0680 Mt 14:36 touched 0680 Mt 14:36 touch 0680 Mt 17:7 touched 0680 Mt 20:34 touched 0680 Mt 8:15 touched 0680 Mt 8:3 touched 0680 Mt 9:20 touched 0680 Mt 9:21 touch 0680 Mt 9:29 touched 0680 Mr 10:13 touch 0680 Mr 1:41 touched 0680 Mr 3:10 touch 0680 Mr 5:27 touched 0680 Mr 5:28 touch 0680 Mr 5:30 touched 0680 Mr 5:31 touched 0680 Mr 6:56 touched 0680 Mr 6:56 touch 0680 Mr 7:33 touched 0680 Mr 8:22 touch 0680 Lu 18:15 touch 0680 Lu 22:51 touched 0680 Lu 5:13 touched 0680 Lu 6:19 touch

0680 Lu 7:14 touched 0680 Lu 7:39 toucheth 0680 Lu 8:44 touched

0680 Lu 8:45 touched 0680 Lu 8:45 touched 0680 Lu 8:46 touched

0680 Lu 8:47 touched
0680 Joh 20:17 touch
0680 1Co 7:1 touch

0680 1Jo 5:18 toucheth
0680. Strong's Dictionary Study
0680. haptomai \{hap'-tom-ahee\}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): -touch. [ql

0680 -- touch.
0680 Interlinear Index Study

0680 MAT 008003 And Jesus <2424 -Iesous -> put <1614 -ekteino > forth <1614 -ekteino -> [ his ] hand <5495 -cheir ->, and touched <\{0680\} -haptomai -> him , saying <3004 -lego ->, I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

0680 MAT 008015 And he touched <\{0680\} -haptomai -> her hand <5495 -cheir ->, and the fever <4446 -puretos -> left <0863 aphiemi -> her : and she arose <1453 -egeiro ->, and ministered <1247 -diakoneo -> unto them .

0680 MAT 009020 And, behold <2400 -idou ->, a woman <1135 gune ->, which was diseased with an issue <0131 -haimorrheo -> of blood <0131 -haimorrheo -> twelve <1427 -dodeka -> years <2094 -etos ->, came <4334 -proserchomai -> behind <3693 opisthen -> [ him ] , and touched <\{0680\} -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

0680 MAT 009021 For she said <3004 -lego -> within <1722 -en > herself <1438 -heautou ->, If <1437 -ean -> I may but touch <\{0680\} -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

0680 MAT 009029 Then <5119 -tote -> touched < \{0680\} -haptomai > he their eyes <3788 -ophthalmos ->, saying <3004 -lego ->, According <2596 -kata -> to your <5216 -humon -> faith <4102 pistis -> be it unto you .

0680 MAT 014036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <\{0680\} -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 diasozo -> .

0680 MAT 014036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <\{0680\} -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomaj $1 /-\overline{3} / 2021$ were made 12/8/2021
<1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 diasozo -> .

0680 MAT 017007 And Jesus <2424 -Iesous -> came <4334 proserchomai -> and touched <\{0680\} -haptomai -> them , and said <2036 -epo -> , Arise <1453 -egeiro -> , and be not afraid <5399 -phobeo -> .

0680 MAT 020034 So <1161 -de -> Jesus <2424 -Iesous -> had compassion <4697-splagchnizomai -> [ on them ] , and touched $<\{0680\}$-haptomai -> their eyes : and immediately <2112 eutheos -> their eyes <3788 -ophthalmos -> received <0308 anablepo -> sight <0308 -anablepo -> , and they followed <0190 akoloutheo -> him .

0680 MAR 001041 And Jesus <2424 -Iesous -> , moved <4697 splagchnizomai -> with compassion <4697 -splagchnizomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand $<5495$-cheir -> , and touched <\{0680\} -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

0680 MAR 003010 For he had healed <2323 -therapeuo -> many $<4183$-polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <\{0680\} -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

0680 MAR 005027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <3793 ochlos -> behind <3693 -opisthen -> , and touched <\{0680\} haptomai -> his garment <2440 -himation -> .

0680 MAR 005028 For she said <3004 -lego -> , If <2579 -kan > I may touch <\{0680\} -haptomai -> but his clothes <2440 himation -> , I shall be whole <4982 -sozo -> .

0680 MAR 005030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 heautou -> that virtue <1411 -dunamis -> had gone <1831 -
exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <\{0680\} haptomai -> my clothes <2440 -himation -> ?

0680 MAR 005031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched $<\{0680\}$-haptomai -> me ?

0680 MAR 006056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e $>$ country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 haptomai -> if <2579 -kan -> it were but the border <2899 kraspedon -> of his garment <2440 -himation -> : and as many $<3745$-hosos -> as touched <\{0680\} -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

0680 MAR 006056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e > country <0068 -agros -> , they laid <5087 itithemi -> the
sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <\{0680\} haptomai -> if <2579 -kan -> it were but the border <2899 kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

0680 MAR 007033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis $>$ his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched $<\{0680\}$-haptomai -> his tongue <1100 -glossa -> ;

0680 MAR 008022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <5185 -tuphlos -> man unto him , and besought <3870 parakaleo -> him to touch $<\{0680\}$-haptomai -> him .

0680 MAR 010013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <\{0680\} -haptomai -> them : and [ his ] disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those <3588 -ho -> that brought <4374 -prosphero -> [ them ]

0680 LUK 005013 And he put 1614 -ekteino - forth 1614 ekteino - [ his ] hand 5495 -cheir - , and touched \{0680\} haptomai - him , saying 2036 -epo - , I will 2309 -thelo : be thou clean 2511 -katharizo - . And immediately 2112 eutheos - the leprosy 3014 -lepra - departed LUK 0565 aperchomai - from him .

