

0746 Mt 19: 4 begi nni ng  
0746 Mt 19: 8 begi nni ng  
0746 Mt 24: 21 begi nni ng  
0746 Mt 24: 8 begi nni ng  
0746 Mr 10: 6 begi nni ng  
0746 Mr 13: 19 begi nni ng  
0746 Mr 13: 8 begi nni ngs  
0746 Mr 1: 1 begi nni ng  
0746 Lu 1: 2 begi nni ng  
0746 Lu 20: 20 power  
0746 Joh 15: 27 begi nni ng  
0746 Joh 16: 4 begi nni ng  
0746 Joh 1: 1 begi nni ng  
0746 Joh 1: 2 begi nni ng  
0746 Joh 2: 11 begi nni ng  
0746 Joh 6: 64 begi nni ng  
0746 Joh 8: 25 begi nni ng  
0746 Joh 8: 44 begi nni ng  
0746 Ac 10: 11 corners  
0746 Ac 11: 15 begi nni ng  
0746 Ac 11: 5 corners  
0746 Ac 26: 4 fi rst  
0746 Ro 8: 38 pri nci pal i ti es  
0746 1Co 15: 24 rule  
0746 Eph 1: 21 pri nci pal i ty  
0746 Eph 3: 10 pri nci pal i ti es  
0746 Eph 6: 12 pri nci pal i ti es  
0746 Php 4: 15 begi nni ng  
0746 Col 1: 16 pri nci pal i ti es  
0746 Col 1: 18 begi nni ng  
0746 Col 2: 10 pri nci pal i ty  
0746 Col 2: 15 pri nci pal i ti es  
0746 2Th 2: 13 begi nni ng

0746 Tit 3:1 principalities

0746 Heb 1:10 beginning

0746 Heb 2:3 first

0746 Heb 3:14 beginning

0746 Heb 5:12 first

0746 Heb 6:1 principles

0746 Heb 7:3 beginning

0746 2Pe 3:4 beginning

0746 1Jo 1:1 beginning

0746 1Jo 2:13 beginning

0746 1Jo 2:14 beginning

0746 1Jo 2:24 beginning

0746 1Jo 2:24 beginning

0746 1Jo 2:7 beginning

0746 1Jo 2:7 beginning

0746 1Jo 3:11 beginning

0746 1Jo 3:8 beginning

0746 2Jo 1:5 beginning

0746 2Jo 1:6 beginning

0746 Jude 1:6 first

0746 Re 1:8 beginning

0746 Re 21:6 beginning

0746 Re 22:13 beginning

0746 Re 3:14 beginning

0746. Strong's Dictionary Study

0746. arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. [q]

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0746 -- beginning, corner, (at the, the) first (estate),  
magistrate, power, principality, principle, rule.

## 0746 Interlinear Index Study

0746 MAT 019 004 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> , that he which <3588 -ho -> made <4160 -poieo -> [ them ] at <0575 -apo -> the beginning <{0746} -arche -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> ,

0746 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epi trepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <{0746} -arche -> it was not so <3779 -houto -> .

0746 MAT 024 008 All <3956 -pas -> these <5023 -tauta -> [ are ] the beginning <{0746} -arche -> of sorrows <5604 -odin - -Ozi as -> .

0746 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <{0746} -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

0746 MAR 001 001 . The beginning <{0746} -arche -> of the gospel <2098 -euaggelion -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ;

0746 MAR 010 006 But from the beginning <{0746} -arche -> of the creation <2937 -ktisis -> God <2316 -theos -> made <4160 -poieo -> them male <0730 -arrhen -> and female <2338 -thelus -> .

0746 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <{0746} -arche -> of sorrows <5604 -odin - -Ozi as -> .

0746 MAR 013 019 For [ in ] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis -> , such <3634 -hoios -> as was not from the beginning <{0746} -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun -> , neither <3361 -me -> shall be .

0746 LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the beginning {0746} -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

0746 LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -

epilambanomai - of his words 3056 -logos - , that so 1519 -  
eis - they might deliver 3860 -paradidomi - him unto the  
power {0746} -arche - and authority 1849 -exousia - of the  
governor 2230 -hegemoneuo - .

