

0863 Mt 12: 31 forgi ven

0863 Mt 12: 31 forgi ven

0863 Mt 12: 32 forgi ven

0863 Mt 12: 32 forgi ven

0863 Mt 13: 30 l et

0863 Mt 13: 36 sent

0863 Mt 13: 36 away

0863 Mt 15: 14 l et

0863 Mt 15: 14 al one

0863 Mt 18: 12 l eave

0863 Mt 18: 21 forgi ve

0863 Mt 18: 27 forgave

0863 Mt 18: 32 forgave

0863 Mt 18: 35 forgi ve

0863 Mt 19: 14 suffer

0863 Mt 19: 27 forsaken

0863 Mt 19: 29 forsaken

0863 Mt 22: 22 l eft

0863 Mt 22: 25 l eft

0863 Mt 23: 13 suffer

0863 Mt 23: 23 omi tted

0863 Mt 23: 23 l eave

0863 Mt 23: 38 l eft

0863 Mt 24: 2 l eft

0863 Mt 24: 40 l eft

0863 Mt 24: 41 l eft

0863 Mt 26: 44 l eft

0863 Mt 26: 56 forsook

0863 Mt 27: 49 l et

0863 Mt 27: 50 yi el ded

0863 Mt 3: 15 suffer

0863 Mt 3: 15 suffered

0863 Mt 4: 11 l eaveth

0863 Mt 4: 20 l e f t
0863 Mt 4: 22 l e f t
0863 Mt 5: 24 l e a v e
0863 Mt 6: 12 f o r g i v e
0863 Mt 6: 12 f o r g i v e
0863 Mt 6: 14 f o r g i v e
0863 Mt 6: 14 f o r g i v e
0863 Mt 6: 15 f o r g i v e
0863 Mt 6: 15 f o r g i v e
0863 Mt 7: 4 l e t
0863 Mt 8: 15 l e f t
0863 Mt 8: 22 l e t
0863 Mt 9: 2 f o r g i v e n
0863 Mt 9: 5 f o r g i v e n
0863 Mt 9: 6 f o r g i v e
0863 Mr 10: 14 s u f f e r
0863 Mr 10: 28 l e f t
0863 Mr 10: 29 l e f t
0863 Mr 11: 16 s u f f e r
0863 Mr 11: 25 f o r g i v e
0863 Mr 11: 25 f o r g i v e
0863 Mr 11: 26 f o r g i v e
0863 Mr 11: 26 f o r g i v e
0863 Mr 11: 6 l e t
0863 Mr 11: 6 g o
0863 Mr 12: 12 l e f t
0863 Mr 12: 19 l e a v e
0863 Mr 12: 20 l e f t
0863 Mr 12: 21 l e f t
0863 Mr 12: 22 l e f t
0863 Mr 13: 2 l e f t
0863 Mr 13: 34 l e f t
0863 Mr 14: 50 f o r s o o k

0863 Mr 14: 6 I et
0863 Mr 14: 6 al one
0863 Mr 15: 36 al one
0863 Mr 15: 37 cri ed
0863 Mr 1: 18 forsook
0863 Mr 1: 20 I eft
0863 Mr 1: 31 I eft
0863 Mr 1: 34 suffered
0863 Mr 2: 10 forgi ve
0863 Mr 2: 5 forgi ven
0863 Mr 2: 7 forgi ve
0863 Mr 2: 9 forgi ven
0863 Mr 3: 28 forgi ven
0863 Mr 4: 12 forgi ven
0863 Mr 4: 36 away
0863 Mr 5: 19 suffered
0863 Mr 5: 37 suffered
0863 Mr 7: 12 suffer
0863 Mr 7: 27 I et
0863 Mr 7: 8 asi de
0863 Mr 8: 13 I eft
0863 Lu 10: 30 I eavi ng
0863 Lu 11: 4 forgi ve
0863 Lu 11: 4 forgi ve
0863 Lu 11: 42 I eave
0863 Lu 12: 10 forgi ven
0863 Lu 12: 10 forgi ven
0863 Lu 12: 39 suffered
0863 Lu 13: 35 I eft
0863 Lu 13: 8 I et
0863 Lu 13: 8 al one
0863 Lu 17: 3 forgi ve
0863 Lu 17: 34 I eft

0863 Lu 17: 35 left
0863 Lu 17: 36 left
0863 Lu 17: 4 forgive
0863 Lu 18: 16 suffer
0863 Lu 18: 28 left
0863 Lu 18: 29 left
0863 Lu 19: 44 leave
0863 Lu 21: 6 left
0863 Lu 23: 34 forgive
0863 Lu 4: 39 left
0863 Lu 5: 11 forsook
0863 Lu 5: 20 forgiven
0863 Lu 5: 21 forgive
0863 Lu 5: 23 forgiven
0863 Lu 5: 24 forgive
0863 Lu 6: 42 let
0863 Lu 7: 47 forgiven
0863 Lu 7: 47 forgiven
0863 Lu 7: 48 forgiven
0863 Lu 7: 49 forgiveth
0863 Lu 8: 51 suffered
0863 Lu 9: 60 let
0863 Joh 10: 12 leaveth
0863 Joh 11: 44 let
0863 Joh 11: 48 let
0863 Joh 11: 48 alone
0863 Joh 12: 7 let
0863 Joh 12: 7 alone
0863 Joh 14: 18 leave
0863 Joh 14: 27 leave
0863 Joh 16: 28 leave
0863 Joh 16: 32 leave
0863 Joh 18: 8 let

0863 Joh 20:23 remit

0863 Joh 20:23 remitted

0863 Joh 4:28 left

0863 Joh 4:3 left

0863 Joh 4:52 left

0863 Joh 8:29 left

0863 Ac 14:17 left

0863 Ac 8:22 forgiven

0863 Ro 1:27 leaving

0863 Ro 4:7 forgiven

0863 1Co 7:11 away

0863 1Co 7:12 put

0863 1Co 7:12 away

0863 1Co 7:13 leave

0863 Heb 2:8 left

0863 Heb 6:1 leaving

0863 Jas 5:15 forgiven

0863 1Jo 1:9 forgive

0863 1Jo 2:12 forgiven

0863 Re 11:9 suffer

0863 Re 2:4 left

0863. Strong's Dictionary Study

0863. aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

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0863 -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

0863 Interlinear Index Study

0863 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
12/8/2021

apokri nomai -> said <2036 -epo -> unto him , Suffer <0863 -  
 aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
 <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -  
 pleroo -> all <3956 -pas -> righteousness <1343 -dikai osune -> .  
 Then <5119 -tote -> he suffered <{0863} -aphiemi -> him .

