0680 MAT 008 003 And Jesus <2424 -lesous -> put <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched < $\{0680\}$ -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

0680 MAT 008 015 And he touched < (0680) -haptomai -> her hand < 5495 -cheir -> , and the fever < 4446 -puretos -> left < 0863 -aphiemi -> her : and she arose < 1453 -egeiro -> , and ministered < 1247 -diakoneo -> unto them .

0680 MAT 009 020 And , behold <2400 -idou -> , a woman <1135 -gune -> , which was diseased with an issue <0131 -haimorrheo -> of blood <0131 -haimorrheo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [him] , and touched <{0680} -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

0680 MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <{0680} -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

0680 MAT 009 029 Then <5119 -tote -> touched <{0680} -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 - pistis -> be it unto you .

0680 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched < $\{0680\}$ -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 - diasozo -> .

0680 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <{0680} -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 - diasozo -> .

0680 MAT 017 007 And Jesus <2424 -lesous -> came <4334 - proserchomai -> and touched <{0680} -haptomai -> them , and said <2036 -epo -> , Arise <1453 -egeiro -> , and be not afraid <5399 -phobeo -> .

0680 MAT 020 034 So <1161 -de -> Jesus <2424 -lesous -> had compassion <4697 -splagchnizomai -> [on them] , and touched <{0680} -haptomai -> their eyes : and immediately <2112 - eutheos -> their eyes <3788 -ophthalmos -> received <0308 - anablepo -> sight <0308 -anablepo -> , and they followed <0190 - akoloutheo -> him .

0680 MAR 001 041 And Jesus <2424 -lesous -> , moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [his] hand <5495 -cheir -> , and touched < $\{0680\}$ -haptomai -> him , and saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> .

0680 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <{0680} -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

0680 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -lesous -> , came <2064 -erchomai -> in the press <3793 - ochlos -> behind <3693 -opisthen -> , and touched <{0680} - haptomai -> his garment <2440 -himation -> .

0680 MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I may touch <{0680} -haptomai -> but his clothes <2440 - himation -> , I shall be whole <4982 -sozo -> .

0680 MAR 005 030 And Jesus <2424 -lesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched < $\{0680\}$ - haptomai -> my clothes <2440 -himation -> ?

0680 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched < $\{0680\}$ -haptomai -> me ?

0680 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 - kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 - haptomai -> if <2579 -kan -> it were but the border <2899 - kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched < $\{0680\}$ -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

0680 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 - kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch < $\{0680\}$ - haptomai -> if <2579 -kan -> it were but the border <2899 - kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

0680 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched < $\{0680\}$ -haptomai -> his tongue <1100 -glossa -> ;

0680 MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <5185 -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch < $\{0680\}$ -haptomai -> him .

0680 MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him , that he should touch <{0680} -haptomai -> them : and [his] disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those 12/8/2021

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<3588 -ho -> that brought <4374 -prosphero -> [ them ] .
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0680 LUK 005 013 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched {0680} -haptomai - him, saying 2036 -epo - , I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him .

0680 LUK 006 019 And the whole 3956 -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch {0680} -haptomai - him: for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him, and healed 2390 -iaomai - [them] all 3956 - pas - .

0680 LUK 007 014 And he came 4334 -proserchomai - and touched {0680} -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

0680 LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it], he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth $\{0680\}$ -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

0680 LUK 008 044 Came 4334 -proserchomai - behind 3693 - opisthen - [him] , and touched $\{0680\}$ -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood LUK 0129 -haima - stanched 2476 -histemi - .

0680 LUK 008 045 And Jesus 2424 -lesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 - Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched {0680} -haptomai - me?

0680 LUK 008 045 And Jesus 2424 - Lesous - said 2036 - epo - Who 5101 - tis - touched {0680} - haptomai - me? When all 3956 - pas - denied LUK 0720 - arneomai - , Peter 4074 - Petros - and they that were with him said 2036 - epo - , Master 1988 - epi states - , the multitude 3793 - ochlos - throng 4912 - sunecho - thee and press LUK 0598 - apothlibo - [thee] , and sayest 2036 - epo - thou , Who 5101 - tis - touched LUK 0680 - haptomai - me?

0680 LUK 008 046 And Jesus 2424 - Lesous - said 2036 - epo - Somebody 5100 - tis - hath touched {0680} - haptomai - me: for I perceive 1097 - ginosko - that virtue 1411 - dunamis - is gone 1831 - exerchomai - out of me.

0680 LUK 008 047 And when the woman 1135 -gune - saw 1492 - eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 - prospipto - down before 4363 -prospipto - him she declared 12/8/2021

LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched $\{0680\}$ -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

0680 LUK 018 015 . And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would touch $\{0680\}$ -haptomai - them : but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

0680 LUK 022 051 And Jesus 2424 - Iesous - answered LUK 0611 - apokrinomai - and said 2036 - epo - , Suffer 1439 - eao - ye thus 5127 - toutou - far 2193 - heos - . And he touched $\{0680\}$ - haptomai - his ear 5621 - otion - , and healed 2390 - iaomai - him .

0680 JOH 020 017 Jesus <2424 -lesous -> saith <3004 -lego -> unto her , Touch <{0680} -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabai no -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabai no -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> .

0680 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch < $\{0680\}$ -haptomai -> a woman <1135 - gune -> .

0680 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 - kurios -> , and touch <{0680} -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 - eisdechomai -> you ,

0680 COL 002 021 (Touch <{0680} -haptomai -> not ; taste <1089 -geuomai -> not ; handle <2345 -thiggano -> not ;

0680 1J0 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <{0680} -haptomai -> him not .

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