

0626 LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphezo - you unto the synagogues 4864 -sunagoge - , and [unto] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - theng ye shall answer {0626} -apologemai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

0626 LUK 021 014 Settle 5087 -tithemi - [it] therefore 3767 -our - in your 5216 -humon - hearts 2588 -kardia - , not to mediate 4304 -promeletao - before 4304 -promeletao - what ye shall answer {0626} -apologemai - :

0626 ACT 019 033 And they drew <4264 -probi bazo -> Al exander <0223 -Al exandros -> out of the multi tude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -probali o -> him forward <4261 -probali o -> . And Al exander <0223 -Al exandros -> beckoned <2678 -kataseio -> wth the hand <5495 -cheir -> , and woudl <2309 -thelo -> have made <0626 -apologemai -> his defence <0626 -apologemai -> unto the people <1218 -demos -> .

0626 ACT 019 033 And they drew <4264 -probi bazo -> Al exander <0223 -Al exandros -> out of the multi tude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -probali o -> him forward <4261 -probali o -> . And Al exander <0223 -Al exandros -> beckoned <2678 -kataseio -> wth the hand <5495 -cheir -> , and woudl <2309 -thelo -> have made <0626 -apologemai -> his defence <0626 -apologemai -> unto the people <1218 -demos -> .

0626 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a j judge <2923 -krates -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologemai -> for mysel f <1683 -emaantu -> :

0626 ACT 025 008 Whi e he answered <0626 -apologemai -> for himself f . Nei ther <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , nei ther <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

0626 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permited <2010 -epi trepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologemai -> for himself f :

0626 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emaantu -> happy <3107 -makarios -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologemai -> for myself f this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> al i <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

0626 ACT 026 004 . And as he thus <5023 -tauta -> spake <0626 -apologemai -> for himself f , Festus <5347 -Phestos -> said <5346 -phemi -> with a lout <3173 -megas -> voice <456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mairomai -> thyself f : much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peri trepo -> thee mad <3130 -mania -> .

0626 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -grapto -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> wth ness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologemai -> one <0240 -allelon -> another <0240 -allelon -> ;)

0626 2CO 012 019 Agai n <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologemai -> ourselves unto you ? we speak <2980 -ialeo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0207 -agapetos -> , for your <5216 -humon -> edi fying <3619 -oi kodome -> .