0746 JOH 001 001 . In the beginning <{0746} -arche -> was the  
Word <3056 -logos -> , and the Word <3056 -logos -> was with  
God <2316 -theos -> , and the Word <3056 -logos -> was God  
<2316 -theos -> .

0746 JOH 001 002 The same <3778 -houtos -> was in the beginning  
<{0746} -arche -> with God <2316 -theos -> .

0746 JOH 002 011 This <5026 -taute -> beginning <{0746} -arche -  
> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -  
Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ,  
and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his  
glory <1391 -doxa -> ; and his disciples <3101 -mathetes ->  
believed <4100 -pisteuo -> on <1519 -eis -> him .

0746 JOH 006 064 But there are some <5100 -tis -> of you that  
believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew  
<1492 -eido -> from the beginning <{0746} -arche -> who <5101 -  
tis -> they were that believed <4100 -pisteuo -> not , and who  
<5101 -tis -> should betray <3860 -paradidomi -> him .

0746 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they  
unto him , Who <5101 -tis -> art <1488 -ei -> thou ? And Jesus  
<2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -  
kai -> [ the same <3748 -hostis -> ] that I said <2980 -laleo -  
> unto you from the beginning <{0746} -arche -> .

0746 JOH 008 044 Ye are of [ your ] father <3962 -pater ->  
the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -  
> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -  
thelo -> do <4160 -poieo -> . He was a murderer <0443 -  
anthropoktonos -> from the beginning <{0746} -arche -> , and  
abode <2476 -histemi -> not in the truth <0225 -aletheia -> ,  
because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -  
aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -  
laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo ->  
of his own <2398 -idios -> : for he is a liar <5583 -pseustes -  
> , and the father <3962 -pater -> of it .

0746 JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -  
martureo -> witness <3140 -martureo -> , because <3754 -hoti ->  
ye have been <2075 -este -> with me from the beginning <{0746} -  
arche -> .

0746 JOH 016 004 But these <5023 -tauta -> things have I told  
<2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -  
hora -> shall come <2064 -erchomai -> , ye may remember <3421 -  
mnemoneuo -> that I told <2036 -epo -> you of them . And these  
<5023 -tauta -> things I said <2036 -epo -> not unto you at  
<1537 -ek -> the beginning <{0746} -arche -> , because <3754 -  
hoti -> I was with you .

0746 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -  
ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -  
> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto  
him , as it had been a great <3173 -megas -> sheet <3607 -  
othone -> knit <1210 -deo -> at the four <5064 -tessares ->  
corners <{0746} -arche -> , and let <2524 -kathiemi -> down  
<2524 -kathiemi -> to the earth <1093 -ge -> :

0746 ACT 011 005 I was in the city <4172 -polis -> of Joppa

<2445 -loppe -> praying <4336 -proseuchomai -> : and in a  
trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -  
horama -> , A certain <5100 -tis -> vessel <4632 -skeuos ->  
descend <2597 -katabaino -> , as it had been a great <3173 -  
megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down  
<2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -  
tessares -> corners <{0746} -arche -> ; and it came <2064 -  
erchomai -> even <0891 -achri -> to me :

0746 ACT 011 015 And as I began <0756 -archomai -> to speak  
<2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma  
-> fell <1968 -epi pto -> on <1909 -epi -> them , as on <1909 -  
epi -> us at <1722 -en -> the beginning <{0746} -arche -> .

0746 ACT 026 004 My manner <0981 -biosis -> of life <0981 -  
biosis -> from my youth <3503 -neotes -> , which <3588 -ho ->  
was at <0575 -apo -> the first <{0746} -arche -> among <1722 -en -  
-> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -  
> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all  
<3956 -pas -> the Jews <2453 -Ioudaios -> ;

0746 ROM 008 038 For I am persuaded <3982 -pei tho -> , that  
neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
aggelos -> , nor <3777 -oute -> principalities <{0746} -arche -  
> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -  
oute -> things present <1764 -enistemi -> , nor <3777 -oute ->  
things to come <3195 -mello -> ,

0746 1CO 015 024 Then <1534 -eita -> [ cometh ] the end <5056  
-telos -> , when <3752 -hotan -> he shall have delivered <3860 -  
paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -  
theos -> , even <2532 -kai -> the Father <3962 -pater -> ;  
when <3752 -hotan -> he shall have put <2673 -katargeo -> down  
<2673 -katargeo -> all <3956 -pas -> rule <{0746} -arche -> and  
all <3956 -pas -> authority <1849 -exousia -> and power <1411 -  
dunamis -> .