0680 LUK 006019 And the whole 3956 -pas - multitude 3793 ochlos - sought 2212 -zeteo - to touch \{0680\} -haptomai him : for there went 1831 -exerchomai - virtue 1411 -dunamis out of him , and healed 2390 -iaomai - [ them ] all 3956 pas

0680 LUK 007014 And he came 4334 -proserchomai - and touched
\{0680\} -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [ him ] stood 2476 -histemi still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego unto thee , Arise 1453 -egeiro -

0680 LUK 007039 Now 1161 -de - when the Pharisee 5330 Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth \{0680\} -haptomai - him : for she is a sinner LUK 0268 hamartolos -

0680 LUK 008044 Came 4334 -proserchomai - behind 3693 opisthen - [ him ] , and touched \{0680\} -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis of blood LUK 0129 -haima - stanched 2476 -histemi -

0680 LUK 008045 And Jesus 2424 -Iesous - said 2036 -epo -
Who 5101 -tis - touched 0680 -haptomai - me ? When all
3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -
Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793,-ochlos -
throng 4912 -sunecho - thee and press LUK 0598 -apothlibo [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis touched \{0680\} -haptomai - me ?

0680 LUK 008045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched \{0680\} -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos throng 4912 -sunecho - thee and press LUK 0598 -apothlibo [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis touched LUK 0680 -haptomai - me ?

0680 LUK 008046 And Jesus 2424 -Iesous - said 2036 -epo Somebody 5100 -tis - hath touched \{0680\} -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis is gone 1831 -exerchomai - out of me .

0680 LUK 008047 And when the woman 1135 -gune - saw 1492 eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos cause LUK 0156 -aitia - she had touched \{0680\} -haptomai him , and how 5613 -hos - she was healed 2390 -iaomai immediately 3916 -parachrema - .

0680 LUK 018015 . And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would touch \{0680\} -haptomai - them : but when [ his ] disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimao - them .

0680 LUK 022051 And Jesus 2424 -Iesous - answered LUK 0611 apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - far 2193 -heos - . And he touched \{0680\} -haptomai - his ear 5621 -otion - , and healed 2390 iaomai - him .

0680 JOH 020017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <\{0680\} -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [ to ] my God $<2316$-theos -> , and your <5216 -humon -> God <2316 -theos -> .

0680 1CO 007001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 anthropos -> not to touch <\{0680\} -haptomai -> a woman <1135 gune -> .

0680 2CO 006017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 kurios -> , and touch $<\{0680\}$-haptomai -> not the unclean <0169 -akathartos -> [ thing ] ; and I will receive <1523 eisdechomai -> you ,

0680 COL 002021 ( Touch <\{0680\} -haptomai -> not ; taste <1089 -geuomai -> not ; handle <2345 -thiggano -> not ;

0680 1J0 005018 . We know <1492 -eido -> that whosoever <3588
-ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth
<0264 -hamartano -> not ; but he that is begotten <1080 -gennao
-> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -
heautou -> , and that wicked <4190 -poneros -> one toucheth
$<\{0680\}$-haptomai -> him not .
haptomai 0680 -- touch.

* touch , 0680 , 2345 ,
* touched , 0680 , 2609 , 4834 , 5584 ,
* toucheth , 0680 ,
touch 0680 \# Expanded Dictionary Study
touch 0680 \# haptomai \{hap'-tom-ahee\}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): -- \{touch\}.[ql

680. Cross Reference Study
681. 

0680 haptomai * touch , \{0680 haptomai \} , 2345 thiggano ,
0680 haptomai $*$ touched , $\{0680$ haptomai \} , 2609 katago ,
4834 sumpatheo , 5584 pselaphao ,
0680 haptomai $*$ toucheth , \{0680 haptomai \} ,

0680 - haptomai - Mat 09:21 touch
0680 - haptomai - Mat 14:36 touch
0680 - haptomai - Mar 03:10 touch
0680 - haptomai - Mar 05:28 touch

0680 - haptomai - Mar 06:56 touch 0680 - haptomai - Mar 08:22 touch 0680 - haptomai - Mar 10:13 touch 0680 - haptomai - Luk 06:19 touch 0680 - haptomai - Luk 18:15 touch 0680 - haptomai - Joh 20:17 touch 0680 - haptomai - 1Co 07:01 touch 0680 - haptomai - 2Co 06:17 touch 0680 - haptomai - Col 02:21 touch 0680 - haptomai - Mat 08:03 touched 0680 - haptomai - Mat 08:15 touched 0680 - haptomai - Mat 09:20 touched 0680 - haptomai - Mat 09:29 touched 0680 - haptomai - Mat 14:36 touched 0680 - haptomai - Mat 17:07 touched 0680 - haptomai - Mat 20:34 touched 0680 - haptomai - Mar 01:41 touched 0680 - haptomai - Mar 05:30 touched 0680 - haptomai - Mar 05:27 touched 0680 - haptomai - Mar 05:31 touched 0680 - haptomai - Mar 06:56 touched 0680 - haptomai - Mar 07:33 touched 0680 - haptomai - Luk 05:13 touched 0680 - haptomai - Luk 07:14 touched 0680 - haptomai - Luk 08:45 touched 0680 - haptomai - Luk 08:44 touched 0680 - haptomai - Luk 08:45 touched 0680 - haptomai - Luk 08:46 touched 0680 - haptomai - Luk 08:47 touched 0680 - haptomai - Luk 22:51 touched 0680 - haptomai - Luk 07:39 toucheth 0680 - haptomai - 1Jo 05:18 toucheth

