

0629 LUK 021 028 And when these 5130 -touton - things begin
 LUK 0756 -archomai - to come 1096 -ginomai - to pass , then
 look LUK 0352 -anakupto - up , and lift 1869 -epairo - up
 your 5216 -humon - heads 2776 -kephale - ; for your 5216 -
 humon - redemption {0629} -apolutrosis - draweth nigh 1448 -
 eggizo - .

0629 ROM 003 024 Being justifi ed <1344 -dikai oo -> Freely <1432
 -dorean -> by his grace <5485 -charis -> through <1223 -dia ->
 the redemption <{0629} -apolutrosis -> that is in Christ <5547 -
 Christos -> Jesus <2424 -Iesous -> :

0629 ROM 008 023 And not only <3440 -monon -> [they] , but
 ourselves also <2532 -kai -> , which have <2192 -echo -> the
 firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> ,
 even <2532 -kai -> we ourselves groan <4727 -stenazo -> wi thin
 <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -
 apekdechomai -> for the adoption <5206 -hui othesia -> , [to
 wit] , the redemption <{0629} -apolutrosis -> of our body
 <4983 -soma -> .

0629 1CO 001 030 But of him are ye in Christ <5547 -Christos ->
 Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos ->
 > is made <1096 -ginomai -> unto us wisdom <4678 -sophia -> ,
 and righteousness <1343 -dikaiosune -> , and sanctification
 <0038 -hagiasmos -> , and redemption <{0629} -apolutrosis -> :

0629 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
 redemption <{0629} -apolutrosis -> through <1223 -dia -> his
 blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of
 sins <3900 -paraptoma -> , according <2596 -kata -> to the
 riches <4149 -ploutos -> of his grace <5485 -charis -> ;

0629 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -
 arrhabon -> of our inheritance <2817 -kleronomia -> until <1519 -
 eis -> the redemption <{0629} -apolutrosis -> of the purchased
 <4047 -peripoi esis -> possession <4047 -peripoi esis -> , unto
 the praise <1868 -epainos -> of his glory <1391 -doxa -> .

0629 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -
 hagios -> Spirit <4151 -pneuma -> of God <2316 -theos -> ,
 whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the
 day <2250 -hemera -> of redemption <{0629} -apolutrosis -> .

0629 COL 001 014 In whom <3739 -hos -> we have <2192 -echo ->
 redemption <{0629} -apolutrosis -> through <1223 -dia -> his
 blood <0129 -haima -> , [even] the forgiveness <0859 -
 aphasis -> of sins <0266 -hamartia -> :

0629 HEB 009 015 . And for this <5124 -touto -> cause <1223 -
 dia -> he is the mediator <3316 -mesites -> of the new <2537 -
 kainos -> testament <1242 -diatheke -> , that by means <1096 -
 ginomai -> of death <2288 -thanatos -> , for the redemption
 <{0629} -apolutrosis -> of the transgressions <3847 -parabasis ->
 > [that were] under <1909 -epi -> the first <4413 -protos ->
 testament <1242 -diatheke -> , they which are called <2564 -
 kaleo -> might receive <2983 -Iambano -> the promise <1860 -
 epaggelia -> of eternal <0166 -ai onios -> inheri tance <2817 -
 kleronomia -> .

0629 HEB 011 035 Women <1135 -gune -> received <2983 -Iambano -
 > their dead <3498 -nekros -> raised <0386 -anastasis -> to life
 again <0386 -anastasis -> : and others <0243 -allos -> were
 tortured <5178 -tumpanizo -> , not accepting <4327 -
 prosdechomai -> deliverance <{0629} -apolutrosis -> ; that they
 might obtain <5177 -tugchano -> a better <2909 -kreitton ->
 resurrection <0386 -anastasis -> :