0863 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -  
 apokri nomai -> said <2036 -epo -> unto him , Suffer <{0863} -  
 aphiemi -> [ it to be so ] now <0737 -arti -> : for thus  
 <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -  
 pleroo -> all <3956 -pas -> righteousness <1343 -dikai osune -> .  
 Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

0863 MAT 004 011 Then <5119 -tote -> the devil <1228 -diabolos -  
 > leaveth <{0863} -aphiemi -> him , and , behold <2400 -idou -  
 > , angels <0032 -aggelos -> came <4334 -proserchomai -> and  
 ministered <1247 -diakoneo -> unto him .

0863 MAT 004 020 And they straightway <2112 -eutheos -> left  
 <{0863} -aphiemi -> [ their ] nets <1350 -diktuon -> , and  
 followed <0190 -akoloutheo -> him .

0863 MAT 004 022 And they immediately <2112 -eutheos -> left  
 <{0863} -aphiemi -> the ship <4143 -ploion -> and their father  
 <3962 -pater -> , and followed <0190 -akoloutheo -> him .

0863 MAT 005 024 Leave <{0863} -aphiemi -> there <1563 -ekei ->  
 thy gift <1435 -doron -> before <1715 -emprosthen -> the altar  
 <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ;  
 first <4412 -proton -> be reconciled <1259 -diallasso -> to thy  
 brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -  
 erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -  
 > .

0863 MAT 006 012 And forgive <0863 -aphiemi -> us our debts  
 <3783 -opheilema -> , as we forgive <{0863} -aphiemi -> our  
 debtors <3781 -opheiletes -> .

0863 MAT 006 012 And forgive <{0863} -aphiemi -> us our debts  
 <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our  
 debtors <3781 -opheiletes -> .

0863 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi  
 -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> ,  
 your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -  
 pater -> will also <2532 -kai -> forgive <{0863} -aphiemi -> you  
 :

0863 MAT 006 014 For if <1437 -ean -> ye forgive <{0863} -  
 aphiemi -> men <0444 -anthropos -> their trespasses <3900 -  
 paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranios ->  
 Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -  
 aphiemi -> you :

0863 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi  
 -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma  
 -> , neither <3761 -oude -> will your <5216 -humon -> Father  
 <3962 -pater -> forgive <{0863} -aphiemi -> your <5216 -humon ->  
 trespasses <3900 -paraptoma -> .

0863 MAT 006 015 But if <1437 -ean -> ye forgive <{0863} -  
 aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -  
 paraptoma -> , neither <3761 -oude -> will your <5216 -humon ->  
 Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -  
 humon -> trespasses <3900 -paraptoma -> .

0863 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <{0863} -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

0863 MAT 008 015 And he touched <0680 -haptomai -> her hand <5495 -cheir -> , and the fever <4446 -puretos -> left <{0863} -aphiemi -> her : and she arose <1453 -egeiro -> , and ministered <1247 -diakoneo -> unto them .

0863 MAT 008 022 But Jesus <2424 -Iesous -> said <4483 -rheo -> unto him , Follow <0190 -akoloutho -> me ; and let <{0863} -aphiemi -> the dead <3498 -nekros -> bury <2290 -thapto -> their dead <3498 -nekros -> .

0863 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <{0863} -aphiemi -> thee .

0863 MAT 009 005 For whether <5101 -tis -> is easier <2123 -eukopoterous -> , to say <2036 -epo -> , [ Thy ] sins <0266 -hamartia -> be forgiven <{0863} -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ?

0863 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <{0863} -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0863 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <{0863} -aphiemi -> unto men <0444 -anthropos -> .

0863 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <{0863} -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

0863 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <{0863} -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [ world

] to come <3195 -mello -> .

0863 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <{0863} -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [ world ] to come <3195 -mello -> .

0863 MAT 013 030 Let <{0863} -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

0863 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <{0863} -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizaniion -> of the field <0068 -agros -> .

0863 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <{0863} -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizaniion -> of the field <0068 -agros -> .

0863 MAT 015 014 Let <0863 -aphiemi -> them alone <{0863} -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoterous -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

0863 MAT 015 014 Let <{0863} -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoterous -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

0863 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <{0863} -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

0863 MAT 018 021 . Then <5119 -tote -> came <4334 -



proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuri os -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <{0863} -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

0863 MAT 018 027 Then <1161 -de -> the Lord <2962 -kuri os -> of that servant <1401 -doulos -> was moved <4697 -spla gchni zomai -> with compassion <4697 -spla gchni zomai -> , and loosed <0630 -apoluo -> him , and forgave <{0863} -aphiemi -> him the debt <1156 -danei on -> .

0863 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuri os -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <{0863} -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me :

0863 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epourani os -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <{0863} -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

0863 MAT 019 014 But Jesus <2424 -Iesous -> said <2036 -epo -> , Suffer <{0863} -aphiemi -> little <3813 -paidion -> children <3813 -paidion -> , and forbid <2967 -koluo -> them not , to come <2064 -erchomai -> unto me : for of such <5108 -toi outos -> is the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

0863 MAT 019 027 Then <5119 -tote -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <{0863} -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ?

0863 MAT 019 029 And every <3956 -pas -> one that hath forsaken <{0863} -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

0863 MAT 022 022 When they had heard <0191 -akouo -> [ these words ] , they marvelled <2296 -thaumazo -> , and left <{0863} -aphiemi -> him , and went <0565 -aperchomai -> their way .

0863 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <{0863} -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

0863 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Phari sees <5330 -Pharisaio s -> ,

hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <{0863} -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

0863 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <{0863} -aphiemi -> the other <2548 -kakeinos -> undone .

0863 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <{0863} -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

0863 MAT 023 038 Behold <2400 -idou -> , your <5216 -humon -> house <3624 -oikos -> is left <{0863} -aphiemi -> unto you desolate <2048 -eremos -> .

0863 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -I ego -> unto you , There shall not be left <{0863} -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0863 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <{0863} -aphiemi -> .

0863 MAT 024 041 Two <1417 -duo -> [ women shall be ] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <{0863} -aphiemi -> .

0863 MAT 026 044 And he left <{0863} -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> , and prayed <4336 -proseuchomai -> the third <5154 -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

0863 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <{0863} -aphiemi -> him , and fled <5343 -pheugo -> .

0863 MAT 027 049 The rest <3062 -loipoy -> said <3004 -lego -> ,  
 Let <{0863} -aphiemi -> be , let us see <1492 -eido ->  
 whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -  
 erchomai -> to save <4982 -sozo -> him .

