

0819 Interlinear Index Study

0819 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <{0819} -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

0819 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <{0819} -atimia -> ?

0819 1C0 011 014 Doth not even <3761 -oude -> nature <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <{0819} -atimia -> unto him ?

0819 1C0 015 043 It is sown <4687 -speiro -> in dishonour <{0819} -atimia -> ; it is raised <1453 -egeiro -> in glory <1391 -doxa -> : it is sown <4687 -speiro -> in weakness <0769 -astheneia -> ; it is raised <1453 -egeiro -> in power <1411 -dunamis -> :

0819 2C0 006 008 By honour <1391 -doxa -> and dishonour <{0819} -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [yet] true <0227 -alathes -> ;

0819 2C0 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <{0819} -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> .

0819 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <3440 -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <{0819} -atimia -> .

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