

## 0756 Interlinear Index Study

0756 MAT 004 017 From that time <5119 -tote -> Jesus <2424 -Iesous -> began <{0756} -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> .

0756 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <{0756} -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

0756 MAT 011 020 Then <5119 -tote -> began <{0756} -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not :

0756 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <{0756} -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

0756 MAT 014 030 But when he saw <0991 -blepo -> the wind <0417 -anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <{0756} -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kurios -> , save <4982 -sozo -> me .

0756 MAT 016 021 . From that time <5119 -tote -> forth began <{0756} -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> .

0756 MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <{0756} -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee .

0756 MAT 018 024 And when he had begun <{0756} -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 -prosphero -> unto him , which owed <3781 -opheiletēs -> him ten <3463 -muriōi -> thousand <3463 -muriōi -> talents <5007 -talanton -> .

0756 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the Lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [ their ] hire

<3408 -misthos -> , beginning <{0756} -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

0756 MAT 024 049 And shall begin <{0756} -archomai -> to smite <5180 -tupto -> [ his ] fellowservants <4889 -sundoulos -> , and to eat <2068 -esthio -> and drink <4095 -pino -> with the drunken <3184 -methuo -> ;

0756 MAT 026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -lupeo -> , and began <{0756} -archomai -> every <1538 -hekastos -> one of them to say <3004 -lego -> unto him , Lord <2962 -kurios -> , is it I ?

0756 MAT 026 037 And he took <3880 -paralambano -> with him Peter <4074 -Petros -> and the two <1417 -duo -> sons <5207 -huios -> of Zebedee <2199 -Zebedaios -> , and began <{0756} -archomai -> to be sorrowful <3076 -lupeo -> and very <0085 -ademoneo -> heavy <0085 -ademoneo -> .

0756 MAT 026 074 Then <5119 -tote -> began <{0756} -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [ saying ] , I know <1492 -eido -> not the man <0444 -anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> .

0756 MAR 001 045 But he went <1831 -exerchomai -> out , and began <{0756} -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , inasmuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

0756 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <{0756} -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

0756 MAR 004 001 . And he began <{0756} -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

0756 MAR 005 017 And they began <{0756} -archomai -> to pray <3870 -parakaleo -> him to depart <0565 -aperchomai -> out of their coasts <3725 -horion -> .

0756 MAR 005 020 And he departed <0565 -aperchomai -> , and began <{0756} -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> .

0756 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <{0756} -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

0756 MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <{0756} -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

0756 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <{0756} -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

0756 MAR 006 055 And ran <4063 -peritrepo -> through <4063 -peritrepo -> that whole <3650 -holos -> region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and began <{0756} -archomai -> to carry <4064 -periphero -> about <4064 -periphero -> in beds <2895 -krabbatos -> those <3588 -ho -> that were sick <2560 -kakos -> , where <3699 -hopou -> they heard <0191 -akouo -> he was .

0756 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <{0756} -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him .

0756 MAR 008 031 And he began <{0756} -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

0756 MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <{0756} -archomai -> to rebuke <2008 -epitimao -> him .

0756 MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <{0756} -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee .

0756 MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -

proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <{0756} -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

0756 MAR 010 041 And when the ten <1176 -deka -> heard <0191 -akouo -> [ it ] , they began <{0756} -archomai -> to be much <0023 -aganakteo -> displeased <0023 -aganakteo -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> .

0756 MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , he began <{0756} -archomai -> to cry <2896 -krazo -> out , and say <3004 -lego -> , Jesus <2424 -Iesous -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me .

0756 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <{0756} -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

0756 MAR 012 001 . And he began <{0756} -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [ certain ] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [ it ] , and digged <3736> [ a place for ] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

0756 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <{0756} -archomai -> to say <3004 -lego -> , Take heed <0991 -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you :

0756 MAR 014 019 And they began <{0756} -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <1520 -heis -> by one <1520 -heis -> , [ Is ] it I ? and another <0243 -allos -> [ said , Is ] it I ?

