762 -oudeis -> .

0622 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleo -> counsel <4823 -sumbouleo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> should die <{0622} -apollumi -> for the people <2992 -laos -> .

0622 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <{0622} -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0622 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <{0622} -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0622 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [thy] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <{0622} -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0622 1CO 001 018 For the preaching <3056 -logos -> of the cross <4716 -stauros -> is to them that perish <{0622} -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <4982 -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> .

0622 1CO 001 019 For it is written <1125 -grapho -> , I will destroy <{0622} -apollumi -> the wisdom <4678 -sophia -> of the wise <4680 -sophos -> , and will bring <0114 -atheteo -> to nothing <0114 -atheteo -> the understanding <4907 -sunesis -> of the prudent <4908 -sunetos -> .

0622 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <{0622} -apollumi -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> ?

0622 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <{0622} -apollumi -> of serpents <3789 -ophis -> .

0622 1C0 010 010 Neither <3366 -mede -> murmur <1111 -gogguzo -> ye , as some <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo -> , and were destroyed <{0622} -apollumi -> of the destroyer <3644 -olothreutes -> .

0622 1C0 015 018 Then <0686 -ara -> they also <2532 -kai -> which are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <{0622} -apollumi -> .

0622 2C0 002 015 For we are unto God <2316 -theos -> a sweet <2175 -euodia -> savour <2175 -euodia -> of Christ <5547 -Christos -> , in them that are saved <4982 -sozo -> , and in them that perish <{0622} -apollumi -> :

0622 2C0 004 003 But if <1499 -ei kai -> our gospel <2098 -euaggelion -> be hid <2572 -kalupto -> , it is hid <2572 -kalupto -> to them that are lost <{0622} -apollumi -> :

0622 2C0 004 009 Persecuted <1377 -dioko -> , but not forsaken <1459 -egkatalairo -> ; cast <2598 -kataballo -> down <2598 -kataballo -> , but not destroyed <{0622} -apollumi -> ;

0622 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <{0622} -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

0622 HEB 001 011 They shall perish <{0622} -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <3956 -pas -> shall wax <3822 -palaiou -> old <3822 -palaiou -> as doth a garment <2440 -himation -> ;

0622 JAS 001 011 For the sun <2246 -helios -> is no sooner risen <0393 -anatello -> with a burning <2742 -kauson -> heat <2742 -kauson -> , but it withereth <3583 -xeraino -> the grass <5528 -chortos -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> , and the grace <2143 -euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <{0622} -apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his ways <4197 -poreia -> .

0622 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <{0622} -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -kriino -> another <2087 -heteros -> ?

0622 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -hymon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <{0622} -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,

might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0622 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that then <5119 -tote -> was , being overflowed <2626 -katakluzo -> with water <5204 -hudor -> , perished <{0622} -apollumi -> :

0622 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <{0622} -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

0622 001 008 Look <0991 - blepo - > to yourselves <1438 -heautou - > , that we lose <{0622} - apollumi - > not those things which <3739 - hos - > we have wrought <2038 - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

0622 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kuri os -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <{0622} -apollumi -> them that believed <4100 -pisteuo -> not .

0622 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <{0622} -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

~~~~~