0863 MAT 027 050 . Jesus <2424 -Iesous -> , when he had cried  
 <2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -  
 > voice <5456 -phone -> , yielded <{0863} -aphiemi -> up the  
 ghost <4151 -pneuma -> .

0863 MAR 001 018 And straightway <2112 -eutheos -> they forsook  
 <{0863} -aphiemi -> their nets <1350 -diktuon -> , and followed  
 <0190 -akoloutheo -> him .

0863 MAR 001 020 And straightway <2112 -eutheos -> he called  
 <2564 -kaleo -> them : and they left <{0863} -aphiemi -> their  
 father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship  
 <4143 -ploion -> with the hired <3411 -misthotos -> servants  
 <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694  
 -opiso -> him .

0863 MAR 001 031 And he came <4334 -proserchomai -> and took  
 <2902 -krateo -> her by the hand <5495 -cheir -> , and lifted  
 <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the  
 fever <4446 -puretos -> left <{0863} -aphiemi -> her , and she  
 ministered <1247 -diakoneo -> unto them .

0863 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -  
 polus -> that were sick <2560 -kakos -> of divers <4164 -  
 poi kilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -  
 > out many <4183 -polus -> devils <1140 -daimonion -> ; and  
 suffered <{0863} -aphiemi -> not the devils <1140 -daimonion ->  
 to speak <2980 -laleo -> , because <3754 -hoti -> they knew  
 <1492 -eido -> him .

0863 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
 their faith <4102 -pistis -> , he said <3004 -lego -> unto the  
 sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,  
 Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven  
 <{0863} -aphiemi -> thee .

0863 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos ->  
 [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies  
 <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai ->  
 forgive <{0863} -aphiemi -> sins <0266 -hamartia -> but God  
 <2316 -theos -> only <1520 -heis -> ?

0863 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -  
 eukopoterous -> to say <2036 -epo -> to the sick <3885 -  
 paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ]  
 sins <0266 -hamartia -> be forgiven <{0863} -aphiemi -> thee ;  
 or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> ,  
 and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and  
 walk <4043 -peripateo -> ?

0863 MAR 002 010 But that ye may know <1492 -eido -> that the  
 Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -  
 > power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to  
 forgive <{0863} -aphiemi -> sins <0266 -hamartia -> , ( he  
 saith <3004 -lego -> to the sick <3885 -paralutikos -> of the  
 palsy <3885 -paralutikos -> , )

0863 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be  
 forgiven <{0863} -aphiemi -> unto the sons <5207 -huios -> of

men <0444 -anthropos -> , and blasphemies <0988 -blasphemia ->  
 wherewith <3745 -hosos -> soever <0302 -an -> they shall  
 blaspheme <0987 -blasphemeo -> :

0863 MAR 004 012 That seeing <0991 -blepo -> they may see <0991  
 -blepo -> , and not perceive <1492 -eido -> ; and hearing  
 <0191 -akouo -> they may hear <0191 -akouo -> , and not  
 understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -  
 mepote -> any <3379 -mepote -> time <3379 -mepote -> they should  
 be converted <1994 -epistrepho -> , and [ their ] sins <0265 -  
 hamartema -> should be forgiven <{0863} -aphiemi -> them .

0863 MAR 004 036 And when they had sent <0863 -aphiemi -> away  
 <{0863} -aphiemi -> the multitude <3793 -ochlos -> , they took  
 <3880 -paralambano -> him even as he was in the ship <4143 -  
 ploion -> . And there were also with him other <0243 -allos ->  
 little <4142 -ploiaron -> ships <4142 -ploiaron -> .

0863 MAR 004 036 And when they had sent <{0863} -aphiemi ->  
 away <0863 -aphiemi -> the multitude <3793 -ochlos -> , they  
 took <3880 -paralambano -> him even as he was in the ship <4143 -  
 ploion -> . And there were also with him other <0243 -allos ->  
 little <4142 -ploiaron -> ships <4142 -ploiaron -> .

0863 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered  
 <{0863} -aphiemi -> him not , but saith <3004 -lego -> unto him  
 , Go <5217 -hupago -> home <3624 -oikos -> to thy friends ,  
 and tell <0312 -anaggello -> them how <3745 -hosos -> great  
 <3745 -hosos -> things the Lord <2962 -kuri os -> hath done <4160  
 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on  
 thee .

0863 MAR 005 037 And he suffered <{0863} -aphiemi -> no <3762 -  
 oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo ->  
 him , save <1508 -ei me -> Peter <4074 -Petros -> , and James  
 <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother  
 <0080 -adephos -> of James <2385 -Iakobos -> .

0863 MAR 007 008 For laying <0863 -aphiemi -> aside <{0863} -  
 aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -  
 > , ye hold <2902 -krateo -> the tradition <3862 -paradosis ->  
 of men <0444 -anthropos -> , [ as ] the washing <0909 -  
 baptisimos -> of pots <3582 -xestes -> and cups <4221 -poterion -  
 > : and many <4183 -polus -> other <0243 -allos -> such <5108 -  
 toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -  
 > .

0863 MAR 007 008 For laying <{0863} -aphiemi -> aside <0863 -  
 aphiemi -> the commandment <1785 -entole -> of God <2316 -theos -  
 > , ye hold <2902 -krateo -> the tradition <3862 -paradosis ->  
 of men <0444 -anthropos -> , [ as ] the washing <0909 -  
 baptisimos -> of pots <3582 -xestes -> and cups <4221 -poterion -  
 > : and many <4183 -polus -> other <0243 -allos -> such <5108 -  
 toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -  
 > .

0863 MAR 007 012 And ye suffer <{0863} -aphiemi -> him no <3765  
 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought  
 <3762 -oudeis -> for his father <3962 -pater -> or <2228 -e ->  
 his mother <3384 -meter -> ;

0863 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo ->  
 unto her , Let <{0863} -aphiemi -> the children <5043 -teknon -  
 > first <4412 -proton -> be filled <5526 -chortazo -> : for it  
 is not meet <2570 -kalos -> to take <2983 -Iambano -> the  
 children s <5043 -teknon -> bread <0740 -artos -> and to cast

<0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

0863 MAR 008 013 And he left <{0863} -aphiemi -> them , and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

0863 MAR 010 014 But when Jesus <2424 -Iesous -> saw <1492 -eido -> [ it ] , he was much <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <{0863} -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> .

0863 MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <{0863} -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee .

