

0848 Interlinear Index Study

0848 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -Iego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -Iego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <{0848} -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

0848 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <{0848} -hautou -> , saying <3004 -Iego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0848 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <{0848} -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

0848 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <{0848} -hautou -> .

0848 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <{0848} -hautou -> .

0848 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <{0848} -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

0848 ACT 002 001 . And when <3588 -ho -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> was fully <4845 -sumpleroo -> come <4845 -sumpleroo -> , they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in one <{0848} -hautou -> place .

0848 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->

opened <0455 -anoigo -> to them of his own <{0848} -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

0848 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <{0848} -hautou -> ways <3598 -hodos -> .

0848 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <{0848} -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

0848 ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he himself <{0848} -hautou -> hath appealed <1941 -epikalēomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 -krino -> to send <3992 -pempo -> him .

0848 1CO 006 014 And God <2316 -theos -> hath both <2532 -kai -> raised <1453 -egeiro -> up the Lord <2962 -kurios -> , and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <{0848} -hautou -> power <1411 -dunamis -> .

0848 EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -hui othesia -> of children <5206 -hui othesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <{0848} -hautou -> , according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> ,

0848 EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <{0848} -hautou -> :

0848 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <{0848} -hautou -> will <2307 -thelema -> :

0848 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [him] at <1722 -en -> his own <{0848} -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [places] ,

0848 EPH 002 020 And are built <2026 -epoi kodomeo -> upon the

foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <{0848} -hautou -> being <5607 -on -> the chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> [stone] ;

0848 COL 001 020 And , having made <1517 -eirenopoiēo -> peace <1517 -eirenopoiēo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatalasso -> all <3956 -pas -> things unto himself <{0848} -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

0848 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <{0848} -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

0848 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <{0848} -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [did] from his .

0848 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <{0848} -hautou -> .

0848 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <{0848} -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -hulon -> minds <5590 -psuche -> .

0848 HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paidēo -> [us] after <2596 -kata -> their own <{0848} -hautou -> pleasure <1380 -dokeo -> ; but he for [our] profit <4851 -sumphero -> , that [we] might be partakers <3335 -metallambano -> of his holiness <0041 -hagiotēs -> .

0848 JAS 001 026 If <1487 -ei -> any <1536 -eitis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridlēteth <5468 -chalinagōgeō -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apataō -> his own <{0848} -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man's religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

0848 1PE 002 024 Who <3739 -hos -> his own <{0848} -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai ->

0848 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <{0848} -hautou -> corruption <5356 -phthora -> ;

0848 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own <{0848} -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ;

0848 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <{0848} -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -ophel eia -> .

0848 REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <{0848} -hautou -> blood <0129 -haima -> ,

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