0756 MAR 014 033 And he taketh <3880 -paralambano -> with him Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> , and began <{0756} -archomai -> to be sore <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and to be very <0085 -ademoneo -> heavy <0085 -ademoneo -> ;

0756 MAR 014 065 And some <5100 -tis -> began <{0756} -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophesy <4395 -propheteuo -> : and the servants <5257 -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands .

0756 MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and began <{0756} -archomai -> to

say <3004 -lego -> to them that stood <3936 -paristemi -> by ,  
This <3778 -houtos -> is [ one ] of them .

0756 MAR 014 071 But he began <{0756} -archomai -> to curse  
<0332 -anathematizo -> and to swear <3660 -omnuo -> , [ saying  
] , I know <1492 -eido -> not this <5126 -touton -> man <0444 -  
anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> .

0756 MAR 015 008 And the multitude <3793 -ochlos -> crying  
<0310 -anaboao -> aloud <0310 -anaboao -> began <{0756} -  
archomai -> to desire <0154 -aiteo -> [ him to do ] as he had  
ever <0104 -aei -> done <4160 -poieo -> unto them .

0756 MAR 015 018 And began <{0756} -archomai -> to salute <0782  
-aspazomai -> him , Hail <5463 -chairo -> , King <0935 -  
basileus -> of the Jews <2453 -Ioudaios -> !

0756 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -  
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -  
axios - of repentance 3341 -metanoia - , and begin {0756} -  
archomai - not to say 3004 -lego - within 1722 -en -  
yourselves 1438 -heautou - , We have 2192 -echo - Abraham  
LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I  
say 3004 -lego - unto you , That God 2316 -theos - is able  
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -  
to raise 1453 -egeiro - up children 5043 -teknon - unto  
Abraham 11 .

0756 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -  
autos - began {0756} -archomai - to be about 5616 -hosei -  
thirty 5144 -triakonta - years 2094 -etos - of age , being  
5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -  
huios - of Joseph 2501 -Ioseph - , which was [ the son ]  
of Heli 2242 -Heli - ,

0756 LUK 004 021 And he began {0756} -archomai - to say 3004  
-lego - unto them , This 4594 -semeron - day 4594 -semeron -  
is this 3778 -houtos - scripture 1124 -graphe - fulfilled  
4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

0756 LUK 005 021 And the scribes 1122 -grammateus - and the  
Pharisees 5330 -Pharisaios - began {0756} -archomai - to  
reason 1260 -dialogizomai - , saying 3004 -lego - , Who  
5101 -tis - is this 3778 -houtos - which 3739 -hos -  
speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who  
5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins  
LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -  
monos - ?

0756 LUK 007 015 And he that was dead 3498 -nekros - sat LUK  
0339 -anakathizo - up , and began {0756} -archomai - to  
speak 2980 -laleo - . And he delivered 1325 -didomi - him to  
his mother 3384 -meter - .

0756 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began {0756} -archomai - to speak 3004 -lego - unto the  
people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
out into 1519 -eis - the wilderness 2048 -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

0756 LUK 007 038 And stood 2476 -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began {0756} -archomai - to wash 1026 -  
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brecho - his feet 4228 -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
thrix - of her head 2776 -kephale - , and kissed 2705 -  
kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
alei pho - [ them ] with the ointment 3464 -muron - .

0756 LUK 007 049 And they that sat 4873 -sunanakeimai - at  
LUK 0345 -anakeimai - meat with him began {0756} -archomai -  
to say 3004 -lego - within 1722 -en - themselves 1438 -  
heautou - , Who 5101 -tis - is this 3778 -houtos - that  
forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also  
2532 -kai - ?

0756 LUK 009 012 And when the day 2250 -hemera - began  
{0756} -archomai - to wear 2827 -klino - away , then 1161 -  
de - came 4334 -proserchomai - the twelve 1427 -dodeka - ,  
and said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go LUK 0565 -aperchomai - into 1519 -eis - the  
towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
, and get 2147 -heurisko - victuals 1979 -episitismos - :  
for we are here 5602 -hode - in a desert 2048 -eremos - place  
5117 -topos - .