0863 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <{0863} -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0863 MAR 011 006 And they said <2036 -epo -> unto them even <2531 -kathos -> as Jesus <2424 -Iesous -> had commanded <1781 -entellomai -> : and they let <0863 -aphiemi -> them go <{0863} -aphiemi -> .

0863 MAR 011 006 And they said <2036 -epo -> unto them even <2531 -kathos -> as Jesus <2424 -Iesous -> had commanded <1781 -entellomai -> : and they let <{0863} -aphiemi -> them go <0863 -aphiemi -> .

0863 MAR 011 016 And would not suffer <{0863} -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> .

0863 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <{0863} -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

0863 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <{0863} -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

0863 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -

ouranos -> forgive <{0863} -aphi emi -> your <5216 -humon ->  
trespasses <3900 -paraptoma -> .

0863 MAR 011 026 But if <1487 -ei -> ye do not forgive <{0863} -  
aphi emi -> , neither <3761 -oude -> will your <5216 -humon ->  
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -  
ouranos -> forgive <0863 -aphi emi -> your <5216 -humon ->  
trespasses <3900 -paraptoma -> .

0863 MAR 012 012 And they sought <2212 -zeteo -> to lay hold  
<2902 -krateo -> on him , but feared <5399 -phobeo -> the  
people <3793 -ochlos -> : for they knew <1097 -ginosko -> that  
he had spoken <2036 -epo -> the parable <3850 -parabole ->  
against <4314 -pros -> them : and they left <{0863} -aphi emi ->  
him , and went <0565 -aperchomai -> their way .

0863 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -  
Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a  
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -  
apothnesko -> , and leave <2641 -katalaipeo -> [ his ] wife  
<1135 -gune -> [ behind <2641 -katalaipeo -> him ] , and leave  
<{0863} -aphi emi -> no <3361 -me -> children <5043 -teknon -> ,  
that his brother <0080 -adephos -> should take <2983 -lambano ->  
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up  
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0863 MAR 012 020 Now <3767 -oun -> there were seven <2033 -  
hepta -> brethren <0080 -adephos -> : and the first <4413 -  
protos -> took <2983 -lambano -> a wife <1135 -gune -> , and  
dying <0599 -apothnesko -> left <{0863} -aphi emi -> no <3756 -ou  
-> seed <4690 -sperma -> .

0863 MAR 012 021 And the second <1208 -deuteros -> took <2983 -  
lambano -> her , and died <0599 -apothnesko -> , neither <3761  
-oude -> left <{0863} -aphi emi -> he any seed <4690 -sperma -> :  
and the third <5154 -tritros -> likewise <5615 -hosautos -> .

0863 MAR 012 022 And the seven <2033 -hepta -> had <2983 -  
lambano -> her , and left <{0863} -aphi emi -> no <3756 -ou ->  
seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -  
pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also  
<2532 -kai -> .

0863 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -  
apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo  
-> thou these <5025 -tautais -> great <3173 -megas -> buildings  
<3619 -oikodome -> ? there shall not be left <{0863} -aphi emi -  
> one stone <3037 -lithos -> upon another , that shall not be  
thrown <2647 -kataluo -> down <2647 -kataluo -> .

0863 MAR 013 034 [ For the Son of man is ] as a man <0444 -  
anthropos -> taking a far journey <0590 -apodemos -> , who left  
<{0863} -aphi emi -> his house <3614 -oikia -> , and gave <1325 -  
didomi -> authority <1849 -exousia -> to his servants <1401 -  
doulos -> , and to every <1538 -hekastos -> man his work <2041 -  
ergon -> , and commanded <1781 -entellomai -> the porter <2377 -  
thuroros -> to watch <1127 -gregoreuo -> .

0863 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Let <0863 -aphi emi -> her alone <{0863} -aphi emi -> ; why  
<5101 -tis -> trouble <3930 -parecho -> ye her ? she hath  
wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -  
ergon -> on <1722 -en -> me .

0863 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Let <{0863} -aphi emi -> her alone <0863 -aphi emi -> ; why  
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<5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

0863 MAR 014 050 And they all <3956 -pas -> forsook <{0863} -aphiemi -> him , and fled <5343 -pheugo -> .

0863 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <{0863} -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

0863 MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <{0863} -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

0863 MAR 015 037 And Jesus <2424 -Iesous -> cried <{0863} -aphiemi -> with a loud <3173 -megas -> voice <5456 -phone -> , and gave up the ghost <1606 -ekpneo -> .

0863 LUK 004 039 And he stood 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimaos - the fever 4446 -puretos - ; and it left {0863} -aphiemi - her : and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered 1247 -diakoneo - unto them .

0863 LUK 005 011 And when they had brought 2609 -katago - their ships 4143 -ploion - to land 1093 -ge - , they forsook {0863} -aphiemi - all 0537 -hapas - , and followed LUK 0190 -akoloutheo - him .

0863 LUK 005 020 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins LUK 0266 -hamartia - are forgiven {0863} -aphiemi - thee .

0863 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive {0863} -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

0863 LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoterous - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven {0863} -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

0863 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive {0863} -aphiemi - sins LUK 0266 -hamartia - , ( he

said 2036 -epo - unto the sick 3885 -paralutikos - of the  
 palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee ,  
 Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy  
 couch 2826 -klinidion - , and go 4198 -poreuomai - into  
 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

0863 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adephos - , Brother LUK 0080 -adephos - , let {0863} -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpnos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karpnos - that is in thy brother s LUK  
 0080 -adephos - eye 3788 -ophthalmos - .

0863 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
 unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
 are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
 for she loved LUK 0025 -agapao - much 4183 -polus - : but  
 to whom 3739 -hos - little 3641 -oligos - is forgiven  
 {0863} -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
 little 3641 -oligos - .

0863 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
 unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
 are many 4183 -polus - , are forgiven {0863} -aphiemi - ;  
 for she loved LUK 0025 -agapao - much 4183 -polus - : but to  
 whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863  
 -aphiemi - , [ the same ] loveth LUK 0025 -agapao - little  
 3641 -oligos - .

0863 LUK 007 048 And he said 2036 -epo - unto her , Thy sins  
 LUK 0266 -hamartia - are forgiven {0863} -aphiemi - .

0863 LUK 007 049 And they that sat 4873 -sunanakeimai - at  
 LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai -  
 to say 3004 -lego - within 1722 -en - themselves 1438 -  
 heautou - , Who 5101 -tis - is this 3778 -houtos - that  
 forgiveth {0863} -aphiemi - sins LUK 0266 -hamartia - also  
 2532 -kai - ?

