

0659 ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] ; and the witnesses <3144 -martus -> laid <(0659) -apoti themi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

0659 ROM 013 012 The night <3571 -nux -> is far spent <4298 -prokopto -> , the day <2250 -hemera -> is at <1448 -eggi zo -> hand <1448 -eggi zo -> : let us therefore <3767 -oun -> cast <0656 -aposunagogos -> off <(0659) -apoti themi -> the works <2041 -ergon -> of darkness <4655 -skotos -> , and let us put <1746 -enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light <5457 -phos -> .

0659 EPH 004 022 That ye put <0659 -apoti themi -> off <(0659) -apoti themi -> concerning <2596 -kata -> the former <4387 -proteros -> conversati on <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

0659 EPH 004 022 That ye put <(0659) -apoti themi -> off <0659 -apoti themi -> concerning <2596 -kata -> the former <4387 -proteros -> conversati on <0391 -anastrophe -> the old <3820 -palaios -> man <0444 -anthropos -> , which <3588 -ho -> is corrupt <5351 -phtheiro -> according <2596 -kata -> to the deceitful <0539 -apate -> lusts <1939 -epithumia -> ;

0659 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apoti themi -> away <(0659) -apoti themi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -al etheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -al lel on -> of another <0240 -al lel on -> .

0659 EPH 004 025 Wherefore <1352 -dio -> putting <(0659) -apoti themi -> away <0659 -apoti themi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <1538 -hekastos -> man truth <0226 -al etheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -al lel on -> of another <0240 -al lel on -> .

0659 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apoti themi -> off <(0659) -apoti themi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communi cation <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

0659 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <(0659) -apoti themi -> off <0659 -apoti themi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communi cation <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

0659 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apoti themi -> aside <(0659) -apoti themi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

0659 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <(0659) -apoti themi -> aside <0659 -apoti themi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

0659 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <(0659) -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

0659 JAS 001 021 Wherefore <1352 -dio -> lay <(0659) -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

0659 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apoti themi -> aside <(0659) -apoti themi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katal alia -> speakings <2636 -katal alia -> ,

0659 1PE 002 001 . Wherefore <3767 -oun -> laying <(0659) -apoti themi -> aside <0659 -apoti themi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katal alia -> speakings <2636 -katal alia -> ,