

0700 Mt 14: 6 pl eased

0700 Mr 6: 22 pl eased

0700 Ac 6: 5 pl eased

0700 Ro 15: 1 pl ease

0700 Ro 15: 2 pl ease

0700 Ro 15: 3 pl eased

0700 Ro 8: 8 pl ease

0700 1Co 10: 33 pl ease

0700 1Co 7: 32 pl ease

0700 1Co 7: 33 pl ease

0700 1Co 7: 34 pl ease

0700 Ga 1: 10 pl ease

0700 Ga 1: 10 pl eased

0700 1Th 2: 15 pl ease

0700 1Th 2: 4 pl easi ng

0700 1Th 4: 1 pl ease

0700 2Ti 2: 4 pl ease

0700. Strong's Dictionary Study

0700. aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please. [q]

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0700 -- please.

0700 Interlinear Index Study

0700 MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesis a -> was kept <0071 -ago -> , the daughter <2364 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -orcheomai -> before <3319 -mesos -> them , and pleased <{0700} -aresko -> Herod <2264 -Herodes -> .

0700 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <{0700} -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask

<0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [ it ] thee .

0700 ACT 006 005 And the saying <3056 -logos -> pleased <{0700} -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

0700 ROM 008 008 So then <1161 -de -> they that are in the flesh <4561 -sarx -> cannot <1410 -dunamai -> please <{0700} -aresko -> God <2316 -theos -> .

0700 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <{0700} -aresko -> ourselves <1438 -heautou -> .

0700 ROM 015 002 Let every <1538 -hekastos -> one of us please <{0700} -aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <3619 -oikodome -> .

0700 ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <{0700} -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epi pto -> on <1909 -epi -> me .

0700 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kuri os -> , how <4459 -pos -> he may please <{0700} -aresko -> the Lord <2962 -kuri os -> :

0700 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> , how <4459 -pos -> he may please <{0700} -aresko -> [ his ] wife <1135 -gune -> .

0700 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuri os -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <{0700} -aresko -> [ her ] husband <0435 -aner -> .

0700 1CO 010 033 Even <2504 -kago -> as I please <{0700} -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

0700 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -

theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please  
<0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei ->  
I yet <2089 -eti -> pleased <{0700} -aresko -> men <0444 -  
anthropos -> , I should not be the servant <1401 -doulos -> of  
Christ <5547 -Christos -> .

0700 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -  
pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -  
theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please  
<{0700} -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -  
> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -  
anthropos -> , I should not be the servant <1401 -doulos -> of  
Christ <5547 -Christos -> .

0700 1TH 002 004 But as we were allowed <1381 -dokimazo -> of  
God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -  
pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779  
-houto -> we speak <2980 -laleo -> ; not as pleasing <{0700} -  
aresko -> men <0444 -anthropos -> , but God <2316 -theos -> ,  
which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

0700 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed  
<0615 -apokteino -> the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> , and their own <2398 -idios -> prophets <4396 -  
prophetes -> , and have persecuted <1559 -ekdioko -> us ; and  
they please <{0700} -aresko -> not God <2316 -theos -> , and  
are contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -  
anthropos -> :

0700 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -  
oun -> we beseech <2065 -erotao -> you , brethren <0080 -  
adephos -> , and exhort <3870 -parakaleo -> [ you ] by the  
Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that as ye have  
received <3880 -paralambano -> of us how <4459 -pos -> ye ought  
<1163 -dei -> to walk <4043 -peripateo -> and to please <{0700} -  
aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -  
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

0700 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that  
warreth <4754 -strateuomai -> entangleth <1707 -empleko ->  
himself with the affairs <4230 -pragmateia -> of [ this ] life  
<0979 -bios -> ; that he may please <{0700} -aresko -> him who  
hath chosen <4758 -stratologeio -> him to be a soldier <4758 -  
stratologeio -> .

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aresko 0700 -- please.

* please , 0700 , 0701 , 1511 , 2100 ,

* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

* pleasi ng , 0699 , 0700 , 0701 , 2101 ,

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please 0700 # aresko {ar-es' -ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- {please}. [ql

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0700. Cross Reference Study

0700.

0700 aresko * please , {0700 aresko } , 0701 arestos , 1511 einai , 2100 euaresteo ,

0700 aresko * pleased , {0700 aresko } , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

0700 aresko * pleasing , 0699 areskeia , {0700 aresko } , 0701 arestos , 2101 euarestos ,

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0700 - aresko - Rom 08:08 please

0700 - aresko - Rom 15:02 please

0700 - aresko - Rom 15:01 please

0700 - aresko - 1Co 07:32 please

0700 - aresko - 1Co 07:34 please

0700 - aresko - 1Co 07:33 please

0700 - aresko - 1Co 10:33 please

0700 - aresko - Gal 01:10 please

0700 - aresko - 1Th 02:15 please

0700 - aresko - 1Th 04:01 please

0700 - aresko - 2Ti 02:04 please

0700 - aresko - Mat 14:06 pleased

0700 - aresko - Mar 06:22 pleased

0700 - aresko - Act 06:05 pleased

0700 - aresko - Rom 15:03 pleased

0700 - aresko - Gal 01:10 pleased

0700 - aresko - 1Th 02:04 pl easi ng