0863 LUK 008 051 And when he came 1525 -eiserchomai - into  
 1519 -eis - the house 3614 -oikia - , he suffered {0863} -  
 aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -  
 eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - ,  
 and James 2385 -Iakobos - , and John 2491 -Ioannes - ,  
 and the father 3962 -pater - and the mother 3384 -meter - of  
 the maiden 3816 -pais - .

0863 LUK 009 060 Jesus 2424 -Iesous - said 2036 -epo - unto  
 him , Let {0863} -aphiemi - the dead 3498 -nekros - bury  
 2290 -thapto - their dead 3498 -nekros - : but go LUK 0565 -  
 aperchomai - thou and preach 1229 -diaggello - the kingdom  
 LUK 0932 -basileia - of God 2316 -theos - .

0863 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -  
 hupolambano - said 2036 -epo - , A certain 5100 -tis - [  
 man LUK 0444 -anthropos - ] went 2597 -katabaino - down  
 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to  
 Jericho 2410 -Hiericho - , and fell 4045 -peripto - among  
 12/8/2021



4045 -peripipto - thieves 3027 -leistēs - , which 3739 -hos  
 - stripped 1562 -ekduo - him of his raiment , and wounded  
 2007 -epitithēmi - [ him ] , and departed LUK 0565 -  
 aperchomai - , leaving {0863} -aphiēmi - [ him ] half  
 2253 -hēmi thanēs - dead 2258 -en - .

0863 LUK 011 004 And forgive LUK 0863 -aphiēmi - us our sins  
 LUK 0266 -hamartia - ; for we also 2532 -kai - forgive  
 {0863} -aphiēmi - every 3956 -pas - one that is indebted  
 3784 -opheilo - to us . And lead 1533 -eisphero - us not  
 into 1519 -eis - temptation 3986 -peirasmos - ; but deliver  
 4506 -rhoumai - us from evil 4190 -poneros - .

0863 LUK 011 004 And forgive {0863} -aphiēmi - us our sins  
 LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK  
 0863 -aphiēmi - every 3956 -pas - one that is indebted 3784 -  
 ophēilo - to us . And lead 1533 -eisphero - us not into 1519  
 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -  
 rhoumai - us from evil 4190 -poneros - .

0863 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees  
 5330 -Pharisaios - ! for ye tithē LUK 0586 -apodekatōo -  
 mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -  
 pas - manner of herbs 3001 -lachanon - , and pass 3928 -  
 parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -  
 and the love LUK 0026 -agape - of God 2316 -theos - ;  
 these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -  
 poieo - , and not to leave {0863} -aphiēmi - the other 2548  
 -kakeinos - undone .

0863 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
 ereo - a word 3056 -logos - against 1519 -eis - the Son  
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
 LUK 0863 -aphiēmi - him : but unto him that blasphemeth LUK  
 0987 -blasphēmo - against 1519 -eis - the Holy 0040 -hagios -  
 Ghost 4151 -pneuma - it shall not be forgiven {0863} -  
 aphiēmi - .

0863 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
 ereo - a word 3056 -logos - against 1519 -eis - the Son  
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
 {0863} -aphiēmi - him : but unto him that blasphemeth LUK  
 0987 -blasphēmo - against 1519 -eis - the Holy 0040 -hagios -  
 Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiēmi -  
 .

0863 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -  
 , that if 1487 -ei - the goodman 3617 -oikodespotes - of  
 the house 3617 -oikodespotes - had known 1492 -eido - what  
 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes -  
 would come 2064 -erchomai - , he would have watched 1127 -  
 gregoreuo - , and not have suffered {0863} -aphiēmi - his  
 house 3624 -oikos - to be broken 1358 -diorusso - through  
 1358 -diorusso - .

0863 LUK 013 008 And he answering LUK 0611 -apokrinomai -  
 said 3004 -lego - unto him , Lord 2962 -kurios - , let  
 LUK 0863 -aphiēmi - it alone {0863} -aphiēmi - this 5124 -  
 touto - year 2094 -etos - also 2532 -kai - , till 2193 -  
 heos - I shall dig 4626 -skapto - about 4012 -peri - it ,  
 and dung 2874 -kopria - [ it ] :

0863 LUK 013 008 And he answering LUK 0611 -apokrinomai -  
 said 3004 -lego - unto him , Lord 2962 -kurios - , let  
 {0863} -aphiēmi - it alone LUK 0863 -aphiēmi - this 5124 -  
 touto - year 2094 -etos - also 2532 -kai - , till 2193 -  
 12/8/2021

heos - I shall dig 4626 -skapto - about 4012 -peri - it ,  
and dung 2874 -kopria - [ it ] :

0863 LUK 013 035 Behold 2400 -idou - , your 5216 -humon -  
house 3624 -oikos - is left {0863} -aphiemi - unto you  
desolate 2048 -eremos - : and verily 0281 -amen - I say  
3004 -lego - unto you , Ye shall not see 1492 -eido - me ,  
until 2193 -heos - [ the time ] come 2240 -heko - when  
3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -  
eulogeo - [ is ] he that cometh 2064 -erchomai - in the  
name 3686 -onoma - of the Lord 2962 -kuri os - .

0863 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -  
adephos - trespass LUK 0264 -hamartano - against 1519 -eis -  
thee , rebuke 2008 -epitimaos - him ; and if 1437 -ean - he  
repent 3340 -metanoeo - , forgive {0863} -aphiemi - him .

0863 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -  
hamartano - against 1519 -eis - thee seven 2034 -heptakis -  
times 2034 -heptakis - in a day 2250 -hemera - , and seven  
2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera -  
- turn 1994 -epistrepho - again 1994 -epistrepho - to thee ,  
saying 3004 -lego - , I repent 3340 -metanoeo - ; thou  
shalt forgive {0863} -aphiemi - him .

0863 LUK 017 034 I tell 3004 -lego - you , in that night  
3571 -nux - there shall be two 1417 -duo - [ men ] in one  
3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall  
be taken 3880 -paralambano - , and the other 2087 -heteros -  
shall be left {0863} -aphiemi - .

0863 LUK 017 035 Two 1417 -duo - [ women ] shall be  
grinding LUK 0229 -aletho - together 0846 -autos - ; the one  
3391 -mia - shall be taken 3880 -paralambano - , and the  
other 2087 -heteros - left {0863} -aphiemi - .

0863 LUK 017 036 Two 1417 -duo - [ men ] shall be in the  
field LUK 0068 -agros - ; the one 1520 -heis - shall be  
taken 3880 -paralambano - , and the other 2087 -heteros -  
left {0863} -aphiemi - .

