

0837 Interlinear Index Study

0837 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow <{0837} -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> :

0837 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <{0837} -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

0837 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <{0837} -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

0837 LUK 001 080 And the child 3813 -paidion - grew {0837} -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , and was in the deserts 2048 -eremos - till 2193 -heos - the day 2250 -hemera - of his shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

0837 LUK 002 040 And the child 3813 -paidion - grew {0837} -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia - : and the grace 5485 -charis - of God 2316 -theos - was upon him .

0837 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow {0837} -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

0837 LUK 013 019 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew {0837} -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

0837 JOH 003 030 He must <1163 -dei -> increase <{0837} -auzano -> , but I [must] decrease <1642 -elattoo -> .

0837 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <{0837} -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> , greatly <4970 -

sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

0837 ACT 007 017 . But when <2531 -kathos -> the time <5550 -chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 -eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <{0837} -auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> ,

0837 ACT 012 024 But the word <3056 -logos -> of God <2316 -theos -> grew <{0837} -auzano -> and multiplied <4129 -plethuno -> .

0837 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos -> grew <{0837} -auzano -> the word <3056 -logos -> of God <2962 -kurius -> and prevailed <2480 -ischuo -> .

0837 1C0 003 006 I have planted <5452 -phuteuo -> , Apollos <0625 -Apollos -> watered <4222 -potizo -> ; but God <2316 -theos -> gave the increase <{0837} -auzano -> .

0837 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <{0837} -auzano -> .

0837 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <{0837} -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

0837 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <{0837} -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

0837 EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> together <4883 -sunarmologeio -> groweth <{0837} -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurius -> :

0837 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <{0837} -auzano -> up into <1519 -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [even] Christ <5547 -Christos -> :

0837 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurius -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <{0837} -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

0837 COL 002 019 And not holding <2902 -krateo -> the Head

<2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -happe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo -> together <4822 -sumbazo -> , increaseth <{0837} -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

0837 1PE 002 002 As newborn <0738 -artigenetos -> babes <1025 -brephos -> , desire <1971 -epipotheo -> the sincere <0097 -adolos -> milk <1051 -gala -> of the word <3050 -logikos -> , that ye may grow <{0837} -auzano -> thereby <0846 -autos -> :

0837 2PE 003 018 But grow <{0837} -auzano -> in grace <5485 -charis -> , and [in] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriος -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . To him [be] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> .

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