0756 LUK 011 029 . And when the people 3793 -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo -  
, he began {0756} -archomai - to say 3004 -lego - , This  
3778 -houtos - is an evil 4190 -poneros - generation 1074 -  
genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -  
; and there shall no 3756 -ou - sign 4592 -semeion - be  
given 1325 -didomi - it , but the sign 4592 -semeion - of  
Jonas 2495 -lonas - the prophet 4396 -prophetes - .

0756 LUK 011 053 And as he said 3004 -lego - these 5023 -  
tauta - things unto them , the scribes 1122 -grammateus -  
and the Pharisees 5330 -Pharisaios - began {0756} -archomai -  
to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - ,  
and to provoke LUK 0653 -apostomatizo - him to speak 0653 -  
apostomatizo - of many 4119 -pleion - things :

0756 LUK 012 001 . In the mean time , when there were  
gathered 1996 -episunago - together 1996 -episunago - an  
innumerable 3461 -murias - multitude 3461 -murias - of people  
3793 -ochlos - , insomuch 5620 -hoste - that they trode  
2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -  
allelon - , he began {0756} -archomai - to say 3004 -lego -  
unto his disciples 3101 -mathetes - first 4412 -proton - of  
all , Beware 4337 -prosecho - ye of the leaven 2219 -zume -  
of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -  
is hypocrisy 5272 -hupokrisis - .

0756 LUK 012 045 But and if 1437 -ean - that servant 1401 -  
doulos - say 2036 -epo - in his heart 2588 -kardia - , My  
lord 2962 -kuri os - delayeth 5549 -chronizo - his coming  
2064 -erchomai - ; and shall begin {0756} -archomai - to beat  
5180 -tupto - the menservants 3816 -pais - and maidens 3814 -  
paidiske - , and to eat 2068 -esthio - and drink 4095 -pino -  
, and to be drunken 3182 -methusko - ;

0756 LUK 013 025 When once the master 3617 -oikodespotes - of  
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
and ye begin {0756} -archomai - to stand 2476 -histemi -  
without 1854 -exo - , and to knock 2925 -krouo - at the  
door 2374 -thura - , saying 3004 -lego - Lord 2962 -  
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kuri os - , Lord 2962 -kuri os - , open LUK 0455 -anoi go -  
unto us ; and he shall answer LUK 0611 -apokri nomai - and say  
2046 -ereo - unto you , I know 1492 -eido - you not whence  
4159 -pothen - ye are :

0756 LUK 013 026 Then 5119 -tote - shall ye begin {0756} -  
archomai - to say 3004 -lego - , We have eaten 5315 -phago -  
and drunk 4095 -pino - in thy presence 1799 -enopion - ,  
and thou hast taught 1321 -didasko - in our streets 4113 -  
plateia - .

0756 LUK 014 009 And he that bade 2564 -kaleo - thee and him  
come 2064 -erchomai - and say 2046 -ereo - to thee , Give  
1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ;  
and thou begin {0756} -archomai - with shame 0152 -aischune -  
to take 2722 -katecho - the lowest 2078 -eschatos - room  
5117 -topos - .

0756 LUK 014 018 And they all 3956 -pas - with one 3391 -mia  
- [ consent ] began {0756} -archomai - to make 3868 -  
parai teomai - excuse 3868 -parai teomai - . The first 4413 -  
protos - said 2036 -epo - unto him , I have bought LUK 0059  
-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see 1492 -eido - it : I pray 2065 -erotao - thee have  
2192 -echo - me excused 3868 -parai teomai - .

0756 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
after he hath laid 5087 -tithemi - the foundation 2310 -  
themelios - , and is not able 2480 -ischuo - to finish 1615 -  
ekteleo - [ it ] , all 3956 -pas - that behold 2334 -  
theoreo - [ it ] begin {0756} -archomai - to mock 1702 -  
empaizo - him ,

0756 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -  
man LUK 0444 -anthropos - began {0756} -archomai - to build  
3618 -oi kodomeo - , and was not able 2480 -ischuo - to finish  
1615 -ekteleo - .