0863 LUK 018 016 But Jesus 2424 -Iesous - called 4341 -  
proskaleomai - them [ unto him ] , and said 2036 -epo - ,  
Suffer {0863} -aphiemi - little 3813 -paidion - children  
3813 -paidion - to come 2064 -erchomai - unto me , and  
forbid 2967 -koluo - them not : for of such 5108 -toioutos -  
is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

0863 LUK 018 028 Then 1161 -de - Peter 4074 -Petros - said  
2036 -epo - , Lo 2400 -idou - , we have left {0863} -  
aphiemi - all 3956 -pas - , and followed LUK 0190 -  
akoloutheo - thee .

0863 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left {0863} -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or  
2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -  
teknon - , for the kingdom LUK 0932 -basileia - of God s  
2316 -theos - sake 1752 -heneka - ,

0863 LUK 019 044 And shall I lay 1474 -edaphizo - thee even  
with the ground 1474 -edaphizo - , and thy children 5043 -  
teknon - within 1722 -en - thee ; and they shall not leave

{0863} -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -epi skope -

0863 LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left {0863} -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .

0863 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus 2424 -Iesous - , Father 3962 -pater - , forgive {0863} -aphiemi - them ; for they know 1492 -eido - not what 5101 -tis - they do 4160 -poieo - . And they parted 1266 -diamerizo - his raiment 2440 -himation - , and cast 0906 -ballo - lots 2819 -kleros - .

0863 JOH 004 003 He left <{0863} -aphiemi -> Judaea <2449 -Ioudaia -> , and departed <0565 -aperchomai -> again <3825 -palin -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

0863 JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <{0863} -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> ,

0863 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <{0863} -aphiemi -> him .

0863 JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <{0863} -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> always <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him .

0863 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <{0863} -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

0863 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <{0863} -aphiemi -> him go <5217 -hupago -> .

0863 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <{0863} -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0863 JOH 011 048 If <1437 -ean -> we let <{0863} -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0863 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <{0863} -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> .

0863 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <{0863} -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> .

0863 JOH 014 018 . I will not leave <{0863} -aphiemi -> you comfortless <3737 -orphanos -> : I will come <2064 -erchomai -> to you .

0863 JOH 014 027 Peace <1515 -eirene -> I leave <{0863} -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deiliao -> .

0863 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <{0863} -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> .

0863 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <{0863} -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

0863 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [ he ] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <{0863} -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

0863 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <0863 -aphiemi -> , they are remitted <{0863} -aphiemi -> unto them ; [ and ] whose <5100 -tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> .

0863 JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye remit <{0863} -aphiemi -> , they are remitted <0863 -aphiemi -> unto them ; [ and ] whose <5100 -tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo -> , they are retained <2902 -krateo -> .

0863 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <{0863} -aphiemi -> thee .

0863 ACT 014 017 Nevertheless <2544 -kai toige -> he left <{0863} -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

0863 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <{0863} -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

0863 ROM 004 007 [ Saying ] , Blessed <3107 -makarios -> [ are ] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <{0863} -aphiemi -> , and whose <3739 -hos -> sins <0266 -hamartia -> are covered <1943 -epikalupto -> .

0863 1CO 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <{0863} -aphiemi -> [ his ] wife <1135 -gune -> .

0863 1CO 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <{0863} -aphiemi -> away <0863 -aphiemi -> [ his ] wife <1135 -gune -> .

0863 1CO 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <{0863} -aphiemi -> .

0863 1CO 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <{0863} -aphiemi -> her away <0863 -aphiemi -> .

0863 1CO 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -

suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <{0863} -aphiemi -> him .

0863 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <{0863} -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

0863 HEB 006 001 . Therefore leaving <{0863} -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

0863 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poi eo -> sins <0266 -hamartia -> , they shall be forgiven <{0863} -aphiemi -> him .

0863 1J0 001 009 If <1437 -ean -> we confess <3670 -homologe o -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <{0863} -aphiemi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <3956 -pas -> unrighteousness <0093 -adikia -> .

0863 1J0 002 012 . I write <1125 -grapho -> unto you , little <5040 -tekni on -> children <5040 -tekni on -> , because <3754 -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <{0863} -aphiemi -> you for his name s <3686 -onoma -> sake .

0863 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [ somewhat ] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <{0863} -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

0863 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemi su -> , and shall not suffer <{0863} -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

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aphiemi 0863 -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

* asi de , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
4014 , 4879 , 5217 ,

* cried , 0310 , 0349 , 0863 , 0994 , 2019 , 2896 , 2905 , 5455 ,

* forgave , 0863 , 5483 ,

* forgive , 0863 , 5483 ,

* forgiven , 0863 , 5483 ,

* forsaken , 0863 , 1459 , 2641 ,

* forsook , 0863 , 1459 , 2641 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
5342 ,

* layi ng , 0597 , 0659 , 0863 , 1917 , 1936 , 2598 , 4160 ,

* leave , 0447 , 0657 , 0782 , 0863 , 1459 , 1544 , 2010 , 2641 ,

* leaveth , 0863 ,

* leavi ng , 0863 , 2641 , 5277 ,

* left , 0620 , 0710 , 0863 , 1439 , 2176 , 2641 , 3973 , 4051 ,
4052 ,

* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 ,
2967 , 5465 ,

* omi tted , 0863 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* remi t , 0863 ,

* remi tted , 0863 ,

* sent , 0375 , 0628 , 0630 , 0649 , 0652 , 0657 , 0863 , 1524 ,
1544 , 1599 , 1821 , 3343 , 3992 , 4842 , 4882 ,

* suffer , 0430 , 0818 , 0863 , 1325 , 1377 , 1439 , 2010 , 2210
, 2553 , 2558 , 3805 , 3958 , 4722 , 4778 , 4841 , 5278 , 5302 ,

* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,
5159 ,

* yi elded , 0591 , 0863 , 1325 , 1634 ,

alone 0863 # Expanded Dictionary Study

alone 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ({alone}, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

aside 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay {aside}, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

away 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) {away}, remit, suffer, yield up. [ql

be 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up. [ql

cry 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

forgive 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

forsake 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

go 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up. [ql

have 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, {have}), omit, put (send) away, remit, suffer, yield up. [ql

lay 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, {lay} aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

leave 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, {leave}, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

let 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, {let} (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. [ql

omit 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), {omit}, put (send) away, remit, suffer, yield up. [ql

put 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, {put} (send) away, remit, suffer, yield up. [ql

remit 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up. [ql

send 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put ({send}) away, remit, suffer, yield up. [ql

suffer 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, {suffer}, yield up. [ql

up 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield {up}. [ql

yield 0863 # aphiemi {af-ee' -ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, {yield} up. [ql

