

0686 Interlinear Index Study

0686 MAT 012 028 But if <1487 -ei -> I cast <1544 -ekballo -> out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos ->, then <{0686} -ara -> the kingdom <0932 -basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you .

0686 MAT 017 026 Peter <4074 -Petros -> saith <3004 -I ego -> unto him , Of strangers <0245 -allotrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , Then <{0686} -ara -> are the children <5207 -huios -> free <1658 -el eutheros -> .

0686 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] , they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , saying <3004 -I ego -> , Who <5101 -tis -> then <{0686} -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

0686 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <{0686} -ara -> ?

0686 MAT 024 045 Who <5101 -tis -> then <{0686} -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didiomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -I ego -> one <0240 -allelion -> to another <0240 -allelion -> , What <0686 -ara -> manner <{0686} -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -I ego -> one <0240 -allelion -> to another <0240 -allelion -> , What <{0686} -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

0686 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <{0686} -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudesis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [them] laid 5087 -ti themi - [them] up in their hearts 2588 -kardia - , saying 3004 -I ego - , What LUK 0686 -ara - manner {0686} -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

0686 LUK 001 066 And all 3956 -pas - they that heard LUK
 0191 -akouo - [them] I laid 5087 -ti themi - [them] up in
 their hearts 2588 -kardia - , saying 3004 -lego - , What
 {0686} -ara - manner LUK 0686 -ara - of child 3813 -paidion -
 shall this 5124 -touto - be ! And the hand 5495 -cheir - of
 the Lord 2962 -kuri os - was with him .

0686 LUK 008 025 And he said 2036 -epo - unto them , Where
 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?
 And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
 , saying 3004 -lego - one 0240 -allelon - to another LUK
 0240 -allelon - , What LUK 0686 -ara - manner {0686} -ara -
 of man is this 3778 -houtos - ! for he commandeth 2004 -
 epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
 and water 5204 -hudor - , and they obey 5219 -hupakouo - him
.

0686 LUK 008 025 And he said 2036 -epo - unto them , Where
 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ?
 And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
 , saying 3004 -lego - one 0240 -allelon - to another LUK
 0240 -allelon - , What {0686} -ara - manner 0686 -ara - of
 man is this 3778 -houtos - ! for he commandeth 2004 -epitasso -
 even 2532 -kai - the winds LUK 0417 -anemos - and water
 5204 -hudor - , and they obey 5219 -hupakouo - him .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -
 daktulos - of God 2316 -theos - cast 1544 -ekballo - out
 devils 1140 -daimonion - , no 0686 -ara - doubt {0686} -ara -
 the kingdom LUK 0932 -basileia - of God 2316 -theos - is
 come 5348 -phthano - upon you .

0686 LUK 011 020 But if 1487 -ei - I with the finger 1147 -
 daktulos - of God 2316 -theos - cast 1544 -ekballo - out
 devils 1140 -daimonion - , no {0686} -ara - doubt LUK 0686 -
 ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -
 is come 5348 -phthano - upon you .

0686 LUK 011 048 Truly {0686} -ara - ye bear 3140 -martureo -
 witness 3140 -martureo - that ye allow 4909 -suneudokeo -
 the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -
 pater - : for they indeed 3303 -men - killed LUK 0615 -
 apokteino - them , and ye build 3618 -oi kodomeo - their
 sepul chres 3419 -mnemei on - .

0686 LUK 012 042 And the Lord 2962 -kuri os - said 2036 -epo -
 , Who 5101 -tis - then {0686} -ara - is that faithful
 4103 -pistos - and wise 5429 -phronimos - steward 3623 -
 oikonomos - , whom 3739 -hos - [his] lord 2962 -kuri os -
 shall make 2525 -kathistemi - ruler 2525 -kathistemi - over
 1909 -epi - his household 2322 -therapeia - , to give 1325 -
 di domi - [them their] portion 4620 -sitolmetron - of meat
 4620 -sitolmetron - in due season 2540 -kairos - ?

0686 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun ->
 -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and
 pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei ->
 perhaps <{0686} -ara -> the thought <1963 -epinoria -> of thine
 <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -
 aphi emi -> thee .

0686 ACT 011 018 When they heard <0191 -akouo -> these <5023 -
 tauta -> things , they held <2270 -hesuchazo -> their peace
 <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -
 theos -> , saying <3004 -lego -> , Then <{0686} -ara -> hath
 12/8/2021

God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -di domi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

0686 ACT 012 018 Now <1161 -de -> as soon <1096 -gi nomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <{0686} -ara -> was become <1096 -gi nomai -> of Peter <4074 -Petros -> .

0686 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuri os -> , if <1487 -ei -> haply <{0686} -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heuri sko -> him , though <2544 -kai to i ge -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

0686 ROM 007 003 So <0686 -ara -> then <{0686} -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -gi nomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -gi nomai -> to another <2087 -heteros -> man <0435 -aner -> .

0686 ROM 007 003 So <{0686} -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -gi nomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -gi nomai -> to another <2087 -heteros -> man <0435 -aner -> .