0746 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -  
> all <3956 -pas -> principality <{0746} -arche -> , and power  
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
<2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -  
> that is named <3687 -onomazo -> , not only <3440 -monon -> in  
this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai ->  
in that which is to come <3195 -mello -> :

0746 EPH 003 010 To the intent <2443 -hina -> that now <3568 -  
nun -> unto the principalities <{0746} -arche -> and powers  
<1849 -exousia -> in heavenly <2032 -epouranios -> [ places ]  
might be known <1107 -gnorizo -> by the church <1577 -ekklisia -  
> the manifold <4182 -pol upoi kil os -> wisdom <4678 -sophia -> of  
God <2316 -theos -> ,

0746 EPH 006 012 For we wrestle <3823 -pale -> not against  
<4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> ,  
but against <4314 -pros -> principalities <{0746} -arche -> ,  
against <4314 -pros -> powers <1849 -exousia -> , against <4314  
-pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -  
skotos -> of this <5127 -toutou -> world <0165 -aion -> ,  
against <4314 -pros -> spiritual <4152 -pneumatikos ->  
wickedness <4189 -poneria -> in high <2032 -epouranios -> [  
places ] .

0746 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -  
Philippesios -> know <1492 -eido -> also <2532 -kai -> , that  
in the beginning <{0746} -arche -> of the gospel <2098 -

euaggelion -> , when <3753 -hote -> I departed <1831 -  
 exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -  
 oudeis -> church <1577 -ekklēsia -> communicated <2841 -koinoneo  
 -> with me as concerning <3056 -logos -> giving <1394 -dosis ->  
 and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

0746 COL 001 016 For by him were all <3956 -pas -> things  
 created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,  
 and that are in earth <1093 -ge -> , visible <3707 -horatos -  
 > and invisible <0517 -aoratos -> , whether <1535 -eite -> [   
 they be ] thrones <2362 -thronos -> , or <1535 -eite ->  
 dominions <2963 -kuriotes -> , or <1535 -eite -> principalities  
 <{0746} -arche -> , or <1535 -eite -> powers <1849 -exousia -> :  
 all <3956 -pas -> things were created <2936 -ktizo -> by him ,  
 and for him :

0746 COL 001 018 And he is the head <2776 -kephale -> of the  
 body <4983 -soma -> , the church <1577 -ekklēsia -> : who  
 <3739 -hos -> is the beginning <{0746} -arche -> , the  
 firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ;  
 that in all <3956 -pas -> [ things ] he might have the  
 preeminence <4409 -proteuo -> .

0746 COL 002 010 And ye are complete <4137 -pleroo -> in him ,  
 which <3739 -hos -> is the head <2776 -kephale -> of all <3956 -  
 pas -> principality <{0746} -arche -> and power <1849 -exousia -  
 > :

0746 COL 002 015 [ And ] having spoiled <0554 -apekduomai ->  
 principalities <{0746} -arche -> and powers <1849 -exousia -> ,  
 he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them  
 openly <3954 -parrhesia -> , triumphing <2358 -thriambeuo ->  
 over them in it .