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0863. Cross Reference Study

0863 api emi \* al one , {0863 api emi } , 1439 eao , 2398 idios , 2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

0863 api emi \* aside , 0402 anachoreo , 0565 aperchomai , 0659 apotithemi , {0863 api emi } , 1824 exautes , 2398 idios , 5087 tithemi ,

0863 api emi \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , {0863 api emi } , 0868 apistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 peraireo , 4879 sunapago , 5217 hupago ,

0863 api emi \* cried , 0310 anaboao , 0349 anakrazo , {0863 api emi } , 0994 boao , 2019 ephoneo , 2896 krazo , 2905 kraugazo , 5455 phoneo ,

0863 api emi \* forgave , {0863 api emi } , 5483 charizomai ,

0863 api emi \* forgi ve , {0863 api emi } , 5483 charizomai ,

0863 api emi \* forgi ven , {0863 api emi } , 5483 charizomai ,

0863 api emi \* forsaken , {0863 api emi } , 1459 egkatal ei po , 2641 katal ei po ,

0863 api emi \* forsook , {0863 api emi } , 1459 egkatal ei po , 2641 katal ei po ,

0863 api emi \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , {0863 api emi } , 1330 di erchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , 5342 phero ,

0863 api emi \* layi ng , 0597 apothesaurizo , 0659 apotithemi , {0863 api emi } , 1917 epiboule , 1936 epi thesis , 2598 kataballo , 4160 poieo ,

0863 api emi \* leave , 0447 aniemi , 0657 apotassomai , 0782 aspazomai , {0863 api emi } , 1459 egkatal ei po , 1544 ekballo , 2010 epitrepo , 2641 katal ei po ,

0863 api emi \* leaveth , {0863 api emi } ,

0863 api emi \* leavi ng , {0863 api emi } , 2641 katal ei po , 5277 hupolimpano ,

0863 api emi \* left , 0620 apolei po , 0710 aristeros , {0863 api emi } , 1439 eao , 2176 euonumos , 2641 katal ei po , 3973 pauo , 4051 perisseuma , 4052 perisseuo ,

0863 aphiemi \* let , 0630 apoluo , {0863 aphiemi } , 1439 eao  
 , 1554 ekdi domi , 1832 exesti , 1929 epi di domi , 2524  
 kathi emi , 2722 katecho , 2967 koluo , 5465 chalao ,

0863 aphiemi \* omitted , {0863 aphiemi } ,

0863 aphiemi \* put , 0115 athetesis , 0142 airo , 0337  
 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago ,  
 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
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 , {0863 aphiemi } , 0906 ballo , 1096 ginomai , 1252 diakrino  
 , 1325 di domi , 1544 ekballo , 1614 ekteino , 1677 ellogeio ,  
 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
 2007 epi tithemi , 2289 thanatoo , 2673 katargeo , 3089 luo ,  
 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo  
 , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

0863 aphiemi \* remit , {0863 aphiemi } ,

0863 aphiemi \* remitted , {0863 aphiemi } ,

0863 aphiemi \* sent , 0375 anapempo , 0628 apolouo , 0630  
 apoluo , 0649 apostello , 0652 apostolos , 0657 apotassomai ,  
 {0863 aphiemi } , 1524 eiseimi , 1544 ekballo , 1599 ekpempo  
 , 1821 exapostello , 3343 metapempo , 3992 pempo , 4842  
 sumpempo , 4882 sunapostello ,

0863 aphiemi \* suffer , 0430 anechomai , 0818 atimazo , {0863  
 aphiemi } , 1325 di domi , 1377 dioko , 1439 eao , 2010  
 epi trepo , 2210 zemi oo , 2553 kakopattheo , 2558 kakoucheo ,  
 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo  
 , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

0863 aphiemi \* suffered , {0863 aphiemi } , 1439 eao , 2010  
 epi trepo , 2210 zemi oo , 2967 koluo , 3958 pascho , 4310  
 propascho , 5159 tropophoreo ,

0863 aphiemi \* yiel ded , 0591 apodidomi , {0863 aphiemi } ,  
 1325 di domi , 1634 ekpsucho ,

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0863 - aphiemi - Mat 15:14 alone

0863 - aphiemi - Mar 14:06 alone

0863 - aphiemi - Mar 15:36 alone

0863 - aphiemi - Luk 13:08 alone

0863 - aphiemi - Joh 11:48 alone

0863 - aphiemi - Joh 12:07 alone

0863 - aphiemi - Mar 07:08 aside

0863 - aphiemi - Mat 13:36 away

0863 - aphiemi - Mar 04:36 away

0863 - aphi emi - 1Co 07: 11 away
0863 - aphi emi - 1Co 07: 12 away
0863 - aphi emi - Mar 15: 37 cri ed
0863 - aphi emi - Mat 18: 32 forgave
0863 - aphi emi - Mat 18: 27 forgave
0863 - aphi emi - Mat 06: 12 forgi ve
0863 - aphi emi - Mat 06: 14 forgi ve
0863 - aphi emi - Mat 06: 14 forgi ve
0863 - aphi emi - Mat 06: 15 forgi ve
0863 - aphi emi - Mat 06: 12 forgi ve
0863 - aphi emi - Mat 06: 15 forgi ve
0863 - aphi emi - Mat 09: 06 forgi ve
0863 - aphi emi - Mat 18: 35 forgi ve
0863 - aphi emi - Mat 18: 21 forgi ve
0863 - aphi emi - Mar 02: 10 forgi ve
0863 - aphi emi - Mar 02: 07 forgi ve
0863 - aphi emi - Mar 11: 25 forgi ve
0863 - aphi emi - Mar 11: 26 forgi ve
0863 - aphi emi - Mar 11: 26 forgi ve
0863 - aphi emi - Mar 11: 25 forgi ve
0863 - aphi emi - Luk 05: 21 forgi ve
0863 - aphi emi - Luk 05: 24 forgi ve
0863 - aphi emi - Luk 11: 04 forgi ve
0863 - aphi emi - Luk 11: 04 forgi ve
0863 - aphi emi - Luk 17: 04 forgi ve
0863 - aphi emi - Luk 17: 03 forgi ve
0863 - aphi emi - Luk 23: 34 forgi ve
0863 - aphi emi - 1Jo 01: 09 forgi ve
0863 - aphi emi - Mat 09: 05 forgi ven
0863 - aphi emi - Mat 09: 02 forgi ven
0863 - aphi emi - Mat 12: 32 forgi ven
0863 - aphi emi - Mat 12: 31 forgi ven
0863 - aphi emi - Mat 12: 32 forgi ven

