

0659 Ac 7:58 laid

0659 Ro 13:12 off

0659 Eph 4:22 off

0659 Eph 4:25 away

0659 Col 3:8 off

0659 Heb 12:1 aside

0659 Jas 1:21 apart

0659 1Pe 2:1 aside

0659. Strong's Dictionary Study

0659. apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off). [ql]

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0659 -- cast off, lay apart (aside, down), put away (off).

0659 Interlinear Index Study

0659 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <{0659} -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

0659 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggizo -> hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <{0659} -apotithemi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

0659 EPH 004 022 That ye put <0659 -apotithemi -> off <{0659} -apotithemi -> concerning <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

0659 EPH 004 022 That ye put <{0659} -apotithemi -> off <0659 -apotithemi -> concerning <2596 -kata -> the former <4387 -proteros -> conversation <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

0659 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -  
apoti themi -> away <{0659} -apoti themi -> lying <5579 -pseudos -  
> , speak <2980 -laleo -> every <1538 -hekastos -> man truth  
<0226 -aletheuo -> with his neighbour <4139 -plesi on -> : for we  
are members <3196 -melos -> one <0240 -allel on -> of another  
<0240 -allel on -> .

0659 EPH 004 025 Wherefore <1352 -dio -> putting <{0659} -  
apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> ,  
speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226  
-aletheuo -> with his neighbour <4139 -plesi on -> : for we are  
members <3196 -melos -> one <0240 -allel on -> of another <0240 -  
allel on -> .

0659 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -  
> put <0659 -apoti themi -> off <{0659} -apoti themi -> all <3956 -  
pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372  
-thumos -> , malice <2549 -kaki a -> , blasphemy <0988 -  
blasphemia -> , filthy <0148 -ai schrol ogi a -> communication  
<0148 -ai schrol ogi a -> out of your <5216 -humon -> mouth <4750 -  
stoma -> .

0659 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -  
> put <{0659} -apoti themi -> off <0659 -apoti themi -> all <3956 -  
pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372  
-thumos -> , malice <2549 -kaki a -> , blasphemy <0988 -  
blasphemia -> , filthy <0148 -ai schrol ogi a -> communication  
<0148 -ai schrol ogi a -> out of your <5216 -humon -> mouth <4750 -  
stoma -> .

0659 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we  
also <2532 -kai -> are compassed <4029 -perikeimai -> about  
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -  
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -  
> , let us lay <0659 -apoti themi -> aside <{0659} -apoti themi -  
> every <3956 -pas -> weight <3591 -ogkos -> , and the sin  
<0266 -hamartia -> which doth so easily beset <2139 -  
euperistatos -> [ us ] , and let us run <5143 -trecho -> with  
patience <5281 -hupomone -> the race <0073 -agon -> that is set  
<4295 -prokeimai -> before <4295 -prokeimai -> us ,

0659 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we  
also <2532 -kai -> are compassed <4029 -perikeimai -> about  
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -  
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -  
> , let us lay <{0659} -apoti themi -> aside <0659 -apoti themi -  
> every <3956 -pas -> weight <3591 -ogkos -> , and the sin  
<0266 -hamartia -> which doth so easily beset <2139 -  
euperistatos -> [ us ] , and let us run <5143 -trecho -> with  
patience <5281 -hupomone -> the race <0073 -agon -> that is set  
<4295 -prokeimai -> before <4295 -prokeimai -> us ,

0659 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -  
> apart <{0659} -apoti themi -> all <3956 -pas -> filthiness  
<4507 -rhuparia -> and superfluity <4050 -perisseia -> of  
naughtiness <2549 -kaki a -> , and receive <1209 -dechomai ->  
with meekness <4240 -prautes -> the engrafted <1721 -emphutos ->  
word <3056 -logos -> , which <3588 -ho -> is able <1410 -  
dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls  
<5590 -psuche -> .

0659 JAS 001 021 Wherefore <1352 -dio -> lay <{0659} -  
apoti themi -> apart <0659 -apoti themi -> all <3956 -pas ->  
filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -  
> of naughtiness <2549 -kaki a -> , and receive <1209 -dechomai -  
> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -  
>

> word <3056 -logos -> , which <3588 -ho -> is able <1410 -  
 dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls  
 <5590 -psuche -> .

0659 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -  
 apoti themi -> aside <{0659} -apoti themi -> all <3956 -pas ->  
 malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -  
 dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies  
 <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -  
 katal alia -> speakings <2636 -katal alia -> ,

0659 1PE 002 001 . Wherefore <3767 -oun -> laying <{0659} -  
 apoti themi -> aside <0659 -apoti themi -> all <3956 -pas ->  
 malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -  
 dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies  
 <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -  
 katal alia -> speakings <2636 -katal alia -> ,

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apoti themi 0659 -- cast off, lay apart (aside, down), put away
 (off).

* apart , 0659 , 2398 ,

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
 4014 , 4879 , 5217 ,

* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,
 2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,
 2827 , 5087 ,

* laying , 0597 , 0659 , 0863 , 1917 , 1936 , 2598 , 4160 ,

* off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 ,
 1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 ,
 4261 , 5087 , 5279 ,

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apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off). [ql

aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off). [ql

away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off). [ql

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off). [ql

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off). [ql

lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off). [ql

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}). [ql

off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off). [ql

put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off). [ql

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0659. Cross Reference Study

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0659 apotithemi * apart , {0659 apotithemi } , 2398 idios ,

0659 apotithemi * aside , 0402 anachoreo , 0565 aperchomai , {0659 apotithemi } , 0863 aphiemi , 1824 exautes , 2398 idios , 5087 tithemi ,

0659 apotithemi * away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , {0659 apotithemi } , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiemi , 0868 aphiSTEMI , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854

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 , 5217 hupago ,

0659 apotithemi * laid , 0606 apokeimai , {0659 apotithemi } ,
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 , 5087 tithemi , 5342 phero ,

0659 apotithemi * lay , {0659 apotithemi } , 1945 epikeimai ,
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0659 apotithemi * laying , 0597 apothesaurizo , {0659
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 2598 kataballo , 4160 poieo ,

0659 apotithemi * off , 0114 atheteo , 0554 apekduomai , 0575
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 0660 apotinasso , 0851 aphaireo , 1537 ek , 1562 ekduo ,
 1581 ekkopto , 1601 ekipto , 1621 ektinasso , 3089 luo ,
 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

0659 apotithemi * put , 0115 athetesis , 0142 airo , 0337
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 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630
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 , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279
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0659 apotithemi * putting , 0555 apekdusis , 0595 apothesis ,
 {0659 apotithemi } , 1745 endusis , 1746 enduo , 1936
 epi thesis , 2007 epitithemi , 4261 proballo , 5087 tithemi ,
 5279 hupomimnesko ,

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0659 - apotithemi - Jam 01:21 apart

0659 - apotithemi - Heb 12:01 aside

0659 - apotithemi - 1Pe 02:01 aside

0659 - apotithemi - Eph 04:25 away

0659 - apotithemi - Act 07:58 laid

0659 - apotithemi - Rom 13:12 off

0659 - apotithemi - Eph 04:22 off

0659 - apotithemi - Col 03:08 off