0746 2TH 002 013 . But we are bound <3784 -opheilo -> to give  
 thanks <2168 -eucharistēo -> alway <0104 -aei -> to God <2316 -  
 theos -> for you , brethren <0080 -adēphos -> beloved <0025 -  
 agapao -> of the Lord <2962 -kuriōs -> , because <3754 -hoti ->  
 God <2316 -theos -> hath from the beginning <{0746} -arche ->  
 chosen <0138 -hairēomai -> you to salvation <4991 -soteria ->  
 through <1722 -en -> sanctification <0038 -hagiasmos -> of the  
 Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth  
 <0225 -alētheia -> :

0746 TIT 003 001 . Put <5279 -hupomimnesko -> them in mind  
 <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to  
 principalities <{0746} -arche -> and powers <1849 -exousia -> ,  
 to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> ,  
 to be ready <2092 -hetoimos -> to every <3956 -pas -> good  
 <0018 -agathos -> work <2041 -ergon -> ,

0746 HEB 001 010 And , Thou , Lord <2962 -kuriōs -> , in the  
 beginning <{0746} -arche -> hast laid the foundation <2311 -  
 themelioo -> of the earth <1093 -ge -> ; and the heavens <3772 -  
 ouranos -> are the works <2041 -ergon -> of thine <4675 -sou ->  
 hands <5495 -cheir -> :

0746 HEB 002 003 How <4459 -pos -> shall we escape <1628 -  
 ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -  
 telikoutos -> great <5082 -telikoutos -> salvation <4991 -  
 soteria -> ; which <3748 -hostis -> at the first <{0746} -arche  
 -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the  
 Lord <2962 -kuriōs -> , and was confirmed <0950 -bebaiōo ->  
 unto us by them that heard <0191 -akouo -> [ him ] ;

0746 HEB 003 014 For we are made <1096 -ginomai -> partakers

<3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <2722 -katecho -> the beginning <{0746} -arche -> of our confidence <5287 -hupostasis -> steadfast <0949 -bebaios -> unto the end <5056 -telos -> ;

0746 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <{0746} -arche -> principles <4747 -stoichein -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

0746 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <{0746} -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

0746 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <{0746} -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

0746 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 -diameno -> as [ they were ] from the beginning <{0746} -arche -> of the creation <2937 -ktisis -> .

0746 1JO 001 001 . That which <3739 -hos -> was from the beginning <{0746} -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

0746 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <{0746} -arche -> .

0746 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <{0746} -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

0746 1J0 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <{0746} -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

0746 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <{0746} -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

0746 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <{0746} -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

0746 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <{0746} -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

0746 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <{0746} -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

0746 1J0 003 011 . For this <2778 -kensos -> is the message <0031 -aggelia -> that ye heard <0191 -akouo -> from the beginning <{0746} -arche -> , that we should love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

0746 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <{0746} -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

0746 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> after <2596 -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <{0746} -arche -> , ye should walk <4043 -peripateo -> in it .

0746 JUDE 001 006 And the angels <0032 -aggelos -> which kept



<5083 -tereo -> not their first <{0746} -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

0746 REV 001 008 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <{0746} -arche -> and the ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , which <3588 -ho -> is , and which <3588 -ho -> was , and which <3588 -ho -> is to come <2064 -erchomai -> , the Almighty <3841 -pantokrator -> .

0746 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <{0746} -arche -> of the creation <2937 -ktisis -> of God <2316 -theos -> ;

0746 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <{0746} -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

0746 REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <{0746} -arche -> and the end <5056 -telos -> , the first <4413 -protos -> and the last <2078 -eschatos -> .

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arche 0746 -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

- \* beginning , 0509 , 0746 , 0756 , 4412 , 4413 ,
- \* beginnings , 0746 ,
- \* corners , 0746 , 1137 ,
- \* first , 0746 , 3391 , 4276 , 4295 , 4386 , 4412 , 4413 , 4416 ,
- \* principality , 0746 ,
- \* principalities , 0746 ,
- \* principles , 0746 , 4747 ,
- \* rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,

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## at 0746 # Expanded Dictionary Study

at 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, ({at} the, the) first (estate), magistrate, power, principality, principle, rule. [ql

beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. [ql

corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule. [ql

first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule. [ql

magistrate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), {magistrate}, power, principality, principle, rule. [ql

power 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, {power}, principality, principle, rule. [ql

principality 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, {principality}, principle, rule. [ql

principle 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, {principle}, rule. [ql

rule 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, {rule}. [ql

the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, {the}) first (estate), magistrate, power, principality, principle, rule. [ql

the 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of

order, time, place, or rank): -- beginning, corner, (at {the},  
the) first (estate), magistrate, power, principality, principle,  
rule. [ql

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#### 0746. Cross Reference Study

0746.