0863 - aphi emi - Mat 12: 31 forgi ven
0863 - aphi emi - Mar 02: 05 forgi ven
0863 - aphi emi - Mar 02: 09 forgi ven
0863 - aphi emi - Mar 03: 28 forgi ven
0863 - aphi emi - Mar 04: 12 forgi ven
0863 - aphi emi - Luk 05: 23 forgi ven
0863 - aphi emi - Luk 05: 20 forgi ven
0863 - aphi emi - Luk 07: 47 forgi ven
0863 - aphi emi - Luk 07: 47 forgi ven
0863 - aphi emi - Luk 07: 48 forgi ven
0863 - aphi emi - Luk 12: 10 forgi ven
0863 - aphi emi - Luk 12: 10 forgi ven
0863 - aphi emi - Act 08: 22 forgi ven
0863 - aphi emi - Rom 04: 07 forgi ven
0863 - aphi emi - Jam 05: 15 forgi ven
0863 - aphi emi - 1Jo 02: 12 forgi ven
0863 - aphi emi - Luk 07: 49 forgi veth
0863 - aphi emi - Mat 19: 29 forsaken
0863 - aphi emi - Mat 19: 27 forsaken
0863 - aphi emi - Mat 26: 56 forsook
0863 - aphi emi - Mar 01: 18 forsook
0863 - aphi emi - Mar 14: 50 forsook
0863 - aphi emi - Luk 05: 11 forsook
0863 - aphi emi - Mar 11: 06 go
0863 - aphi emi - Mat 05: 24 I leave
0863 - aphi emi - Mat 18: 12 I leave
0863 - aphi emi - Mat 23: 23 I leave
0863 - aphi emi - Mar 12: 19 I leave
0863 - aphi emi - Luk 11: 42 I leave
0863 - aphi emi - Luk 19: 44 I leave
0863 - aphi emi - Joh 14: 27 I leave
0863 - aphi emi - Joh 14: 18 I leave
0863 - aphi emi - Joh 16: 32 I leave

0863 - aphi emi - Joh 16: 28 I leave
0863 - aphi emi - 1Co 07: 13 I leave
0863 - aphi emi - Mat 04: 11 I leaveth
0863 - aphi emi - Joh 10: 12 I leaveth
0863 - aphi emi - Luk 10: 30 I leavi ng
0863 - aphi emi - Rom 01: 27 I leavi ng
0863 - aphi emi - Heb 06: 01 I leavi ng
0863 - aphi emi - Mat 04: 20 I left
0863 - aphi emi - Mat 04: 22 I left
0863 - aphi emi - Mat 08: 15 I left
0863 - aphi emi - Mat 22: 25 I left
0863 - aphi emi - Mat 22: 22 I left
0863 - aphi emi - Mat 23: 38 I left
0863 - aphi emi - Mat 24: 40 I left
0863 - aphi emi - Mat 24: 41 I left
0863 - aphi emi - Mat 24: 02 I left
0863 - aphi emi - Mat 26: 44 I left
0863 - aphi emi - Mar 01: 20 I left
0863 - aphi emi - Mar 01: 31 I left
0863 - aphi emi - Mar 08: 13 I left
0863 - aphi emi - Mar 10: 28 I left
0863 - aphi emi - Mar 10: 29 I left
0863 - aphi emi - Mar 12: 22 I left
0863 - aphi emi - Mar 12: 21 I left
0863 - aphi emi - Mar 12: 20 I left
0863 - aphi emi - Mar 12: 12 I left
0863 - aphi emi - Mar 13: 34 I left
0863 - aphi emi - Mar 13: 02 I left
0863 - aphi emi - Luk 04: 39 I left
0863 - aphi emi - Luk 13: 35 I left
0863 - aphi emi - Luk 17: 35 I left
0863 - aphi emi - Luk 17: 36 I left
0863 - aphi emi - Luk 17: 34 I left

0863 - aphi emi - Luk 18: 28 left
0863 - aphi emi - Luk 18: 29 left
0863 - aphi emi - Luk 21: 06 left
0863 - aphi emi - Joh 04: 03 left
0863 - aphi emi - Joh 04: 52 left
0863 - aphi emi - Joh 04: 28 left
0863 - aphi emi - Joh 08: 29 left
0863 - aphi emi - Act 14: 17 left
0863 - aphi emi - Heb 02: 08 left
0863 - aphi emi - Rev 02: 04 left
0863 - aphi emi - Mat 07: 04 let
0863 - aphi emi - Mat 08: 22 let
0863 - aphi emi - Mat 13: 30 let
0863 - aphi emi - Mat 15: 14 let
0863 - aphi emi - Mat 27: 49 let
0863 - aphi emi - Mar 07: 27 let
0863 - aphi emi - Mar 11: 06 let
0863 - aphi emi - Mar 14: 06 let
0863 - aphi emi - Luk 06: 42 let
0863 - aphi emi - Luk 09: 60 let
0863 - aphi emi - Luk 13: 08 let
0863 - aphi emi - Joh 11: 44 let
0863 - aphi emi - Joh 11: 48 let
0863 - aphi emi - Joh 12: 07 let
0863 - aphi emi - Joh 18: 08 let
0863 - aphi emi - Mat 23: 23 omitted
0863 - aphi emi - 1Co 07: 12 put
0863 - aphi emi - Joh 20: 23 remitted
0863 - aphi emi - Joh 20: 23 remitted
0863 - aphi emi - Mat 13: 36 sent
0863 - aphi emi - Mat 03: 15 suffer
0863 - aphi emi - Mat 19: 14 suffer
0863 - aphi emi - Mat 23: 13 suffer

0863 - aphi emi - Mar 07: 12 suffer
0863 - aphi emi - Mar 10: 14 suffer
0863 - aphi emi - Mar 11: 16 suffer
0863 - aphi emi - Luk 18: 16 suffer
0863 - aphi emi - Rev 11: 09 suffer
0863 - aphi emi - Mat 03: 15 suffered
0863 - aphi emi - Mar 01: 34 suffered
0863 - aphi emi - Mar 05: 37 suffered
0863 - aphi emi - Mar 05: 19 suffered
0863 - aphi emi - Luk 08: 51 suffered
0863 - aphi emi - Luk 12: 39 suffered
0863 - aphi emi - Mat 27: 50 yi el ded