

0833 Mt 26: 3 palace

0833 Mt 26: 58 palace

0833 Mt 26: 69 palace

0833 Mr 14: 54 palace

0833 Mr 14: 66 palace

0833 Mr 15: 16 hall

0833 Lu 11: 21 palace

0833 Lu 22: 55 hall

0833 Joh 10: 16 fold

0833 Joh 18: 15 palace

0833 Re 11: 2 court

0833. Strong's Dictionary Study

0833. aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace. [ql

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0833 -- court, ([sheep-])fold, hall, palace.

0833 Interlinear Index Study

0833 MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <{0833} -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> ,

0833 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priests <0749 -archiereus -> palace <{0833} -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056 -telos -> .

0833 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <{0833} -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaa -> .

0833 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> ,

even <2193 -heos -> into <1519 -eis -> the palace <{0833} -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -pros -> the fire <5457 -phos -> .

0833 MAR 014 066 . And as Peter <4074 -Petros -> was beneath <2736 -kato -> in the palace <{0833} -aule -> , there cometh <2064 -erchomai -> one <3391 -mia -> of the maids <3814 -paidiske -> of the high <0749 -archiereus -> priest <0749 -archiereus -> :

0833 MAR 015 016 And the soldiers <4757 -stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <{0833} -aule -> , called <2076 -esti -> Praetorium <4232 -praitorion -> ; and they call <4779 -sugkaleo -> together <4779 -sugkaleo -> the whole <3650 -holos -> band <4686 -speira -> .

0833 LUK 011 021 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace {0833} -aule - , his goods 5224 -huparchonta - are in peace 1515 -eirene - :

0833 LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall {0833} -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

0833 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <{0833} -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> .

0833 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <{0833} -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> .

0833 REV 011 002 But the court <{0833} -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

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aule 0833 -- court, ([sheep-])fold, hall, palace.

\* court , 0833 ,

\* fold , 0833 , 1667 , 4167 ,

\* hall , 0833 , 4232 ,

\* palace , 0833 , 4232 ,

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court 0833 # Expanded Dictionary Study

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace. [ql

hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, {hall}, palace. [ql

palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}. [ql

sheep-])fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-])fold}, hall, palace. [ql

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0833. Cross Reference Study

0833.

0833 aule \* court , {0833 aule } ,

0833 aule \* fold , {0833 aule } , 1667 helisso , 4167 poi mne ,

0833 aule \* hall , {0833 aule } , 4232 prai tori on ,

0833 aule \* palace , {0833 aule } , 4232 prai tori on ,

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0833 - aule - Rev 11:02 court

0833 - aule - Joh 10:16 fold

0833 - aule - Mar 15:16 hall

0833 - aule - Luk 22:55 hall

0833 - aule - Mat 26:03 palace

0833 - aul e - Mat 26: 58 pal ace

0833 - aul e - Mat 26: 69 pal ace

0833 - aul e - Mar 14: 54 pal ace

0833 - aul e - Mar 14: 66 pal ace

0833 - aul e - Luk 11: 21 pal ace

0833 - aul e - Joh 18: 15 pal ace