0746 arche \* beginning , 0509 another , {0746 arche } , 0756  
archomai , 4412 proton , 4413 protos ,

0746 arche \* beginnings , {0746 arche } ,

0746 arche \* corners , {0746 arche } , 1137 gonia ,

0746 arche \* first , {0746 arche } , 3391 mia , 4276 proelpizo  
, 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos  
, 4416 prototokos ,

0746 arche \* principalities , {0746 arche } ,

0746 arche \* principality , {0746 arche } ,

0746 arche \* principles , {0746 arche } , 4747 stoiceion ,

0746 arche \* rule , {0746 arche } , 0757 archo , 1018 brabeuo  
, 2233 hegeomai , 2583 kanon , 4165 poiaino , 4291 prostemi  
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0746 - arche - Mat 19:04 beginning

0746 - arche - Mat 19:08 beginning

0746 - arche - Mat 24:08 beginning

0746 - arche - Mat 24:21 beginning

0746 - arche - Mar 01:01 beginning

0746 - arche - Mar 10:06 beginning

0746 - arche - Mar 13:19 beginning

0746 - arche - Luk 01:02 beginning

0746 - arche - Joh 01:02 beginning

0746 - arche - Joh 01:01 beginning

0746 - arche - Joh 02:11 beginning

0746 - arche - Joh 06:64 beginning

0746 - arche - Joh 08: 44 begi nni ng  
0746 - arche - Joh 08: 25 begi nni ng  
0746 - arche - Joh 15: 27 begi nni ng  
0746 - arche - Joh 16: 04 begi nni ng  
0746 - arche - Act 11: 15 begi nni ng  
0746 - arche - Php 04: 15 begi nni ng  
0746 - arche - Col 01: 18 begi nni ng  
0746 - arche - 2Th 02: 13 begi nni ng  
0746 - arche - Heb 01: 10 begi nni ng  
0746 - arche - Heb 03: 14 begi nni ng  
0746 - arche - Heb 07: 03 begi nni ng  
0746 - arche - 2Pe 03: 04 begi nni ng  
0746 - arche - 1Jo 01: 01 begi nni ng  
0746 - arche - 1Jo 02: 13 begi nni ng  
0746 - arche - 1Jo 02: 14 begi nni ng  
0746 - arche - 1Jo 02: 24 begi nni ng  
0746 - arche - 1Jo 02: 07 begi nni ng  
0746 - arche - 1Jo 02: 07 begi nni ng  
0746 - arche - 1Jo 02: 24 begi nni ng  
0746 - arche - 1Jo 03: 08 begi nni ng  
0746 - arche - 1Jo 03: 11 begi nni ng  
0746 - arche - 2Jo 01: 06 begi nni ng  
0746 - arche - 2Jo 01: 05 begi nni ng  
0746 - arche - Rev 01: 08 begi nni ng  
0746 - arche - Rev 03: 14 begi nni ng  
0746 - arche - Rev 21: 06 begi nni ng  
0746 - arche - Rev 22: 13 begi nni ng  
0746 - arche - Mar 13: 08 begi nni ngs  
0746 - arche - Act 10: 11 corners  
0746 - arche - Act 11: 05 corners  
0746 - arche - Act 26: 04 fi rst  
0746 - arche - Heb 02: 03 fi rst  
0746 - arche - Heb 05: 12 fi rst

- 0746 - arche - Jude 01:06 first
- 0746 - arche - Luk 20:20 power
- 0746 - arche - Rom 08:38 principles
- 0746 - arche - Eph 03:10 principles
- 0746 - arche - Eph 06:12 principles
- 0746 - arche - Col 01:16 principles
- 0746 - arche - Col 02:15 principles
- 0746 - arche - Tit 03:01 principles
- 0746 - arche - Eph 01:21 principle
- 0746 - arche - Col 02:10 principle
- 0746 - arche - Heb 06:01 principles
- 0746 - arche - 1Co 15:24 rule