

## 0668 Interlinear Index Study

0668 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <{0668} -apopheugo -> the corruption <5356 -phtora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

0668 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [ through much ] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <{0668} -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

0668 2PE 002 020 For if <1487 -ei -> after they have escaped <{0668} -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

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