0686 ROM 007 021 I find <2147 -heuri sko -> then <{0686} -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evill <2556 -kakos -> is present <3873> with me .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <0686 -ara -> then <{0686} -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

0686 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> . So <{0686} -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

0686 ROM 008 001 . [There is] therefore <{0686} -ara -> now <3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -> to them which are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> .

0686 ROM 009 016 So <{0686} -ara -> then <{0686} -ara -> [it is] not of him that will eth <2309 -thelo ->, nor <3761 -oude -> of him that runneth <5143 -trecho ->, but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 009 016 So <{0686} -ara -> then <{0686} -ara -> [it is] not of him that will eth <2309 -thelo ->, nor <3761 -oude -> of him that runneth <5143 -trecho ->, but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

0686 ROM 010 017 So <{0686} -ara -> then <{0686} -ara -> fai th <4102 -pistis -> [cometh] by hearing <0189 -akoe ->, and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

0686 ROM 010 017 So <{0686} -ara -> then <{0686} -ara -> fai th <4102 -pistis -> [cometh] by hearing <0189 -akoe ->, and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

0686 ROM 014 012 So <{0686} -ara -> then <{0686} -ara -> every <1538 -hekastos -> one of us shall give <1325 -di domi -> account <3056 -l logos -> of himsel f <1438 -heautou -> to God <2316 -theos -> .

0686 ROM 014 012 So <{0686} -ara -> then <{0686} -ara -> every <1538 -hekastos -> one of us shall give <1325 -di domi -> account <3056 -l logos -> of himsel f <1438 -heautou -> to God <2316 -theos -> .

0686 1CO 005 010 Yet <2532 -kai -> not al together <3843 -pantos -> wi th the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos ->, or <2228 -e -> wi th the covetous <4123 -pl eonektes ->, or <2228 -e -> extort ioners <0727 -harpax ->, or <2228 -e -> wi th idol aters <1496 -ei dolol atres ->; for then <{0686} -ara -> must <3781 -ophei l etes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

0686 1CO 007 014 For the unbel i eving <0571 -api stos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -gune ->, and the unbel i eving <0571 -api stos -> wife <1135 -gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -aner ->; else <{0686} -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos ->; but now <3568 -nun -> are they holy <0040 -hagi os -> .

0686 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro ->, then <{0686} -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos ->, and your <5216 -humon -> fai th <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

0686 1CO 015 015 Yea <1161 -de ->, and we are found <2147 -heurisko -> false <5575 -pseudomartur -> wi tnesses <5575 -pseudomartur -> of God <2316 -theos ->; because <3754 -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos ->; whom <3739 -hos -> he raised <1453 -egeiro -> not up, if <1512 -ei per -> so <{0686} -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

0686 1CO 015 018 Then <{0686} -ara -> they also <2532 -kai -> wh ch are fallen <2837 -koimao -> asleep <2837 -koimao -> in Christ <5547 -Christos -> are perished <0622 -apol lumi -> .

0686 2C0 005 014 For the love <0026 -agape -> of Christ <5547 - Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <{0686} -ara -> were all <3956 -pas -> dead <0599 - apothnesko -> :

0686 2C0 007 012 . Wherefore <{0686} -ara -> , though <1499 - ei kai -> I wrote <1125 -grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 - enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you .

0686 GAL 002 017 But if <1487 -ei -> , while we seek <2212 - zeteo -> to be justified <1344 -dikaioo -> by Christ <5547 - Christos -> , we ourselves also <2532 -kai -> are found <2147 - heurisko -> sinners <0268 -hamartolos -> , [is] therefore <{0686} -ara -> Christ <5547 -Christos -> the minister <1249 - dikaios -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0686 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 - nomos -> , then <{0686} -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

0686 GAL 003 007 Know <1097 -ginosko -> ye therefore <{0686} - ara -> that they which are of faith <4102 -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

0686 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547 -Christos -> , then <{0686} -ara -> are ye Abraham s <0011 - Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

0686 GAL 004 031 So <0686 -ara -> then <{0686} -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 - el eutheros -> .

0686 GAL 004 031 So <{0686} -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 - el eutheros -> .

0686 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peri tome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <{0686} -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

0686 EPH 002 019 Now <3767 -oun -> therefore <{0686} -ara -> ye are no <3765 -ouketi -> more <3765 -ouketi -> strangers <3581 - xenos -> and foreigners <3941 -paroikos -> , but fellowcitizens <4847 -sumpolites -> with the saints <0040 -hagi os -> , and of the household <3609 -oikeios -> of God <2316 -theos -> ;

0686 HEB 004 009 There remaineth <0620 -apoleipo -> therefore <{0686} -ara -> a rest <4520 -sabbatismos -> to the people <2992 -laos -> of God <2316 -theos -> .

0686 HEB 012 008 But if <1487 -ei -> ye be without <5565 -
choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -
> all <3956 -pas -> are partakers <3353 -metochos -> , then
<{0686} -ara -> are ye bastards <3541 -nothos -> , and not sons
<5207 -hui os -> .

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