0756 LUK 015 014 And when he had spent 1159 -dapanao - all  
3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -  
ischuros - famine 3042 -limos - in that land 5561 -chora - ;  
and he began {0756} -archomai - to be in want 5302 -hustereo  
- .

0756 LUK 015 024 For this 3778 -houtos - my son 5207 -huios -  
was dead 3498 -nekros - , and is alive LUK 0326 -anazao -  
again LUK 0326 -anazao - ; he was lost LUK 0622 -apollumi -  
 , and is found 2147 -heurisko - . And they began {0756} -  
archomai - to be merry 2165 -euphraino - .

0756 LUK 019 037 And when he was come 1448 -eggizo - nigh  
1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at  
4314 -pros - the descent 2600 -katabasis - of the mount 3735  
-oros - of Olives 1636 -elai a - , the whole LUK 0537 -hapas  
- multitude 4128 -plethos - of the disciples 3101 -mathetes -  
began {0756} -archomai - to rejoice 5463 -chair o - and  
praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173  
-megas - voice 5456 -phone - for all 3956 -pas - the mighty  
1411 -dunamis - works that they had seen 1492 -eido - ;

0756 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
eis - the temple 2411 -hieron - , and began {0756} -archomai  
- to cast 1544 -ekballo - out them that sold 4453 -poleo -  
therein LUK 0846 -autos - , and them that bought LUK 0059 -  
agorazo - ;

0756 LUK 020 009 . Then 1161 -de - began {0756} -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

0756 LUK 021 028 And when these 5130 -touton - things begin {0756} -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggi zo - .

0756 LUK 022 023 And they began {0756} -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

0756 LUK 023 002 And they began {0756} -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - .

0756 LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -loudaia - , beginning {0756} -archomai - from Galilee 1056 -Galilaila - to this 5602 -hode - place 5602 -hode - .

0756 LUK 023 030 Then 5119 -tote - shall they begin {0756} -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

0756 LUK 024 027 And beginning {0756} -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

0756 LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning {0756} -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - .

0756 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <{0756} -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataliipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .



0756 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <{0756} -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

0756 ACT 001 001 . The former <4413 -protos -> treatise <3056 -logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <3956 -pas -> that Jesus <2424 -Iesous -> began <{0756} -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

0756 ACT 001 022 Beginning <{0756} -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

0756 ACT 002 004 And they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and began <{0756} -archomai -> to speak <2980 -laleo -> with other <2087 -heteros -> tongues <1100 -glossa -> , as the Spirit <4151 -pneuma -> gave <1325 -didomi -> them utterance <0669 -apophthegomai -> .

0756 ACT 008 035 Then <1161 -de -> Philip <5376 -Philippos -> opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began <{0756} -archomai -> at <0575 -apo -> the same <5026 -taute -> scripture <1124 -graphe -> , and preached <2097 -euaggelizo -> unto him Jesus <2424 -Iesous -> .

0756 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <{0756} -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

0756 ACT 011 004 But Peter <4074 -Petros -> rehearsed <0756 -archomai -> [ the matter ] from the beginning <{0756} -archomai -> , and expounded <1620 -ekthemi -> [ it ] by order <2517 -kathexes -> unto them , saying <3004 -lego -> ,

0756 ACT 011 004 But Peter <4074 -Petros -> rehearsed <{0756} -archomai -> [ the matter ] from the beginning <0756 -archomai -> , and expounded <1620 -ekthemi -> [ it ] by order <2517 -kathexes -> unto them , saying <3004 -lego -> ,

0756 ACT 011 015 And as I began <{0756} -archomai -> to speak <2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epipto -> on <1909 -epi -> them , as on <1909 -epi -> us at <1722 -en -> the beginning <0746 -arche -> .

0756 ACT 018 026 And he began <{0756} -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ekthemi -> unto him the way <3598 -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

0756 ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <{0756} -archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -ei rene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

0756 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteeo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <{0756} -archomai -> to eat <2068 -esthio -> .

0756 2C0 003 001 . Do we begin <{0756} -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

0756 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <{0756} -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

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