

0816 Interlinear Index Study

0816 LUK 004 020 And he closed 4428 -ptusso - the book LUK
 0975 -bi bl i on - , and he gave 0591 -apodi domi - [it]
 agai n LUK 0591 -apodi domi - to the mi ni ster 5257 -huperetes -
 , and sat 2523 -kathi zo - down 2523 -kathi zo - . And the
 eyes 3788 -ophthal mos - of all 3956 -pas - them that were in
 the synaogue 4864 -sunagoge - were fastened {0816} -ateni zo -
 on him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 -
 pai diske - beheld 1492 -eido - him as he sat 2521 -kathemai -
 by the fire 5457 -phos - , and earnestly LUK 0816 -ateni zo -
 I looked {0816} -ateni zo - upon him , and said 2036 -epo - ,
 This 3778 -houtos - man was also 2532 -kai - with him .

0816 LUK 022 056 But a certain 5100 -tis - maid 3814 -
 pai diske - beheld 1492 -eido - him as he sat 2521 -kathemai -
 by the fire 5457 -phos - , and earnestly {0816} -ateni zo -
 I looked LUK 0816 -ateni zo - upon him , and said 2036 -epo - ,
 This 3778 -houtos - man was also 2532 -kai - with him .

0816 ACT 001 010 And while <5613 -hos -> they looked <0816 -
 ateni zo -> stedfastly <{0816} -ateni zo -> toward <1519 -eis ->
 heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up ,
 behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner ->
 stood <2936 -ktizo -> by them in whi te <3022 -leukos -> apparel
 <2066 -esthes -> ;

0816 ACT 001 010 And while <5613 -hos -> they looked <{0816} -
 ateni zo -> stedfastly <0816 -ateni zo -> toward <1519 -eis ->
 heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up ,
 behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner ->
 stood <2936 -ktizo -> by them in whi te <3022 -leukos -> apparel
 <2066 -esthes -> ;

0816 ACT 003 004 And Peter <4074 -Petros -> , fastening
 <{0816} -ateni zo -> his eyes upon him wi th John <2491 -Ioannes -
 > , said <2036 -epo -> , Look <0991 -blepo -> on <1519 -eis ->
 us .

0816 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -
 eido -> [it] , he answered <0611 -apokrinomai -> unto the
 people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -
 Israeli tes -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye
 at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why
 <5101 -tis -> look <0816 -ateni zo -> ye so earnestly <{0816} -
 ateni zo -> on <1909 -epi -> us , as though by our own <2398 -
 idios -> power <1411 -dunamis -> or <2228 -e -> hol i ness <2150 -
 eusebeia -> we had made <4160 -poi eo -> this <0846 -autos -> man
 to wal k <4043 -peri pateo -> ?

0816 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -
 eido -> [it] , he answered <0611 -apokrinomai -> unto the
 people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -
 Israeli tes -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye
 at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why
 <5101 -tis -> look <{0816} -ateni zo -> ye so earnestly <0816 -
 ateni zo -> on <1909 -epi -> us , as though by our own <2398 -
 idios -> power <1411 -dunamis -> or <2228 -e -> hol i ness <2150 -
 eusebeia -> we had made <4160 -poi eo -> this <0846 -autos -> man
 to wal k <4043 -peri pateo -> ?

0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 -

kathezomai -> in the council <4892 -sunedri on ->, looking
<0816 -ateni zo -> stedfastly <{0816} -ateni zo -> on <1519 -eis -> him, saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0816 ACT 006 015 And all <0537 -hapas -> that sat <2516 - kathezomai -> in the council <4892 -sunedri on ->, looking <{0816} -ateni zo -> stedfastly <0816 -ateni zo -> on <1519 -eis -> him, saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

0816 ACT 007 055 But he, being <5225 -huparcho -> full <4134 - pleres -> of the Holy <0040 -hagi os -> Ghost <4151 -pneuma ->, looked <0816 -ateni zo -> up stedfastly <{0816} -ateni zo -> into <1519 -eis -> heaven <3772 -ouranos ->, and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos ->, and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos ->,

0816 ACT 007 055 But he, being <5225 -huparcho -> full <4134 - pleres -> of the Holy <0040 -hagi os -> Ghost <4151 -pneuma ->, looked <{0816} -ateni zo -> up stedfastly <0816 -ateni zo -> into <1519 -eis -> heaven <3772 -ouranos ->, and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos ->, and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos ->,

0816 ACT 010 004 And when he looked <{0816} -ateni zo -> on him, he was afraid <1719 -emphobos ->, and said <2036 -epo ->, What <5101 -tis -> is it, Lord <2962 -kuri os -> ? And he said <2036 -epo -> unto him, Thy prayers <4335 -proseuche -> and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 - anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 - enopia n -> God <2316 -theos -> .

0816 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <{0816} -ateni zo -> mine eyes, I considered <2657 - katanoeo ->, and saw <1492 -eido -> fourfooted <5074 - tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge ->, and wild <2342 -therion -> beasts <2342 -therion ->, and creeping <2062 -herpeton -> things, and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

0816 ACT 013 009 Then <1161 -de -> Saul <4569 -Saul os ->, (who also <2532 -kai -> [is called] Paul <3972 -Paul os -> ,) filled <4130 -pletho -> with the Holy <0040 -hagi os -> Ghost <4151 -pneuma ->, set <{0816} -ateni zo -> his eyes on <1519 - eis -> him,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paul os -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -ateni zo -> beholding <{0816} -ateni zo -> him, and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paul os -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <{0816} -ateni zo -> beholding <0816 -ateni zo -> him, and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

0816 ACT 023 001 . And Paul <3972 -Paul os ->, earnestly <0816 -ateni zo -> beholding <{0816} -ateni zo -> the council <4892 -sunedri on ->, said <2036 -epo ->, Men <0435 -aner ->

[and] brethren <0080 -adephos -> , I have lived <4176 - pol i teuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -sunei desis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 ACT 023 001 . And Paul <3972 -Paul os -> , earnestly <{0816} -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 - pol i teuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -sunei desis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0816 2CO 003 007 But if <1487 -ei -> the ministration <1248 - di akoni a -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -hui os -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <0816 -atenizo -> behold <{0816} - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2CO 003 007 But if <1487 -ei -> the ministration <1248 - di akoni a -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -hui os -> of Israel <2474 -Israel -> could <1410 - dunamai -> not stedfastly <{0816} -atenizo -> behold <0816 - atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

0816 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -ti themi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -hui os -> of Israel <2474 -Israel -> could not stedfastly <0816 - atenizo -> look <{0816} -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

0816 2CO 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -ti themi -> a vail <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -hui os -> of Israel <2474 -Israel -> could not stedfastly <{0816} - atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <2673 -katargeo -> :

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